

THE ELEVENTH SUNDAY AFTER PENTECOST



Holy Eucharist
Service
Year B RCL
AUGUST 5, 2018
9:00AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York

The St. Augustine's eCho

ORDER OF SERVICE

Opening Hymn #136 (LEVAS)
I Have Decided To Follow Jesus (3)

THE WORD OF GOD

Opening Acclamation
Gloria in Excelsis
The Collects: Proper 13 BCP pg. 232
The First Reading Exodus 16:2-4, 9-15
Psalm 78:23-29 BCP pg. 696
The Epistle Ephesians 4:1-16
Sequence Hymn In My Life, Lord (3) #216 (LEVAS)
The Holy Gospel John 6:24-35

SERMON "What brings you here today?"
by The Rev. Nathanael Saint-Pierre

The Nicene Creed BCP pg. 358
Confession of Sin BCP pg. 359
The Peace

THE OFFERTORY

Offertory Hymn #528 (HYMNAL)
Lord, You Give Me The Great Commission (5)

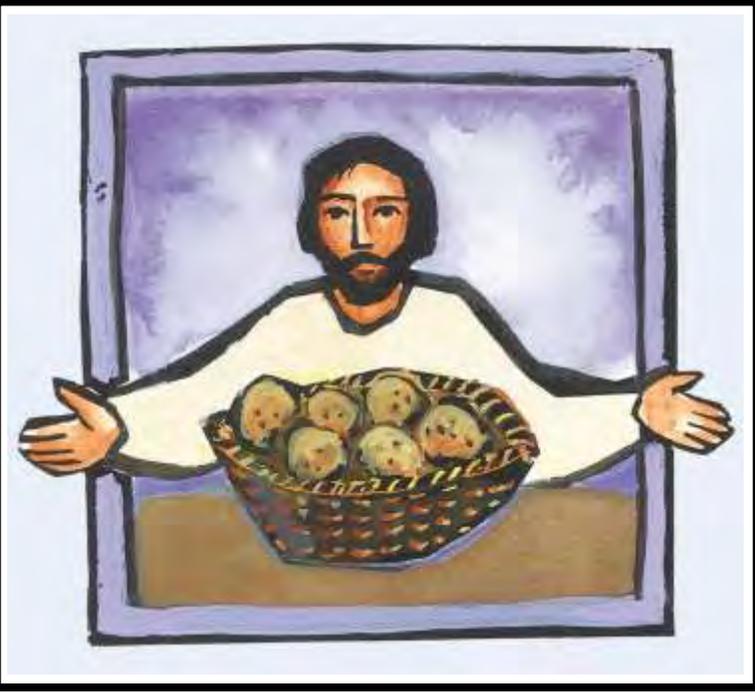
The Doxology

THE HOLY COMMUNION:

The Great Thanksgiving BCP pg. 367
Sanctus ET Benedictus
The Lord's Prayer
The Fraction Anthem
Agnus Dei

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn Taste And See (3) #154 (HYMNAL)
Homeless/Soup Kitchen Offering
Welcome & Announcements
Post Communion Prayer Onscreen
Recessional Hymn #690 (HYMNAL)
Guide Me, O Thou Great Jehovah
Dismissal BCP p. 366



What brings you here today?

Weekly Services and Programs

Sundays

8:00 AM Said Eucharist (No Service during Summer)
9:00 AM Sung Eucharist (Parish Hall)
2:00 - 4:00 PM Pastoral Visitations

Wednesdays

12 Noon Healing Service with Holy Eucharist
9:00 PM Phone Line Prayer

Mission Statement

St. Augustine's Church is a Christ-centered ministry where everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

The Clergy's

What brings you here today?

By The Rev. Nathanael Saint-Pierre



What makes us follow someone? No matter on social network or in real life, we follow someone because of an interest. Maybe because what he is doing sparks something in us, arouses our curiosity or feeds one of our needs, one way or another.

After Jesus fed five thousand people, he became a sort of celebrity. People started to look for him and wanted to be with him, wherever he was.

But were those people looking for Jesus for the right reason? Are we followers of Jesus for the right reason? What brings you here today?

