

THIRD SUNDAY IN LENT

Holy Eucharist Service
Year A RCL

MARCH 19, 2017
WELCOME AWOGA

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Jerusalem, My Happy Home *W. Held*
Opening Hymn #655 (1982)

THE WORD OF GOD

Salutation BCP p. 355
Kyrie Eleison #237 (LEVAS)
Collect: 3rd Sunday in Lent BCP p. 218
The Old Testament : Exodus 17:1-7 *Mrs. Rita Ademu-John*
Psalm 95 BCP p. 724
The Epistle: Romans 5:1-11 *Mrs. Lois Nelson-Williams*

Sequence Hymn #688 (1982)
The Holy Gospel John 4:5-42
Sermon: **Give Me Some Water**

The Reverend Nathanael Saint-Pierre

Nicene Creed *(Onscreen)*
Litany of Penitence BCP p. 267
THE PEACE BCP p. 360

THE OFFERTORY
Offertory Hymn #88 (LEVAS)
THE DOXOLOGY

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer B BCP p. 367
Proper Preface BCP p. 379

Sanctus
Memorial Acclamation
The Lord's Prayer

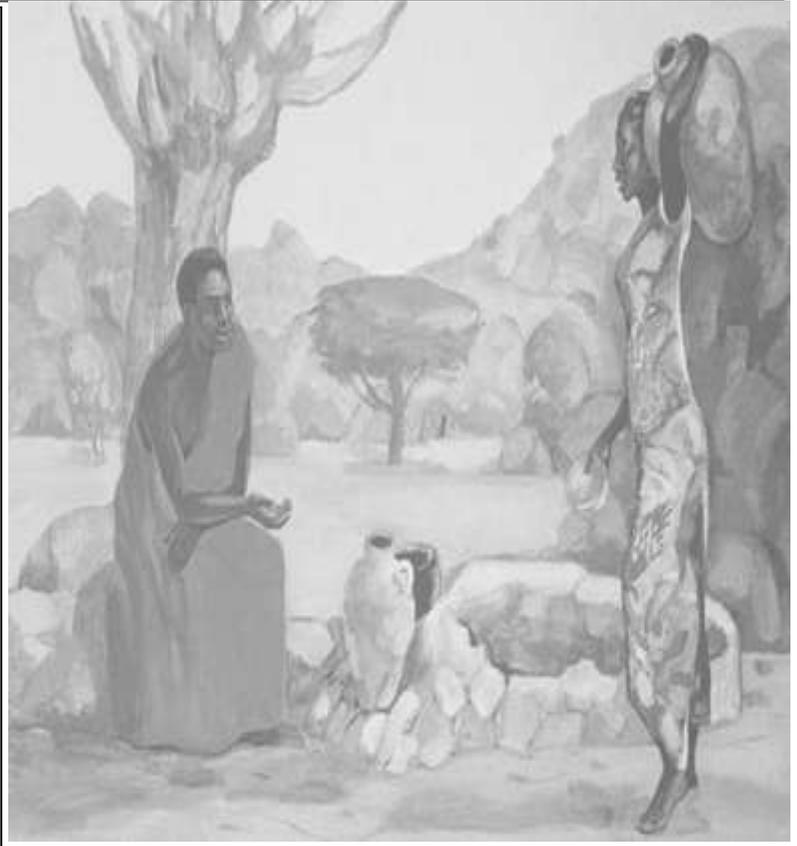
The Fraction Anthem
Agnus Dei

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn #680 (1982)
Amazing Grace Jesse Johnson

Homeless/Soup Kitchen Offering
Welcome & Announcements
Post Communion Prayer

Recessional Hymn #690 (1982)
Dismissal BCP p. 366
Trumpet Tune David Johnson



Weekly Services and Programs Sundays

- 8:00 AM Said Eucharist
- 9:00 AM Eucharist in Spanish
- 10:30 AM Sung Eucharist
- 2:00 PM Eucharist in Creole

Wednesdays

- 12 Noon Healing Service with Holy Eucharist
- 6:30 PM Christian Education Class (*Seasonal*)
- 9:00 PM Phone Line Prayer

Mission Statement

St. Augustine's Church is a Christ-centered ministry where everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community. We confirm this by developing ministries that empower the mind, body and soul. We are nurtured through service to others and one another.

