



The
Episcopal Diocese
of New York

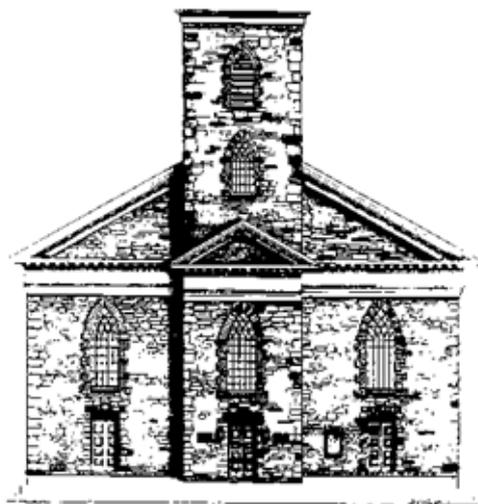


St. Augustine of Hippo
Episcopal Church
286-290 Henry Street
New York, NY 10002
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190 Years Standing United

“Shaken, never broken; We’ve come this far by faith.”



Presiding: The Right Reverend Allen K. Shin
Bishop Suffragan of New York

Baptism, Confirmation, Reception & Renewal
Olivia Chak
Annette L. Dudley

The Reverend Nathanael Saint-Pierre
Rector

Director of Music: Carolyn Bensen

Sunday April 15, 2018, 10:30 AM
Welcome / Bienvenido / Bienvenue / Byenveni



The Right Reverend Allen K. Shin,

Bishop Suffragan of New York

The Rt. Rev. Allen K. Shin was elected to be the diocese's new bishop suffragan on December 7, 2013, at a special election convention held at Manhattan's Cathedral Church of Saint John the Divine, and was consecrated at the Cathedral on Saturday May 17, 2014.

Born in South Korea, Allen K. Shin and his family moved to Washington, D.C. in 1972, where he attended Gonzaga College High School, a Jesuit school for boys.

He earned his Bachelor's degree from Eastern Michigan University in 1983, majoring in Music/Vocal Performance. He then spent four years in New York City working as a professional singer, before taking up a position as a choir director at a Korean Episcopal church in Chicago.

Having gone through the discernment process in Chicago, Shin studied for his Master of Divinity degree at the General Theological Seminary in New York City, graduating in 1996. He was ordained to the diaconate in the Diocese of Chicago in June of that year, and to the priesthood in the Diocese of New York that December. Also in 1996, he was called as Curate/Assistant to the Church of St. Mary the Virgin in New York City,

where he remained until 2001, at the same time taking up the position of Assistant Officer, Episcopal Asiamerica Ministry at Episcopal Church Center, which he held until 1999.

In 2001, he earned the degree of Master of Sacred Theology from the General Theological Seminary. He then went to England, where from 2002 to 2005 he pursued post-graduate studies in Patristic Studies at the University of Oxford. During the course of his studies, he also held the position of Honorary Assistant Priest at All Saints Church, Margaret Street, London. He then remained at the University of Oxford from 2005 to 2010 as Fellow and Chaplain of Keble College.

Shin returned from England to the United States in 2010, to take up the position of Rector of St. John's Church, Huntington, NY, in the Diocese of Long Island.

The people of St. Augustine's are grateful to Bishop Shin for his involvement in our reconciliation process.

Prelude :

Prelude and Fugue in G Major

J.S. Bach

Introit Hymn:

He is risen

#180 (1982 Hymnal)

1. He is risen! He is risen!
Tell it out with joyful voice.
He has burst his three days' prison;
Let the whole wide earth rejoice.
Death is conquered; man is free.
Christ has won the victory

3. Come, with high and holy hymning;
Hail our Lord's triumphant day;
Not one darksome cloud is dimming
Yonder glorious morning ray,
Breaking o'er the purple east,
Symbol of our Easter feast.

2. Come, ye sad and fearful hearted,
With glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
And the passion that he bore
Sin and pain can vex no more

4. He is risen! He is risen!
He hath opened heaven's gate.
We are free from sin's dark prison,
Risen to a holier state.
And a brighter Easter beam
On our longing eyes shall stream

HOLY BAPTISM, CONFIRMATION RECEPTION and REAFFIRMATION

Alleluia! Christ is risen!

Jesus is risen indeed. Alleluia!

There is one Body and one Spirit

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

Gloria

Glory to God in the highest

and peace to his people on earth.

