

THE TENTH SUNDAY AFTER PENTECOST

Holy Eucharist Service
Year A RCL
AUGUST 13, 2017

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Opening Hymn #100 (LEVAS)
 Opening Acclamation BCP p. 355
 Gloria In Excelsis BCP p. 356
 Collect: Proper 14 BCP p. 232

THE WORD OF GOD

The First Reading 1 Kings 19:9-18
 Psalm 85:8-13 BCP p. 708
 The Epistle Romans 10:5-15
Sequence Hymn #62 (LEVAS)

The Holy Gospel
 Sermon: Let your faith determine your fate instead of your fear.
Rev. Nathanael Saint- Pierre

Nicene Creed BCP p. 358
 Prayers of the people (On-screen)
 Confession and Absolution BCP p. 360
 THE PEACE BCP p. 360

THE OFFERTORY
Offertory Hymn #79 (LEVAS)
 THE DOXOLOGY

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer B BCP p. 367
 Proper Preface BCP p. 377
 Sanctus BCP p. 362
 Memorial Acclamation
The Lord's Prayer #264 (LEVAS)
 The Fraction Anthem BCP p. 364
 Agnus Dei

THE BREAKING OF THE BREAD
 Administration of the Sacrament
Communion Hymn #154 (LEVAS)

Homeless/Soup Kitchen Offering
 Welcome & Announcements
 Post Communion Prayer
Recessional Hymn #99 (LEVAS)
 Dismissal BCP p. 366



**LET YOUR FAITH DETERMINE YOUR FATE INSTEAD OF
YOUR FEAR**

SUMMER Services and Programs
Sundays
 9:00 AM Holy Eucharist

Wednesdays
 12 Noon Healing Service with Holy Eucharist
 9:00 PM Phone Line Prayer

Mission Statement

St. Augustine's Church is a Christ-centered ministry where everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community. We confirm this by developing ministries that empower the mind, body and soul. We are nurtured through service to others and one another.

*The Clergy's
Corner*



Let your faith determine your fate instead of your fear

By

Rev. Nathanael Saint– Pierre

Have you been afraid in your life? Afraid for your life? When I was young, I was afraid of darkness. Growing up in a country where electricity was rare, my mother, to discourage me from staying out late at night, invented a character named Uncle Blackout: some kind of ghost who could kidnap disobedient children. I was really afraid of Uncle Blackout. Who wouldn't be? Under Duvalier, people were disappearing pretty often. Families were mourning the loss of their beloved ones. Nowadays, many people among us are afraid. So many who took a boat to come to America from Haiti and believed that Temporary Protective Status (TPS) would protect them indefinitely are now in panic mode because this country that offered them temporary shelter is now after them to send them back to a place they fled. Some thought God was acting for them when TPS was granted. Many are now questioning God, like Israel did, asking why he let them down?

Stop one moment, don't blame them for questioning God; picture yourself in a frail embarkation, a small wooden boat with no engine, too small for the many people onboard, shaken by the sea, by the wind, by nature in fury. The chance to make it to America is slim but the hope is huge because America is the land of hope. These people put their lives on the line because they want to leave the worst behind. As if it were Jesus walking on the sea, they've seen a big army boat coming to their rescue. The fear for their lives was over. Instead of returning them to their country, the soldiers welcomed them into theirs. They were giving a pass to hope for better days. Many years down the road, like Peter in today's gospel, after they have learned the language as best as they could, after having worked like slaves to earn a living, some bought a house, some married, some had children born in this country. They feel like they have been forever saved and redeemed. They themselves were ready to walk on the sea, or so they thought. Then came Trump and they feel fooled. The fear to be deported fills their souls. They feel sinking. "Don't be afraid", says the Lord. But how can they not?

The bad news of the gospel today is that fear will always attempt to destroy our hopes, make us doubt that God is willing and able to save us. The Good News is that when faith is not enough to determine our fate, Jesus is present and ready to rescue us. I have really come to like Peter because he allows me to see that faith is not uniform (one size does not fit all). He is this outspoken guy, always ready to speak even when he doesn't know what to say or when to shut up. He is the audacious disciple who jumped in the water to meet the master when others, paralyzed by fear, wanted to sit in the boat and wait for events to unfold. He is the one who took a sword to defend

the master, although a few hours later he will repudiate him. Peter is in all of us: worried, afraid, concerned, panicking, wanting to rush to Canada when the USA is becoming hostile. But each one of us is one kind of disciple, living our faith differently, some waiting in inaction, some actively acting seeking for alternate solution. And the world is watching and judging.