*The Clergy's
Corner*



Give Me Some Water

By

The Reverend Nathanael Saint-Pierre

It is human that every time we deal with disagreement, we quarrel. Rebellion against leadership is often one way to express disapproval and distance oneself. I have been on both ends of dealing with issues, as leader and as protester. Nevertheless, as a Christian, I now know that quarreling is not a solution. It just amplifies the disagreements. It is always more productive to face our issues together and seek for solutions. But it is so much easier to blame someone else that we forget all basic rules of *savoir-vivre* to play the blame game. It's like we didn't anticipate problems before; it's like we see life as a perfect road without any bumps.

When Israel was on its journey to the Promised Land, the people could not appreciate Moses' accomplishments. They ignored the freedom they were enjoying and the end of slavery in Egypt. They emphasized the lack of water and did not want to assume responsibility for what was happening. How many of us don't look at what we have; instead, always complaining about what is missing? It's almost as if, when something is missing, something bad is happening, God is responsible, God is absent, God is not in our midst. Paul wrote the following to the Romans: "Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us". That gift of the Holy Spirit is the discernment to see God's presence in the midst of our problems, times of trial, storms and earthquakes of life.

The Annie Walsh Old Girls Association (AWOGA) is a group that made today's gospel very true to me. This is a group of women who are expressing their gratitude by supporting education in Sierra Leone; they could find all kinds of excuses to quarrel among themselves and take the first exit out of the challenging mission they are responding to. Instead, they are working diligently to quench the thirst for education of many girls who otherwise would not be able to get educated. You cannot believe how proud I am that our church agrees to host this thanksgiving Eucharist every other year to show support and be involved with them in this project. I am particularly proud of two of our members; Dinah Williams, who is still active and Sylvia Sylvah, who has gone home to the creator but was a founding member of AWOGA. While the AWOGA women could pretend that living in the Diaspora, in recent days, is already challenging enough to absorb their energy, while they could invoke the fact that they fought enough for themselves to be where they are, so they have no obligation to fight for others, these Anglican women respond to Jesus' call: "give me some water." Sierra Leone is not an easy place. There are many challenges there. Recently, we all have heard about the Ebola pandemic and the fear people have to travel there. I've seen people making a big deal just because of a few

mosquitoes or the presence of a few viruses down south in this country. It is heroic to see the women of AWOGA expose their own lives, going back home to offer support and accompaniment. "They live by faith and not by sight."

Jesus' invitation is for us to get outside of our comfort zone to be the members of his body. We are not members of his body to box, fight and quarrel with our arms and feet. We are members of Jesus' body to go around the world and bring his word of relief, grace and salvation to all. We are not faced with the obligation to question, put God to the test, and figure out all God's ways. We are called to change. The Samaritan woman was called to change and responded to it with hesitation. She chose to defend herself and even lied about her life. This is deeply human and the temptation we are all faced with. But with Jesus, we had better be who we are. To receive grace, we had better acknowledge our sins. We can't fool God; faking it is not among the options.

On this third Sunday of lent, let us come before God, standing beside those with their backs to the wall, to ask Jesus for some water; water that can clean us inward out, water that can quench our thirst for justice and peace. Remember that running after food and material wealth might be the normal temptation. But Jesus said: "My food is to do the will of him who sent me and to complete his work." Our satisfaction is to get our job done, not to please everyone watching (which is called a show). In very harsh circumstances, quarreling will not bring us the healing so desperately needed. But a sense of common grace, mutual forgiveness (keyword is MUTUAL) and perseverance will most likely produce the Christian outcome we should all strive toward.