Lord God, Heavenly King, almighty God and Father,

We worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world;

Have mercy on us;

you are seated at the right hand of the Father;

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen

God be with you

And also with you

Let us pray

Collect: Third Sunday of Easter

BCP Pg 224

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

1st Reading:

Annette L. Dudley

Acts 3: 12–19

The apostle Peter takes the opportunity of a crowd marveling at a healing miracle to share the truth of the gospel. He details the crowd's complicity in Jesus' death, follows God's story of redemption throughout history, and offers the salvation found in Jesus alone.

A reading from the Book of Acts:

When Peter saw the astonishment of those who had seen the lame man healed, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Hear what the Spirit is saying to God's people

Thanks be to God

The Response

Psalm 4

Cum invocarem

Wilson Estil

BCP Page 587

¹ Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

² "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"

³ Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

⁴ Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

⁵ Offer the appointed sacrifices *
and put your trust in the LORD.

⁶ Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.

⁷ You have put gladness in my heart, *
more than when grain and wine and oil increase.

⁸ I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

*Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning is now and will be for ever. Amen.*

The Epistle

Olivia Chak

1 John 3: 1–7

To be a child of God is a wondrous thing. This identity continues to transform us, and as we submit to it, we grow into holiness and the fullness of God's vision.

A reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the spirit is saying to God's people

Thanks be to God.

Sequential Hymn:

Come Down, O Love Divine

#516 (1982 Hymnal)

1. Come down, O love divine,
Seek thou this soul of mine,
And visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
And kindle it, thy holy flame bestowing.

2. O Let it freely burn,
Till earthly passions turn to dust
And ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

The Gospel:

The Rev. Deacon Myldred Previl

Luke 24:36b—48

Jesus is revealed to his disciples in the breaking of the bread, after they've walked along the pilgrim's path with him, and spent much time in companionable conversation.

The Holy Gospel of our Lord Jesus Christ, according to Luke

Glory to you, Lord Christ.

While the disciples were telling how they had seen Jesus risen from the dead, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of The Lord.

Praise to You, Lord Christ.

3. And so the yearning strong,
With which the soul will long,
Shall far out-pass the power of human telling;
For none can guess its grace,
Till Love create a place
Wherein the Holy Spirit makes a dwelling.

Homily

The Right Reverend Allen K. Shin, Bishop Suffragan of New York

Presentation and Examination of the Candidates

The Candidate for baptism will now be presented.

Sponsors I present Olivia Chak to receive the Sacrament of Baptism.

Do you desire to be baptized?

Candidate I do.

Then the Bishop asks the following questions of the candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Candidates for confirmation and Reception will now be presented

Sponsor I present Olivia Chak for Confirmation.

Sponsor I present Annette Dudley for Reception.

The Bishop asks the candidates

Bishop Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

All We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Renewal of Baptismal Vows

The Bishop then says

Bishop **Do you believe in God the Father?**

All **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop **Do you believe in Jesus Christ, the Son of God?**

All **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop **Do you believe in God the Holy Spirit?**

All **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop **Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?**

All **I will, with God's help.**

Bishop **Will you persevere in resisting evil, and, whenever you fall into
sin, repent and return to the Lord?**

All **I will, with God's help.**

Bishop **Will you proclaim by word and example the Good News
of God in Christ?**

All **I will, with God's help.**

Bishop **Will you seek and serve Christ in all persons, loving your neighbor as your-
self?**

All **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

All **I will, with God's help.**

The Bishop concludes the Renewal of Vows as follows

Almighty God, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayers for the Candidates

Susan Brown

The Bishop then says to the congregation

Let us now pray for *these persons who are* to receive the Sacrament of new birth, and for this congregation as we renew our commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

All **Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.

All **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.

All **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.

All **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.

All **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.

All **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

All **Lord, hear our prayer.**

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Bishop blesses the water, first saying

God be with you.

All **And also with you.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Bishop
We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Bishop, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Olivia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon her your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one.