But God may have a plan that differs from ours. Peter had the choice to try to save himself, to swim against the current. But he did not. So many of us are looking at him as someone with not enough faith... Even Jesus seems to argue that Peter failed because he did not have a big enough faith. I look back at this event; Peter had the courage to jump in the water and try to go meet Jesus. Peter knew that when his faith failed, Jesus would be his last rescue: "Lord, save me!"

My prayer for you today is that when your knowledge is not enough to get you out of the waters that are drowning you, you'll cry: "Lord, save me!"

When your intelligence is not capable of designing the right solution to your problems, you'll cry: "Lord, save me!"

When you cannot rely on your own capability to face and overcome your troubles, you'll cry: "Lord, save me!"

When darkness surrounds you and you feel that there is no light anywhere to show your path, no matter if you are to be deported or you have to rush to a place of discomfort, tell me what will you cry?

Jesus himself, when troubled learning that John the Baptist was beheaded, went to a place of solitude and prayer. When he saw his own death closing in on him, he first went to a place of prayer, but even while going to this place of prayer, he did not turn his back on a crowd of people who were seeking for solace and assurance. May we care for the Haitian people and all people who feel surrounded by the sea in fury to provide the solace and the assurance of God's grace. Amen.

HOLY EUCHARIST RITE II

OPENING HYMN

#100 (LEVAS)

SOMEBODY'S KNOCKIN' (4V)

THE WORD OF GOD

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **AND BLESSED BE GOD'S KINGDOM, NOW AND FOR EVER. AMEN.**

When appointed, the following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

BCP p. 356

**Glory to God in the highest and peace to his people
On earth. Lord God, Heavenly King, almighty God
and Father, we worship you, we give you thanks,
We praise you for your glory. Lord Jesus Christ,
Only son of the Father, Lord God, Lamb of God,
You take away the sin of the world; Have mercy
On us you are seated at the right hand of the
Father; receive our prayer. For you alone are
The Holy One, you alone are the Lord, you alone
are the most high, Jesus Christ, with the Holy Spirit,
In the glory of God the Father.**

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

THE COLLECT

BCP p. 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

1 Kings 19:9-18

God visits and encourages Elijah in the calling he has been given. Elijah returns to ministry.

A reading from the Book of Kings:

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the

entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Hear what the Spirit is saying to God's people

People: Thanks be to God

THE RESPONSE

Psalm 85:8-13

BCP p.709

Benedixisti, Domine

8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people

and to those who turn their hearts to him.

**9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.**

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

**11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.**

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

**13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.**

THE EPISTLE

Romans 10:5-15

The apostle Paul has great affection for his blood brothers, the Israelites. No one is treated with partiality before God; all have sinned, all are offered redemption.

A reading from the Second Letter of Romans:

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from

THE HOLY GOSPEL

Matthew 14:22-33

Jesus finds renewal in prayer and communion with his heavenly Father; when he approaches the disciples on the sea, Peter fears the weather more than he trusts God.

The Holy Gospel of our Lord Jesus Christ according to **Matthew**.

People: **Glory to you, Lord Christ**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So, Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got

into the boat, the wind ceased. And those in the boat
worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon: *The Rev. Nathanael Saint- Pierre*

Let your faith determine your fate instead of your fear

Have you been afraid in your life? Afraid for your life? When I was young, I was afraid of darkness. Growing up in a country where electricity was rare, my mother, to discourage me from staying out late at night, invented a character named Uncle Blackout: some kind of ghost who could kidnap disobedient children. I was really afraid of Uncle Blackout. Who wouldn't be? Under Duvalier, people were disappearing pretty often. Families were mourning the loss of their beloved ones. Nowadays, many people among us are afraid. So many who took a boat to come to America from Haiti and believed that Temporary Protective Status (TPS) would protect them indefinitely are now in panic mode because this country that offered them temporary shelter is now after them to send them back to a place they fled. Some thought God was acting for them when TPS was granted. Many are now questioning God, like Israel did, asking why he let them down?

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THE NICENE CREED

BCP p. 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten
of the Father, God from God, Light from
Light, true God from true God, begotten,
not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary, and became truly human.

For our sake, he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day, he rose again
in accordance with the Scriptures;

he ascended into heaven and is seated
at the right hand of the Father. He will
come again in glory to judge the living
and the dead, and his kingdom will have
no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. who with
the Father and the Son is worshiped and glorified.

who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church. We acknowledge
one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE:

FORM III

BCP p 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Confession of Sin

BCP p. 359

God of all mercy: We confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world, you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ; that we may abide in your love and serve only your will. Amen.