During Lent

STATIONS OF THE CROSS AND HOLY EUCHARIST

followed by movie screening, bible study, or discussions

FRIDAYS @ 7:00 PM.

from

MARCH 3 – APRIL 7

H O L Y W E E K

Pal m Sunday

APRIL 9, @ 9:00 AM

Procession followed by Service

Maundy Thursday

APRIL 13 @ 7:00 PM

Good Friday

APRIL 14

12:00 PM - 3:00 PM

EASTER SUNDAY

The Sunday of the Resurrection:

APRIL 16 @ 10:30 AM

HOLY EUCHARIST RITE II

JERUSALEM, MY HAPPY HOME

W. Held

OPENING HYMN

#655 (1982)

O JESUS, I HAVE PROMISED (3 V)

THE WORD OF GOD

BCP p. 355

LIGHTING OF THE MEMORIAL CANDLE

(Prayer)

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever. Amen

When appointed, the following hymn or some other song of praise is sung or said, all standing

KYRIE ELEISON

#237 (LEVAS)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Third Sunday In Lent

BCP p. 218

Almighty God, you know that we have no power in ourselves to help ourselves:

Keep us both outwardly in our bodies and inwardly in our souls, that we may

be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

THE OLD TESTAMENT

Exodus 17:1-7

As the Israelites are led in freedom by Moses, they start to lose heart when the waters run dry. They quickly turn from trusting God's provision to complaining to Moses that they will surely die.

A reading from the Second Book of Moses called Exodus:

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?"

So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because

the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Hear what the Spirit is saying to God’s people

People: Thanks be to God

THE RESPONSE

Psalm 95

BCP, Page 724

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 **In his hand are the caverns of the earth, *
and the heights of the hills are his also.**
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.**
- 7 For he is our God, and we are the people of his pasture and the
sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 **Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.**

- 9 They put me to the test, *
though they had seen my works.
- 10 **Forty years long I detested that generation and said, ***
"This people are wayward in their hearts; they do not know my
ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

Romans 5:1-11

Before we repented, Jesus died for our sins – his love hoping that we would accept the grace his death offers. So we, too, may find joy in suffering, knowing that trials mature and solidify the divine love in our hearts.

A reading from Paul's Letter to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a

good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to God's people

People: **Thanks be to God.**

SEQUENCE HYMN

#688 (1982)

A MIGHTY FORTRESS (4 V)

THE HOLY GOSPEL

John 4:5-42

Jesus' unusual interaction with a Samaritan woman plants seeds for salvation of the entire community, in addition to perplexing the disciples and causing their minds and hearts to be stirred.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ, according to **JOHN**.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and

truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed

there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon: The Reverend Nathanael Saint-Pierre

GIVE ME SOME WATER

It is human that every time we deal with disagreement, we quarrel. Rebellion against leadership is often one way to express disapproval and distance oneself. I have been on both ends of dealing with issues, as leader and as protester. Nevertheless, as a Christian, I now know that quarreling is not a solution. It just amplifies the disagreements. It is always more productive to face our issues together and seek for solutions. But it is so much easier to blame someone else that we forget all basic rules of savoir-vivre to play the blame game. It's like we didn't anticipate problems before; it's like we see life as a perfect road without any bumps.

When Israel was on its journey to the Promised Land, the people could not appreciate Moses' accomplishments. They ignored the freedom they were enjoying and the end of slavery in Egypt. They emphasized the lack of water and did not want to assume responsibility for what was happening. How many of us don't look at what we have; instead, always

complaining about what is missing? It's almost as if, when something is missing, something bad is happening, God is responsible, God is absent, God is not in our midst. Paul wrote the following to the Romans: "Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, **but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us**". That gift of the Holy Spirit is the discernment to see God's presence in the midst of our problems, times of trial, storms and earthquakes of life.