Olivia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

The Peace

*The peace of the Lord be always with you.
And also with you.*

Offertory

Joshua Fit the Battle of Jericho

(Fela Sowande)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Offertory Hymn

Here I am, Lord

#51 (OSOP)

1. I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save

2. I, who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

Chorus. Here I am, Lord. Is it I, Lord?
I have heard you calling in the night
I will go, Lord, if you lead me
I will hold your people in my heart

3. I, the Lord of snow and rain
I have borne my people's pain
I have wept for love of them
They turn away

Doxology

Praise God from whom all blessings flow
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Bishop *God be with you.*

All **And also with you.**

Bishop *Lift up your hearts.*

All **We lift them to the Lord.**

Bishop *Let us give thanks to the Lord our God.*

All **It is right to give God thanks and praise.**

Then facing the Holy Table, the Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

At Confirmation, Reception, or Reaffirmation

The Bishop says to the congregation

Let us now pray for *these persons* who have renewed *their* commitment to Christ.

Silence may be kept.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Confirmation

The Bishop lays hands upon each one and says

Defend, O Lord, your servant *Olivia* with your heavenly grace, that *she* may continue to be yours for ever, and daily increase in her your Holy Spirit more and more, until *she* comes to your everlasting kingdom. **Amen.**

For Reception

Annette, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

For Reaffirmation for the Congregation

May the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Then the Bishop says

Almighty and ever-living God, let your fatherly hand ever be over us, your servants; let your Holy Spirit ever be with us; and so lead us in the knowledge and obedience of your Word, that we may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Sanctus & Benedictus

S125 (1982 Hymnal)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Bishop is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

En la noche que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomo pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for ALL or the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Augustine of Hippo, St John The Divine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

People and Bishop

The Lord's Prayer

#264 (LEVAS)

Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.

The Breaking of the Bread

The Bishop breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

**Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!**

Agnus Dei

#270 (LEVAS)

Facing the people, the Bishop says the following Invitation

The Gifts of God for the People of God.

and may add **Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.**

Communion Hymn: Children of the Heavenly Father

#213 (LEVAS)

1. Children of the heav'nly Father
Safely in His bosom gather
Nestling bird nor star in Heaven
Such a refuge e'er was given.

2. God, His own doth tend and nourish
In His holy courts they flourish
From all evil things He spares them
In His mighty arms He bears them.

3. Neither life nor death shall ever
From the Lord, His children sever

Unto them His grace He showeth
And their sorrows all He knoweth.

4. Praise the Lord in joyful numbers
Your Protector never slumbers
At the will of your Defender
Every person must surrender.

5. Though He giveth or He taketh,
God His children ne'er forsaketh;
His, the loving purpose solely
To preserve them, pure and holy.

Special Blessing for Vida and William Curry on their 29th Wedding Anniversary

Presentation, Acknowledgments and Announcements

- The Right Reverend Allen K. Shin (*Address and greetings to the Congregation*)
- The Rev. Nathanael Saint-Pierre (*Acknowledgements & Announcements*)

Soup Kitchen Offering : “Musical Selection”

Post Communion Prayer

(BCP page 367)

After Communion, the Bishop says

Let us pray.

Bishop and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

Our help is in the name of the Lord

The maker of heaven and earth

Blessed be the name of the Lord

For this time forth for evermore.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.
Amen.

Recessional Hymn: **Ye Watchers and Ye Holy Ones** #397 (1982 Hymnal)

1. Ye watchers and ye holy ones,
Bright seraphs, cherubim, and thrones,
Raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
Virtues, archangels, angels' choirs,
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

2. O higher than the cherubim,
More glorious than the seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

3. Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
Alleluia! Alleluia!
Ye holy Twelve, ye martyrs strong,

All saints triumphant, raise the song,
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

4. O friend, in gladness let us sing,
Supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Dismissal

The Rev. Deacon Myldred Previl

Go in peace to love and serve the Lord... Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude:

Grand Chœur Dialogue

(Eugene Gigout)

Order of Procession & Recession

Crucifer

Verger

The Vestry

The Wardens

Acolytes

The Candidates for Baptism, Confirmation & Reception

The Rev. Deacon Myldred Previl (*Gospelist*)

The Reverend Nathanael Saint-Pierre

Chaplain / Server

The Right Reverend Allen K. Shin,
Bishop Suffragan of New York



A Brief History of Saint Augustine's Church

St. Augustine's Episcopal Church was established from the merger of All Saints' Church and Saint Augustine's Chapel. Both of these developed into thriving congregations. However, changes in the neighborhoods surrounding them necessitated combining resources in the winter of 1944-45, in order to survive and ultimately to flourish.