The Priest stands and, facing the people, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE BCP p. 360

All stand. The Celebrant says to the people

Celebrant The peace of God be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY

OFFERTORY HYMN

#79 (LEVAS)

JESUS, LOVER OF MY SOUL (3 V)

THE DOXOLOGY

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

PROPER PREFACE

BCP p. 377

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

BCP p. 362

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y ándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío".]

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the

remembrance of me." [Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

[Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino.]

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

[Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con [Maria, Juan, Augustino, y] todos tus santos, entremos en la

herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.]

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM **BCP P. 364**
**Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia! Alleluia! Alleluia!**

AGNUS DEI **#270 (LEVAS)**

Lamb of God, you take away the sins of the world:

Have mercy on us

Lamb of God, you take away the sins of the world:

Have mercy on us

Lamb of God, you take away the sins of the world:

Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately
deliver it to the people.*

1066

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

COMMUNION HYMN:

#154 (LEVAS)

TASTE AND SEE (3 V)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

RECESSIONAL HYMN:

#99 (LEVAS)

MY HOPE IS BUILT ON NOTHING LESS (4 V)

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia. Alleluia.
Alleluia.

People

Thanks be to God. Alleluia. Alleluia. Alleluia.

A Day In Washington, D.C.

Save The Date
Oct. 7, 2017

Saint Augustine's

Episcopal Church

333 Madison Street New York City, NY 10002

Bus trip to The African American History
Museum in Washington D.C.

Save The Date
Oct. 7, 2017



Price:

\$125.00 per person

*Payment Plan Available

*First Payment of \$50.00 due May 7, 2017

*Second Payment of \$75.00 due: August 13, 2017

Package Includes:

1. Continental Breakfast 6:00 AM
2. Round trip bus transportation to Washington, D.C.
3. 3-4 Hours Self Guided Tour at the New National Museum of African American History with access to all floors & exhibits.
4. Martin Luther King Memorial Tour

Bus Departure:

October 7th, 2017 The Bus will depart 6:30 AM from
333 Madison Street (Lower East Side)
New York, New York 10002

Contact:

Calicomae@gmail.com or 646-303-5403 Minnie Curry
Irene Alladice: 212-964-2129
Gloria Gooden: 212-995-9612

Upcoming Episcopal Church Women Events

54th Annual Fall Conference

Friday and Saturday, October 20-21

Stony Point Center, Stony Point, New York

Please save the date. Details to follow.

Questions about Episcopal Church Women?

For more information, www.dioceseny.org/christian-life/episcopal-church-women/ or email info@ecw.dioceseny.org

Come Join The Reverend Nathanael Saint-Pierre and St. Augustine's Episcopal Church on a *10 day Holy Land Pilgrimage* *Departing January 22, 2018*

PRICE \$2,998.00

based on double occupancy

Included in the price:

- Roundtrip airfare from New York
- Accommodations in superior tourist class hotels
- Breakfast and Dinner daily
- Sightseeing as per itinerary
- Touring by Private Air Conditioned Motor coach
- Services of a Professional Tour Escort
- Transfers to and from international airports
- Fuel charges, portorage, transfers and hotel taxes

Not Included:

- Meals not mentioned (lunches)
- Tipping (about \$100.00)
- Optional Travel Insurance (recommended)
- Single Supplement \$500.00

Contact:

Rev. Nathanael Saint-Pierre

St. Augustine's Episcopal Church

333 Madison Street • New York, NY 10002

(212) 673-5300 • rector@staugnyc.org



*\$100 discount for deposits in
by April 22, 2017 or
\$50 discount for deposits in
by July 22, 2017*



Cancellation Policy and Refunds: Cancellations should be made in writing by email, fax or letter. It will be effective on the date it is received. If you cancel your tour after you have received your documents and airline tickets, you must return them to have your refund processed. You are responsible for any non-refundable tickets that were issued on your behalf, plus the following cancellation fees—per person:

Days prior to departure	Charge
91 days or more	\$150
90-61	\$350
60-46	50% of tour cost
45-31	75% of tour cost
30days to date of departure	No refund

Once the tour commences, there will be no refunds on missed or unused portions of the tour programs. Purchase of insurance, at the time of deposit is strongly recommended.