The Annie Walsh Old Girls Association (AWOGA) is a group that made today's gospel very true to me. This is a group of women who are expressing their gratitude by supporting education in Sierra Leone; they could find all kinds of excuses to quarrel among themselves and take the first exit out of the challenging mission they are responding to. Instead, they are working diligently to quench the thirst for education of many girls who otherwise would not be able to get educated. You cannot believe how proud I am that our church agrees to host this thanksgiving Eucharist every other year to show support and be involved with them in this project. I am particularly proud of two of our members; Dinah Williams, who is still active and Sylvia Sylvah, who has gone home to the

creator but was a founding member of AWOGA. While the AWOGA women could pretend that living in the Diaspora, in recent days, is already challenging enough to absorb their energy, while they could invoke the fact that they fought enough for themselves to be where they are, so they have no obligation to fight for others, these Anglican women respond to Jesus' call: "give me some water." Sierra Leone is not an easy place. There are many challenges there. Recently, we all have heard about the Ebola pandemic and the fear people have to travel there. I've seen people making a big deal just because of a few mosquitoes or the presence of a few viruses down south in this country. It is heroic to see the women of AWOGA expose their own lives, going back home to offer support and accompaniment. "They live by faith and not by sight."

Jesus' invitation is for us to get outside of our comfort zone to be the members of his body. We are not members of his body to box, fight and quarrel with our arms and feet. We are members of Jesus' body to go around the world and bring his word of relief, grace and salvation to all. We are not faced with the obligation to question, put God to the test, and figure out all God's ways. We are called to change. The Samaritan woman was called to change and responded to it with hesitation. She chose to defend herself and even lied about her life. This is deeply human and the temptation we are all faced with. But with Jesus, we had better be who we are. To receive grace, we had better

acknowledge our sins. We can't fool God; faking it is not among the options.

On this third Sunday of lent, let us come before God, standing beside those with their backs to the wall, to ask Jesus for some water; water that can clean us inward out, water that can quench our thirst for justice and peace. Remember that running after food and material wealth might be the normal temptation. But Jesus said: "My food is to do the will of him who sent me and to complete his work." Our satisfaction is to get our job done, not to please everyone watching (which is called a show). In very harsh circumstances, quarreling will not bring us the healing so desperately needed. But a sense of common grace, mutual forgiveness (keyword is MUTUAL) and perseverance will most likely produce the Christian outcome we should all strive toward.

THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit

and the Virgin Mary,

and became truly human.

For our sake, he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day, he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

who with the Father and the Son

is worshiped and glorified.

who has spoken through the prophets.

We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

LITANY OF PENITENCE

BCP page 267

The Celebrant and People together, all kneeling

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Priest stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has

given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

THE PEACE

BCP p. 360

All stand. The Celebrant says to the people

Celebrant **The peace of God be always with you.**

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY

OFFERTORY HYMN

#88 (LEVAS)

MY FAITH LOOKS UP TO THEE (4 V)

THE DOXOLOGY

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

PROPER PREFACE

BCP p. 379

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant

**Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those
Who trespass against us.**

**And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
For ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

**Christ our Passover is sacrificed for us.
Therefore let us keep the feast.**

AGNUS DEI

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

**The Gifts of God for the People of God; Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

COMMUNION HYMN: #680 (1982)
O GOD, OUR HELP IN AGES PAST (6 V)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

RECESSIONAL HYMN: #690 (1982)
GUIDE ME, O THOU GREAT JEHOVAH (3 V)

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

TRUMPET TUNE

David Johnson



Affordable Housing for Rent



ESSEX CROSSING SITE 5

104 NEWLY CONSTRUCTED UNITS AT 145 CLINTON STREET, LOWER EAST SIDE, MANHATTAN

Amenities: Part-time lobby attendant, on-site superintendent, communal terraces*, fitness room*, yoga room*, children's playroom*, bicycle storage*, dog wash room, and resident lounge* (*additional fees apply).

Transit: F, J, Z, M, M5, M21, M15

No application fee • No broker's fee • Smoke-free building • More information: www.essexcrossingsite5.com

This building is being constructed through the Mixed Income Program of the New York City Housing Development Corporation and the Mix & Match Program of the New York City Department of Housing Preservation and Development.

Who Should Apply? Individuals or households who meet the income and household size requirements listed in the table below may apply. Qualified applicants will be required to meet additional selection criteria. Applicants who live in New York City receive a general preference for apartments.