Human nature is always looking for something, whether we accept it or not. Some of you are here to pray, others for communion (both the sacrament and being in community), others, I'd like to believe, are here to listen to my sermon. People are in churches for different reasons. Some have stopped going to church because church doesn't respond to their needs anymore. In Jesus' time, Israel was under occupation, Israel's citizens were not free to worship their God, they weren't allowed to be a nation. Instead, they were conquered and had to pay a tax to Caesar, the Roman emperor, their oppressor. People could not eat as they should or live according to their faith, customs and culture. They had to go by the rules of the occupant, the rules of the conqueror, the rules of the colonial power. Imagine how lost and in despair you would feel to have your own home controlled by a stranger, his rules imposed on you, you having to obey and execute what he dictates. He'd change the color of your walls, take away your own pictures and pictures of your family to install his, move you out of your room to use it for himself; even forbidding you to go in and out as you wish. You would feel a stranger in your own home. You would lose your privacy and independence. You would feel controlled and without freedom.

Beside sermons and discourses, Jesus went further to address the needs of his followers. He provided food for five thousand in very mysterious ways. Jesus cured many and made a name for himself. He was so powerful among them that they wanted to make him a king. People living in despair need someone who can build them back up. They wanted more from this miracle maker. They wanted more of the message of hope, they wanted more signs, they wanted to be convinced

that deliverance was in sight. They wanted to stay close to that guy who had done unexplainable works. They needed the guidance that was so lacking; a guidance that no political or religious leader was able to provide. They wanted to have their conviction reaffirmed that God didn't let them down, and was about to come to their rescue. What brings you here today? Are you, like the Israelites of Jesus' time, experiencing a sense of loss?

John, differently from other gospels, never uses a story with just one possible meaning or layer. At the end of today's reading we're about to uncover the different layers in which John presents Jesus to his community. Jesus did not feed the five thousand just to fill their bellies. Jesus did feed them with fish and bread. But if one digs deeper, the bread and fish were just a foretaste of a meal to come. This was not just a meal to feed the body. God sent the bread from heaven that is far better than Moses' manna. Those who eat from this bread will never be hungry for God. Those who partake from this meal will never feel disconnected from God. Those who receive this bread will be redeemed. Although many may want to follow Jesus because they need to satisfy their hunger literally, Jesus IS the bread of heaven capable of giving eternal life. It is not an accident that before he was assassinated, Jesus took bread, blessed it and broke it, and said: "This is my body". The body betrayed, the body mistreated, the body battered, the body whipped, the body finally crushed and crucified is the bread of heaven, a perpetual remembrance of an irrevocable pact with God. Yes, eating that bread will not prevent one from being literally hungry, but eating that bread will fill one's spiritual need like nothing else can.

What are you here for? And what brings you here? I hope you're here for the word of God and the bread of life. I hope you're not here only because you like me or because you think we have a Sunday feeding program. Although I am suspicious that, whenever the coffee hour has a substantial meal, attendance in church increases; some of us show up for it and avoid the actual service. Maybe all we have to do is advertise "Come to St. A's this Sunday - there will be a delicious hearty meal", and the church will be packed! I pray you're here to hear that the troubles in your life are not because God has forsaken you, or has let you down. By eating the bread of heaven, you have made God a perpetual part of you. Have you heard this saying: "Tell me what you eat, and I'll tell you what you are?" Eating this bread makes God part of you and you part of God. The quantity does not matter; there's enough for all. This bread is God's mercy, this bread is God's grace. God is always in you even when you distance or disconnect yourself from him. God is with you while oppressed. God is with you while rejected. God is with you when judged by others and found inappropriate. God is with you night and day as long as you hold onto Jesus, the bread of heaven, who takes away the sin of the world. Come and taste! Taste and see!
Amen.

HOLY EUCHARIST RITE II

OPENING HYMN

#136 (LEVAS)

I HAVE DECIDED TO FOLLOW JESUS (3)

THE WORD OF GOD

Celebrant Blessed be the one, holy and living God.

All Glory to God for ever and ever.

When appointed, the following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

**Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world;
Have mercy on us;
You are seated at the right hand of the Father;
Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen**

The Celebrant says to the people

God be with you.

All **And also with you.**

Celebrant **Let us pray.**

The Celebrant says the Collects.

THE COLLECT

The Eleventh Sunday after Pentecost: Proper 13

BCP p. 232

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST READING

Exodus 16:2-4,9-15

Like the Israelites, though we see the mercies and miracles of the Lord our God all around us, the moment that a new obstacle comes in our path, we whine and fall away in faithlessness. May we remember God's constance.

A reading from the Book of Exodus:

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning, you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

*Hear what the Spirit is saying to God's people
All Thanks be to God*

THE RESPONSE

Psalm 78:23-29

Attendite, popule

BCP pg. 696

²³ So he commanded the clouds above *
and opened the doors of heaven.