Tour cost per person	Premiums per person
\$2,501–\$3,000	\$139
\$3,001–\$3,500	\$169
\$3,501–\$4,000	\$209
\$4,001–\$4,500	\$239
\$4,501–\$5,000	\$279
\$5,001–\$5,500	\$289
\$5,501–\$6,000	\$319
\$6,001–\$6,500	\$339
\$6,501–\$7,000	5% of trip cost
Over \$7,001	please call the office

Important: Premium payments must be received within 7 days after your deposit is paid.

Journeys Unlimited reserves the right to cancel a specific departure date or the whole tour, due to lack of participation or unforeseen circumstances beyond our control, like natural disasters, acts of God, acts of war or government restrictions. An alternate departure date or tour program or complete cancellation may occur. If you decline an alternate date or if the tour is cancelled, all monies paid to JU will be fully refunded, including cancellation penalties. They will not be liable for monies not paid to them, like visa and passport fees, personal items, domestic transportation, nor psychological damages, stress, traumas, disappointment, personal and financial loss. Refunds are not given for services that are included, but unused on the trip.

Not included in the published price are: Items of a personal nature, excess baggage allowance, laundry, room service, visa and passport fees, shore excursions, additional sightseeing not included in itinerary, incurred medical costs, items stolen or forgotten during the tour, and gratuities.

Important: For security reasons, the name on the passport must match the name on the tickets. JU is not responsible for denied boarding or reissue costs due to incorrect ticket names. Please send a copy of your passport picture page to JU to ensure the correct name is used on documents and tickets.

ANNOUNCEMENTS

Wel come
 Bienvenido
 Bienvenue
 Nou kontan wè w

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. You may give it to an usher and we will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.

Daily Lectionary Readings

Monday: AM Psalm 89:1-18; PM Psalm 89:19-52; 2 Samuel 13:23-39; Acts 20:17-38; Mark 9:42-50

Tuesday: AM Psalm 97, 99, [100]; PM Psalm 94, [95]; 2 Samuel 14:1-20; Acts 21:1-14; Mark 10:1-16

Wednesday AM Psalm 101, 109:1-4(5-19)20-30; PM Psalm 119:121-144; 2 Samuel 14:21-33; Acts 21:15-26; Mark 10:17-31

Thursday: AM Psalm 105:1-22; PM Psalm 105:23-45; 2 Samuel 15:1-18; Acts 21:27-36; Mark 10:32-45

Friday: AM Psalm 102; PM Psalm 107:1-32; 2 Samuel 15:19-37; Acts 21:37-22:16; Mark 10:46-52

Saturday: AM Psalm 107:33-43, 108:1-6(7-13); PM Psalm 33; 2 Samuel 16:1-23; Acts 22:17-29; Mark 11:1-11

Spanish Ministry: Please invite your friends to attend the Spanish service on Sundays at 9:00 AM.

Haitian Creole Ministry: Please invite your friends to attend the service in Creole on Sundays at 2:00 PM.

Please Join Us for **The Healing Service** every **Wednesday** at **12:00 noon**, in the church.



PHONE LINE PRAYER

We invite you to join **St. A's Prayer Line** on **Wednesdays** at **9:00 PM**.

Dial (212) 673-5300 between 8:45–10:00 PM.

SCOPE- "Senior Citizen (Church) Outreach Program and Eldership" is seeking volunteers. It would be great to have some help to develop this ministry to include health care/advice and other activities. Please contact Mrs. Irene Alladice or Fr. Nat if you wish to join. We have Bingo every Thursday at 12 noon.

Coming Up Next

Need Prayer? Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; birthday, anniversary, etc. Please let us know so we may offer congratulations to you.

We are accepting Articles and Advertisements to publish in the St Augustine's eCho.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter. Let your friends know you are at St Augustine's. We are a Techno-Friendly Church.

Moving Forward: My hope and prayer is that we can get together as one community to be God's people and presence on the LES. I am asking for your prayers in this important new chapter of our lives, I want you to know that every day I also pray for you all. Together in Christ Father Nat.

Men's Guild invite you to join them at the Oldies but Goodies Dance September 29th 2017, 9PM. Get your tickets!