Set-Asides: Applicants with disabilities:

- Mobility (5%)
- Hearing/Vision (2%)

Preferences:

- Residents of Manhattan CB3* (50%)
- Former Site Tenants of the Seward Park Extension Urban Renewal Area (SPEURA) receive priority for 50% of the CB preference units
- Municipal employees (5%)

AVAILABLE UNITS AND INCOME REQUIREMENTS

Unit Size	Monthly Rent ¹	Units Available	Household Size ²	Annual Household Income ³ Minimum - Maximum ⁴	Monthly Rent ¹	Units Available	Household Size ²	Annual Household Income ³ Minimum - Maximum ⁴
40% AREA MEDIAN INCOME (AMI) UNITS	Studio	2	1 person	\$19,680 - \$25,400	\$822	21	1 person	\$30,069 - \$38,100
			2 people	\$21,086 - \$25,400			2 people	\$32,195 - \$38,100
	1 bedroom	1	1 person	\$21,086 - \$25,400	\$862	10	1 person	\$32,195 - \$38,100
			2 people	\$21,086 - \$29,000			2 people	\$32,195 - \$43,900
			3 people	\$25,166 - \$29,000			3 people	\$38,503 - \$43,900
			4 people	\$25,166 - \$32,640			4 people	\$38,503 - \$54,390
	2 bedroom	2	3 people	\$25,166 - \$32,640	\$1,065	20	3 people	\$38,503 - \$48,960
			4 people	\$29,143 - \$32,640			4 people	\$44,538 - \$48,960
			5 people	\$29,143 - \$39,160			5 people	\$44,538 - \$58,740
			6 people	\$29,143 - \$42,640			6 people	\$44,538 - \$63,090
3 bedroom	1	3 people	\$29,143 - \$32,640	\$1,224	2	3 people	\$44,538 - \$54,390	
		4 people	\$29,143 - \$39,160			4 people	\$44,538 - \$58,740	
		5 people	\$29,143 - \$42,640			5 people	\$44,538 - \$63,090	
		6 people	\$29,143 - \$48,960			6 people	\$44,538 - \$63,090	
		7 people	\$32,640 - \$42,640			7 people	\$48,960 - \$63,090	
		8 people	\$32,640 - \$48,960			8 people	\$48,960 - \$63,090	
100% AREA MEDIAN INCOME (AMI) UNITS	Studio	6	1 person	\$49,338 - \$76,200	\$1,967	11	1 person	\$89,326 - \$104,775
			2 people	\$61,646 - \$76,200			2 people	\$89,326 - \$119,625
	1 bedroom	3	1 person	\$61,646 - \$76,200	\$2,470	3	1 person	\$89,326 - \$104,775
			2 people	\$61,646 - \$87,000			2 people	\$89,326 - \$119,625
			3 people	\$73,783 - \$87,000			3 people	\$103,749 - \$119,625
			4 people	\$73,783 - \$108,720			4 people	\$103,749 - \$149,490
	2 bedroom	7	2 people	\$73,783 - \$87,000	\$2,958	13	2 people	\$103,749 - \$119,625
			3 people	\$73,783 - \$97,920			3 people	\$103,749 - \$134,640
			4 people	\$73,783 - \$108,720			4 people	\$103,749 - \$149,490
			5 people	\$85,338 - \$97,920			5 people	\$119,996 - \$134,640
	3 bedroom	1	3 people	\$85,338 - \$97,920	\$3,424	1	3 people	\$119,996 - \$134,640
			4 people	\$85,338 - \$108,720			4 people	\$119,996 - \$149,490
5 people			\$85,338 - \$117,480	5 people			\$119,996 - \$161,535	
6 people			\$85,338 - \$126,120	6 people			\$119,996 - \$173,415	
7 people			\$108,720 - \$126,120	7 people			\$149,490 - \$173,415	
8 people			\$108,720 - \$149,490	8 people			\$149,490 - \$173,415	

¹ Rent includes gas for cooking.

² Household size includes everyone who will live with you, including parents and children. Subject to occupancy criteria.

³ Household earnings includes salary, hourly wages, tips, Social Security, child support, and other income. Income guidelines subject to change.