²⁴ He rained down manna upon them to eat *
and gave them grain from heaven.

²⁵ So mortals ate the bread of angels; *
he provided for them food enough.

²⁶ He caused the east wind to blow in the heavens *
and led out the south wind by his might.

²⁷ He rained down flesh upon them like dust *
and winged birds like the sand of the sea.

²⁸ He let it fall in the midst of their camp *
and round about their dwellings.

²⁹ So they ate and were well filled, *
for he gave them what they craved.

***Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

Ephesians 4:1-16

Followers of Jesus are called and equipped for the work God puts in front of them. The work is not without suffering and travail, not without obstacle and frustration, even paralyzing doubt, but growth into spiritual maturity comes through perseverance.

A reading from the Letter of Paul to the Ephesians:

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore, it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear what the Spirit is saying to God's people
All Thanks be to God.

SEQUENCE HYMN IN MY LIFE, LORD (3) #216 (LEVAS)

THE HOLY GOSPEL

John 6:24-35

Humanity is concerned with temporal matters and immediate needs, distracted from the spiritual and foundational anchors of God's presence and provision. May we seek to be hungry for the Bread of Life.

The Holy Gospel of our Lord Jesus Christ, according to **John**
All **Glory to you, Lord Christ**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord
All Praise to you, Lord Christ

SEQUENCE HYMN **IN MY LIFE, LORD (3)** **#216 (LEVAS)**

THE SERMON: “What brings you here today?”

by The Rev. Nathanael Saint-Pierre

What makes us follow someone? No matter on social network or in real life, we follow someone because of an interest. Maybe because what he is doing sparks something in us, arouses our curiosity or feeds one of our needs, one way or another.

Situation: After Jesus fed five thousand people, he became a sort of celebrity. People started to look for him and wanted to be with him, wherever he was.

Complication: But were those people looking for Jesus for the right reason? Are we followers of Jesus for the right reason? What brings you here today?

Resolution: Human nature is always looking for something, whether we accept it or not. Some of you are here to pray, others for communion (both the sacrament and being in community), others, I'd like to believe, are here to listen to my sermon. People are in churches for different reasons. Some have stopped going to church because church doesn't respond to their needs anymore. In Jesus' time, Israel was under occupation, Israel's citizens were not free to worship their God, they weren't allowed to be a nation. Instead, they were conquered and had to pay a tax to Caesar, the Roman emperor, their oppressor. People could not eat as they should or live according to their faith, customs and culture. They had to go by the rules of the occupant, the rules of the conqueror, the rules of the colonial power. Imagine how lost and in despair you would feel to have your own home controlled by a stranger, his rules imposed on you, you having to obey and execute what he dictates. He'd change the color of your walls, take away your own pictures and pictures of your family to install his, move you out of your room to use it for himself; even forbidding you to go in and out as you wish. You would feel a stranger in your own home. You would lose your privacy and independence. You would feel controlled and without freedom.

Beside sermons and discourses, Jesus went further to address the needs of his followers. He provided food for five thousand in very mysterious ways. Jesus cured many and made a name for himself. He was so powerful among them that they wanted to make him a king. People living in despair need someone who can build them back up. They wanted more from this miracle maker. They wanted more of the message of hope, they wanted more signs, they wanted to be convinced that deliverance was in sight. They wanted to stay close to that guy who had done unexplainable works. They needed the guidance that was so lacking; a guidance that no political or religious leader was able to provide. They wanted to have their conviction reaffirmed that God didn't let them down, and was about to come to their rescue. What brings you here today? Are you, like the Israelites of Jesus' time, experiencing a sense of loss?

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Celebration: What are you here for? And what brings you here? I hope you're here for the word of God and the bread of life. I hope you're not here only because you like me or because you think we have a Sunday feeding program. Although I am suspicious that, whenever the coffee hour has a substantial meal, attendance in church increases; some of us show up for it and avoid the actual service. Maybe all we have to do is advertise "Come to St. A's this Sunday - there will be a delicious hearty meal", and the church will be packed! I pray you're here to hear that the troubles in your life are not because God has

forsaken you, or has let you down. By eating the bread of heaven, you have made God a perpetual part of you. Have you heard this saying: "Tell me what you eat, and I'll tell you what you are?" Eating this bread makes God part of you and you part of God. The quantity does not matter; there's enough for all. This bread is God's mercy, this bread is God's grace. God is always in you even when you distance or disconnect yourself from him. God is with you while oppressed. God is with you while rejected. God is with you when judged by others and found inappropriate. God is with you night and day as long as you hold onto Jesus, the bread of heaven, who takes away the sin of the world. Come and taste! Taste and see! Amen.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.