Free Caregiver support services. Care

NYC provides free: Respite Services (in-home or adult care); Long-term care planning; Assistance applying for Medicaid and other benefits; Counseling with understanding professionals; Peer support groups wellness activities, education and caregiver skills; Cultural trips to take with your loved one and MORE! Call: 718-906-0669 212. 349.2770x215 or email: carenyc@scsny.org Services available in English and Spanish

Weekly Collections	August	July
	6	30
	2017	2017
Pledges	2269.00	290.00
Open Plate	20.00	41.00
Special Services	20.00	
Regular Support	25.00	
Special Offerings	5.00	
Men's Guild		
St. Augustine's Project		
Tenants	465.00	
Rentals	1350.00	
Holy Land Trip	500.00	
St. Augustine DC Trip		125.00
Soup Kitchen	46.00	91.00
SCOPE/Bingo		
Building Fund		20.00
ECW Father's Day		18.00
Parking Lot	300.00	
Total	5000.00	585.00

Office Hours

9:00-12:00/1:00-5:00
Church: 286-290 Henry Street
Office: 333 Madison Street
New York, New York 10002

T: (212) 673-5300 -- F: (212) 673-5201
Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Facebook:

The Staff

The Rev. Nathanael Saint-Pierre,
MIS, MCPD, Rector (917) 232-9583

rector@staugnyc.org

Ms. Natoutchika Saint-Pierre
Administrative Assistant (Temp.)
(info@staugnyc.org)

Ms. Carolyn Bensen,
Director of Music

Mr. Sylvan Stoner, Bookkeeper
(accounting@staugnyc.org)

Ms. Barbara H. King,

Event Coordinator

Mr. Oland Saltes, Verger

Mr. David Mason, Sexton

The St. Augustine's Project

www.staugproject.org

Barbara King

Minnie Curry

Sandra Walker

The Vestry

Ms. Irene Alladice, Warden

Ms. Susan Brown, Warden

2018

Mr. William (Kim) Curry

Ms. Annette Dudley

Ms. Barbara H. King, Clerk

Mr. Oland Saltes

2019

Ms. Valerie Scott

Ms. Dinah Williams

Ms. Bobby Wright

Shut-Ins/Homebound: Velda Alleyne, Ellen Bradley, Annie Garcia, Norberta Mieles;

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Ellen Daley, Maybelle & Sanford Daly, Diane Ellis, Robert & Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Rev. Deacon Edgar Hopper, Joyce Johnson, Kenny Johnson, LaVerne Johnson, John Joseph, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Lula Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Sylvan Stoner, Rodger Taylor, Edward Tyler, Yvonne Ward, Marlene Ward-Torain and family, Tyrone Wong.

Armed forces: David Mason, Jr.

We ask God's blessings for those celebrating their birthdays in August; 1st Celia Harley, Jonathan Perez; **2nd** Mary Scott; **3rd** Monica Jones; **5th** Tracy Graham, Ellen Bradley, Fred Errol Harvey, Angelica Marrero, Raymond Rogers, Cyril Taylor, Richard Williams; **6th** Joseph Daley, Christina Gonzalez, Lauren Harris; **7th** Eleanor Murray, Richard Sanchez, Olivette Taylor; **8th** Jasmine Agudo, Kimberly Agudo, Zamora McGee; **9th** Selena Daley, Steven Daley, Curtis Saltes; **10th** Rasheedah Bradley; **13th** Jordan Tolbert; **14th** Desiree Saltes; **15th** Michael Garcia; **16th** Betina Hall, Bernard Mack, Jonathan Worthy, Leon Wright; **17th** Laura Curry, Tracy Dickerson, Matthew Hernandez, Armand Pretlow, Donna Riley; **18th** Antara Haggins; **19th** Charisse King; **20th** Rendall Kelly; **21st** Yvette Brown, Shilynn Fogle; **23rd** Symphone Ellison, Brenda O'Neal, C. Vody Ryan, Christine Walford; **24th** Teangelo McGee, Hunter Petaway, Kiara Williams; **25th** Irene Alladice, Gloria Gooden, Winnifred Johnson, Nathanael Saint-Pierre; **27th** Angel Cruz, Janell Jones, Piena Washington; **28th** Edward Tyler; **30th** Dawn Harris, Andrea Murray; **31st** Zenaida Curry, Giovanna Gordon, Jason Jeffrey.

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor.

We pray for Justice and Peace in all lands: Especially: Afghanistan, Africa, The Caribbean, China, Darfur, France, Haiti, the Holy Land, India, Iraq, Japan, Kenya, Lebanon, Niger, Sierra Leone, The Sudan, This Nation and the United Nations.

The St. Augustine's eCho is a newsletter to keep our members and the larger community informed about what is happening at St Augustine's and beyond. We welcome story contributors to submit articles, poetry, advertising, and any information one may want to share. Please submit your contribution by e-mail to info@staugnyc.org no later than on Wednesdays for the Sunday edition.

In an effort to reach a broad audience, St. Augustine's Church occasionally records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording or broadcast and for any other use in whole or in part, including publicity and promotion.