⁴ Minimum income listed may not apply to applicants with Section 8 or other qualifying rental subsidies. Asset limits also apply.

How Do You Apply?

Apply online or through mail. To apply online, please go to nyc.gov/housingconnect. To request an application **by mail, send a self-addressed envelope to: Essex Crossing Site 5/ Triborough Finance New Station, PO Box 2011, New York, NY 10035-9997**. Only send one application per development. Do not submit duplicate applications. Do not apply online and also send in a paper application. Applicants who submit more than one application may be disqualified.

When is the Deadline?

Applications must be postmarked or submitted online no later than **May 2, 2017**. Late applications will not be considered.

What Happens After You Submit an Application?

After the deadline, applications are selected for review through a lottery process. If yours is selected and you appear to qualify, you will be invited to an interview to continue the process of determining your eligibility. Interviews are usually scheduled from 2 to 10 months after the application deadline. You will be asked to bring documents that verify your household size, identity of members of your household, and your household income.

Español

Presente una solicitud en línea en nyc.gov/housingconnect. Para recibir una traducción de español de este anuncio y la solicitud impresa, envíe un sobre con la dirección a: **Essex Crossing Site 5/ Triborough Finance New Station, PO Box 2011, New York, NY 10035-9997**. En el reverso del sobre, escriba en inglés la palabra "SPANISH." Las solicitudes se deben enviar en línea o con sello postal antes de **2 de mayo 2017**.

Come Join The Reverend Nathanael Saint-Pierre
and St. Augustine's Episcopal Church on a
10 day Holy Land Pilgrimage
Departing January 22, 2018

PRICE \$2,998.00

based on double occupancy

Included in the price:

- Roundtrip airfare from New York
- Accommodations in superior tourist class hotels
- Breakfast and Dinner daily
- Sightseeing as per itinerary
- Touring by Private Air Conditioned Motor coach
- Services of a Professional Tour Escort
- Transfers to and from international airports
- Fuel charges, portorage, transfers and hotel taxes

Not Included:

- Meals not mentioned (lunches)
- Tipping (about \$100.00)
- Optional Travel Insurance (recommended)
- Single Supplement \$500.00

Contact:

Rev. Nathanael Saint-Pierre

St. Augustine's Episcopal Church

333 Madison Street • New York, NY 10002

(212) 673-5300 • rector@staugnyc.org



*\$100 discount for deposits in
by April 22, 2017 or*

*\$50 discount for deposits in
by July 22, 2017*



Cancellation Policy and Refunds: Cancellations should be made in writing by email, fax or letter. It will be effective on the date it is received. If you cancel your tour after you have received your documents and air-line tickets, you must return them to have your refund processed. You are responsible for any non-refundable tickets that were issued on your behalf, plus the following cancellation fees—per person:

Days prior to departure	Charge
91 days or more	\$150
90-61	\$350
60-46	50% of tour cost
45-31	75% of tour cost
30days to date of departure	No refund

Once the tour commences, there will be no refunds on missed or unused portions of the tour programs. Purchase of insurance, at the time of deposit is strongly recommended.

Tour cost per person	Premiums per person
\$2,501—\$3,000	\$139
\$3,001—\$3,500	\$169
\$3,501—\$4,000	\$209
\$4,001—\$4,500	\$239
\$4,501—\$5,000	\$279
\$5,001—\$5,500	\$289
\$5,501—\$6,000	\$319
\$6,001—\$6,500	\$339
\$6,501—\$7,000	5% of trip cost
Over \$7,001	please call the office

Important: Premium payments must be received within 7 days after your deposit is paid.

Journeys Unlimited reserves the right to cancel a specific departure date or the whole tour, due to lack of participation or unforeseen circumstances beyond our control, like natural disasters, acts of God, acts of war or government restrictions. An alternate departure date or tour program or complete cancellation may occur. If you decline an alternate date or if the tour is cancelled, all monies paid to JU will be fully refunded, including cancellation penalties. They will not be liable for monies not paid to them, like visa and passport fees, personal items, domestic transportation, nor psychological damages, stress, traumas, disappointment, personal and financial loss. Refunds are not given for services that are included, but unused on the trip.