St. Augustine's present church building on Henry Street was erected in 1828. It was consecrated as All Saints' Free Church by John Henry Hobart, third Bishop of New York. 1949 marks the year that the merger of All Saints' Church and Saint Augustine's Chapel was officially completed. At that time Trinity Church Wall Street purchased the building and changed its name to St. Augustine's Episcopal Church. In 1976 St. Augustine's was separated from and endowed by Trinity Church. The church building became a New York City landmark in 1966, and was added to the National Register of Historic Places in 1980.

Guidebooks for New York City note that "St. Augustine's has the largest African-American congregation on the Lower East Side". Worship at St. Augustine's includes gospel singing, praise dancing, and a ministry focused on social and political activism. February is a month devoted to honoring achievements by black Americans and a time for recognizing the central role of African Americans in U.S. history. This annual celebration includes a worship service filled with African drummers, African dancers, and parishioners dressed in African attire. Following the service there is a feast with delicious international cuisine adding to the fellowship in the Parish Hall.

The rich history of St. Augustine's is interwoven with the history of the nation and the city:

- All Saints' Church began as a mission in 1819 under the lay leadership of Colonel Marinus Willet, an early leader in the American Revolution and a lifelong friend of General Lafayette
- The mission's warden, James Allaire, worked closely with Robert Fulton of steamboat fame
- The stone used in the construction of All Saints' Church, (the present site of Saint Augustine's Church on Henry St) was quarried at Mount Pitt, which guarded Washington's retreat from Long Island
- Edgar Allan Poe attended All Saints' Church, "seeking peace and quiet for a troubled mind."
- "Boss" Tweed, when a fugitive from justice, attended his mother's funeral here, hiding from the authorities in the Slaves' Gallery
- The organ was built in 1830 by Henry Erben

The Slave Galleries

During the 19th century black New Yorkers, when allowed entrance into a church, were closely monitored and set apart. In some churches, they had to sit or stand in the back. In others, they were confined to an area in the balcony. In several churches, there were rooms often out of view.

St. Augustine's has, as part of its original architecture, two rooms up a small twisting flight of stairs that were and are still called Slave Galleries. These rooms, just above the balcony and mainly out of sight, were intended for Africans, servants and perhaps even visitors, and may have been so used for years after slavery ended.

The people of St. Augustine's are thankful to Almighty God for the clergy and laity who have graciously supported their endeavors during the past 187 years and helped to make this historic anniversary possible.

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. You may give it to an usher and we will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.

Daily Lectionary Readings

Monday: AM Psalm 25 ; PM Psalm 9,15 Exod. 18:13-27; 1 Pet. 5:1-14; Matt (1:1-17), 3:1-6

Tuesday: AM Psalm 26,28; PM Psalm 36,39 Exod. 19:1-16; Col. 1:1-14; Matt 3:7-12

Wednesday: AM Psalm 38 PM Psalm 119:25-48 Exod. 19:16-25; Col. 1:15-23; Matt. 3:13-17

Thursday: AM Psalm 37:1-18; PM Psalm 37:19-42 Exod. 20:1-21; Col. 1:24-2:7; Matt. 4:1-11

Friday: AM Psalm 105:1-22; PM Psalm 105:23-45; Exod. 24:1-18; Col. 2:8-23; Matt. 4:12-17

Saturday: AM Psalm 30,32, PM Psalm 42,43 Exod. 25:1-22; Col. 3:1-17; Matt. 4:18-25

Please Join Us for **The Healing Service** every **Wednesday at 12:00 noon**, in the church. We invite you to join **St. A's Prayer Line** on **Wednesdays at 9:00 PM**. Dial **(212) 673-5300** between 8:45–10:00 PM.

SCOPE- "Senior Citizen (Church) Outreach Program and Eldership" is **seeking volunteers**.

It would be great to have some help to develop a ministry for the Seniors to include health care/advice and other activities. Please contact Mrs. Irene Alladice or Fr. Nat if you wish to respond to this call.

Coming Up Next

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; birthday, anniversary, etc. please let us know so we may offer congratulations to you.

We are accepting Articles and Advertisements to publish in the St Augustine's eCho.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter. Let your friends know you are at St Augustine's. We are a Techno-Friendly Church.

Free Caregiver support services Care NYC provides free: Respite Services (in-home or adult care); Long-term care planning; Assistance applying for Medicaid and other benefits; Counseling with understanding professionals; Peer support groups wellness activities, education and caregiver skills; Cultural trips to take with your loved one and MORE!