Not included in the published price are: Items of a personal nature, excess baggage allowance, laundry, room service, visa and passport fees, shore excursions, additional sightseeing not included in itinerary, incurred medical costs, items stolen or forgotten during the tour, and gratuities.

Important: For security reasons, the name on the passport must match the name on the tickets. JU is not responsible for denied boarding or reissue costs due to incorrect ticket names. Please send a copy of your passport picture page to JU to ensure the correct name is used on documents and tickets.

ANNOUNCEMENTS

Wel come
 Bienvenido
 Bienvenue
 Nou kontan wè w

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. You may give it to an usher and we will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.

Daily Lectionary Readings

Monday: Psalm 42:1-7; 2 Kings 5:1-15b; Luke 4:23-30
Tuesday: Psalm 25:3-10; Song of the Three Young Men 2-4, 11-20a; Matthew 18:21-35
Wednesday: Psalm 78:1-6; Deuteronomy 4:1-2,5-9; Matthew 5:17-19
Thursday: Psalm 95:6-11; Jeremiah 7:25-28; Luke 11:14-23
Friday: Psalm 81:8-14; Hosea 14:1-9; Mark 12:28-34
Saturday: The Annunciation: Psalm 45; Isaiah 7:10-14; Hebrews 10:4-10; Luke 1:26-38;

Spanish Ministry: Please invite your friends to attend the Spanish service on Sundays at 9:00 AM.

Haitian Creole Ministry: Please invite your friends to attend the service in Creole on Sundays at 2:00 PM.

 Please Join Us for **The Healing Service** every **Wednesday** at **12:00 noon**, in the church.

PHONE LINE PRAYER

We invite you to join **St. A's Prayer Line** on **Wednesdays** at **9:00 PM**. Dial (641) 715-3865 followed by access code: 153978 .

SCOPE- "Senior Citizen (Church) Outreach

Program and Eldership" is seeking volunteers. It would be great to have some help to develop this ministry to include health care/advice and other activities. Please contact Mrs. Irene Alladice or Fr. Nat if you wish to join. We have Bingo every Thursday at 12 noon.

Stations of the Cross at St. Augustine's every Friday at 7:00PM. It is followed by a movie screening, bible study or discussions. We invite you to attend and to suggest a movie you would like to see.

Coming Up Next

- April 9 Palm Sunday
- April 16 Easter Sunday
- April 28 Men's Guild Dance
- April 29 Vestry Retreat
- June 10 St. Aug's Institution of Fr. Nat as Rector

The **Men's Guild** is having their annual **Oldies, But Goodies Dance on April 28, 2017.** Please see any guild member for tickets and raffle.

The Right Rev. Allen K. Shin, Bishop Suffragan of NY, and the Wardens, Vestry and people of **St. Aug's** request your prayers and presence at the institution of their rector, The Rev. Nathanael L. B. Saint-Pierre on **Saturday, June 10, at 11:00 AM.** The Rev. Dr. Pierre André Duvert, Preacher . Reception to follow in the parish hall.

Jackie Bradley: Please continue to contribute to Jackie's formation. Envelopes are available on the table in the back of the church.

Need Prayer? Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; birthday, anniversary, etc. Please let us know so we may offer congratulations to you.

We are accepting Articles and Advertisements

to publish in the St Augustine's eCho.

The Parish Hall and common room are available for conferences and for recreational group use. These spaces have capability for projection and Internet access.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter. Let your friends know you are at St Augustine's. We are a Techno-Friendly Church.

Moving Forward: My hope and prayer is that we can get together as one community to be God's people and presence on the LES. I am asking for your prayers in this important new chapter of our lives, I want you to know that every day I also pray for you all. Together in Christ ++ Father Nat.