Call: 718-906-0669
212. 349.2770 x215 or email: carenyc@scsnyc.org
Services available in English and Spanish.

Pastoral Visitations: Please express your desire to receive a visit or communion if you cannot make it to church. We will do our best to come visit you between 2-4 PM on Sundays.

I want you to know that every day I

also pray for you all. Together in Christ Father Nat.

Weekly Collections	April	April
	8	1
	2018	2018
Pledges	\$1,034.00	\$1,339.00
Open Plate	\$73.00	\$94.00
Special Services	\$125.00	\$572.00
Regular Support		\$457.00
Special Offerings	\$60.00	\$110.00
Men's Guild		
Saint Augustine's Project		
Tenants	\$2,400.00	\$3,765.00
Rentals	\$1,100.00	\$900.00
Holy Land Trip		
St. Augustine Youth		
Soup Kitchen	\$47.00	\$187.00
SCOPE/Bingo		
Building Fund		
ECW Donation	\$108.00	\$40.00
Parking Lot		
Other External Sources		
Total	\$4,947.00	\$7,464.00

The Clergy, Vestry and members of St. Augustine of Hippo, Episcopal Church are grateful to all who have made this celebration possible.

Thank you for your ongoing support and prayers. We have come this far by faith!



Meet filmmaker
Frank Dawson
and view his film

AGENTS OF CHANGE



From the well-publicized events at San Francisco State in 1968 to the image of black students with guns emerging from the takeover of the student union at Cornell University in April 1969, the struggle for a more relevant and meaningful education, including demands for black and ethnic studies programs, became a clarion call across the country in the late 1960's. Through the stories of these young men and women who were at the forefront of these efforts, Agents of Change examines the untold story of the racial conditions on college campuses and in the country that led to these protests. The film's characters were caught at the crossroads of the civil rights, black power, and anti-Vietnam war movements at a pivotal time in America's history. Today, over 45 years later, many of the same demands are surfacing in campus protests across the country, revealing how much work remains to be done.

Sunday, April 22
Film Screening at 2:00 p.m. / Discussion at 3:15 p.m.
Church of the Ascension
Fifth Avenue at East 10th Street, Manhattan

You may also watch the film on the diocesan Vimeo page:
<http://vimeo.com/album/1837443> (Password: R1047epAm)
Come and discuss it with us, or watch and discuss it with your congregation.

Presented by the Reparations and Anti-Racism Committees
of the Episcopal Diocese of New York



The
Episcopal Diocese
of New York

St. Augustine will webcast this event in the Parish Hall.



Sermon Notes:



Church Intercessions

Shut-Ins/Homebound: Velda Alleyne, Ellen Bradley, Annie Garcia, Norberta Mieles.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Ellen Daley, Maybelle & Stanford Daly, Diane Ellis, Robert & Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Rev. Deacon Edgar Hopper, Joyce Johnson, Kenny Johnson, LaVerne Johnson, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Lula Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Sylvan Stoner, Rodger Taylor, Yvonne Ward, Tyrone Wong, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Laura Harvin & Family, Jack

Armed forces: David Mason, Jr.

We ask God's blessings for those celebrating their birthdays in April, especially: 1st Nimrod Daley; De'Val Davis; 4th Vida Semper Curry, Sadie Mack, Sharifah Seña; 6th Phyllis Simmons, 9th Dinah Williams; 10th Elaine Daly, Vera Moore; 26th Jalen Cox .

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler

We pray for Justice and Peace in all lands: Especially: Afghanistan, Africa, The Caribbean, China, Darfur, France, Haiti, the Holy Land, India, Iraq, Japan, Kenya, Lebanon, Niger, Sierra Leone, The Sudan, This Nation and the United Nations.

The Staff

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Mr. Oland Saltes, Verger

The St. Augustine's Project

Ms. Barbara H. King, Chair
Ms. Sandra Walker, Co-Chair
www.staugproject.org

The Vestry

Ms. Irene Alladice, Warden
Ms. Susan Brown, Warden

2019

Ms. Valerie Scott
Ms. Dinah Williams
Ms. Bobby Wright

2020

Ms. Annette Dudley
Ms. Barbara H King, Treas.
Mr. Oland Saltes
Mr. Christopher Morris



Mission Statement

St. Augustine's Church is a Christ-centered ministry where everyone is welcome. We are a loving Christian body that seeks to enhance spirituality and community.