Weekly Collections	March	March
	12th	5th
	2017	2017
Pledges	1,151.00	1,053.00
Open Plate	63.00	9.36
Special Services	175.00	25.00
Regular Support	25.00	10.00
Special Offerings	160.00	0.00
Jackie Bradley	0.00	50.00
Tenants	0.00	10,200.00
Rentals	4,250.00	1,300.00
Rector's Guild	0.00	325.00
ECW	18.00	0.00
Soup Kitchen	43.00	17.00
SCOPE/Bingo	122.00	124.00
Total	\$6,007.00	\$13,113.36

Office Hours

9:00-12:00/1:00-5:00
Church: 286-290 Henry Street
Office: 333 Madison Street
New York, New York 10002

T: (212) 673-5300 -- F: (212) 673-5201
Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Facebook:

<https://www.facebook.com/staugnyc>

The Staff

The Rev. Nathanael Saint-Pierre,
MIS, MCPD, Rector (917) 232-9583

rector@staugnyc.org

Ms. Nancy Jeffrey, *Administrative Assistant* (info@staugnyc.org)

Ms. Carolyn Bensen, *Director of Music*

Mr. Sylvan Stoner,

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes, *Verger*

Mr. David Mason, *Sexton*

The St. Augustine's Project

www.staugproject.org

Barbara King

Minnie Curry

Sandra Walker

The Vestry

Ms. Irene Alladice, Warden

Ms. Susan Brown, Warden

2018

Mr. William (Kim) Curry

Ms. Annette Dudley

Ms. Barbara H. King, *Clerk*

Mr. Oland Saltes

2019

Mr. Marcelino Garcia, *Treasurer*

Ms. Valerie Scott

Ms. Dinah Williams

Ms. Bobby Wright

SERMON NOTES:



CHURCH INTERCESSIONS

Shut-Ins/Homebound: Velda Alleyne, Ellen Bradley, Annie Garcia, Norberta Mieleis;

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Sandra Buriss, Juan Cosme, Minnie Curry and family, Ellen Daley, Maybelle & Sanford Daly, Diane Ellis, Robert & Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Rev. Deacon Nydia Flores, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Rev. Deacon Edgar Hopper, Joyce Johnson, Kenny Johnson, LaVerne Johnson, John Joseph, The Krauser Family, James Leung, Florence Mason, Hattie Mitchell and Family, Daryl Moore, Lula Moore, Marrisona Nicolo, James Rainge, Lawrence Rainge, Roy Rathen, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Sylvan Stoner, Rodger Taylor, Edward Tyler, Yvonne Ward, Marlene Ward-Torain and family, Tyrone Wong.

Armed forces: David Mason, Jr.

We ask God's blessings for those celebrating their birthdays in March especially, 2nd Maybelle Daly, Ronald Jeffrey; 4th TreVon Johnson; 5th Michael O'Neal, Daniel Garcia; 8th Taylor Clark; 10th Bennett Dickerson, Yvette Winfield; 11th David Wills, Dremain Moore; 12th Alan Taylor, 17th Ariela Richards, Taylor Sistrunk; 19th Joelle King; 21st Jayden Pena Bowe; 22nd Kenneth Johnson Jr., 24th Gwendolyn Winfield Pereira, 27th Jade Hampton, Nia Winfield; 29th Beverly Rosario; 30th Alexa Clyne; 31st Julien Hallal.

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Kendall Kelly, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, **Jacynth Orridge, Hector Peña**, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Ferguson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Lucille Williams, Minnie Williams.

We pray for Justice and Peace in all lands: Especially: Afghanistan, Africa, The Caribbean, China, Darfur, France, Haiti, the Holy Land, India, Iraq, Japan, Kenya, Lebanon, Niger, Sierra Leone, The Sudan, This Nation and the United Nations.

The St. Augustine's eCho is a newsletter to keep our members and the larger community informed about what is happening at St Augustine's and beyond. We welcome story contributors to submit articles, poetry, advertising, and any information one may want to share. Please submit your contribution by e-mail to info@staugnyc.org no later than on Wednesdays for the Sunday edition.

In an effort to reach a broad audience, St. Augustine's Church occasionally records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording or broadcast and for any other use in whole or in part, including publicity and promotion.