For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son
is worshiped and glorified.
who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE:

(Unknown Source)

Deacon or other leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy: We confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world, you have created. We repent of the evil that enslaves us, the evil we have done, And the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

BCP p. 360

All stand. The Celebrant says to the people

Celebrant

The peace of God be always with you.

All

And also with you.

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY

OFFERTORY HYMN

#528 (HYMNAL)

LORD, YOU GIVE THE GREAT COMMISSION (5)

THE DOXOLOGY

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i>	God be with you.
<i>All</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>All</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>All</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

PROPER PREFACE

BCP p. 380

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y ándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío".]

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

[Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

[Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino.]

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo.

En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con [Maria, Juan, Augustino, y] todos tus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

**Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast.**

**Christ our Passover is sacrificed for us.
Therefore let us keep the feast.**

AGNUS DEI

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

COMMUNION HYMN: TASTE AND SEE (3) #154 (LEVAS)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

RECESSIONAL HYMN:

#690 (HYMNAL)

GUIDE ME, O THOU GREAT JEHOVAH

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia.

All

Thanks be to God. Alleluia. Alleluia. Alleluia.



Dear Parishioners,

When the house of God can reflect God's glory, what a great blessing for those who worship him!

Beloveds, it is an expression of our gratitude to offer flowers for the altar every Sunday.

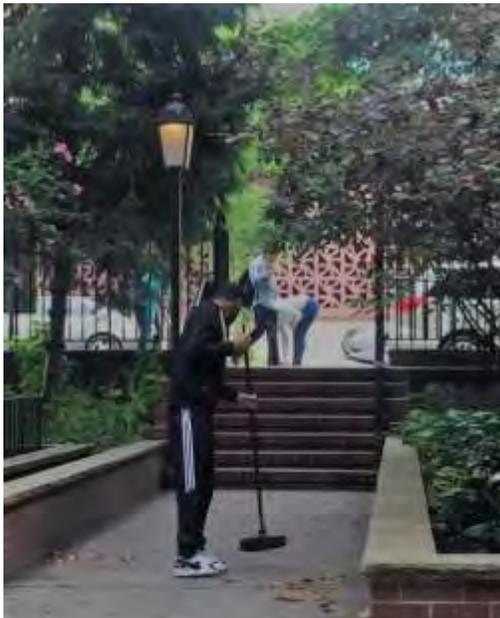
As we are coming together and can feel God's blessings among us, we should think of beautifying our worship space.

Donations of flowers are welcomed. Envelopes are available on the back for financial donations if you want to contribute. If you care to bring flowers you pick yourself, that's even better!

Let us make this space sacred and beautiful!



*Special Thank You to the "It Takes a Village Youth Group for their wonderful ministry at St. Augustine's Church.
(Week 3)*



***Put on your dancing shoes,
The Men's Guild is Hosting a Dance!***

SPRING SPECTACULAR L.E.S REUNION



“OLDIES BUT GOODIES” DANCE

“It’s gonna be the function at the junction”

Friday, September 28, 2018

9:00pm-2:00pm

Back by popular demand;

DJ- T. GROOVE



TICKETS \$20.00 - AT DOOR \$25

Raffles and Setup will be sold

Contact Information:

*William K.C. Curry: 718-807-6051 * Robert Exum: 212-982-8640*

**St. Augustine’s Church
Parish Hall (Off Grand Street)
292 Henry Street New York City, NY 10002
(212) 673-5300**

ANNOUNCEMENTS

Wel come
Bienvenido
Bienvenue
Nou kontan wè w

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. You may give it to an usher and we will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.

DAILY LECTIONARY READINGS

Monday: AM Psalm 80; PM Psalm 77, [79] Judges 6:25-40; Acts 3:37-47; John 1:1-18

Tuesday: AM Psalm 78:1-39; PM Psalm 78:40-72; Judges 7:1-18; Acts 3:1-11; John 1:19-28

Wednesday: AM Psalm 119:97-120; PM Psalm 81, 82; Judges 7:19-8:12; Acts 3:12-26; John 1:29-42

Thursday: AM Psalm [83] or 145, PM Psalm 85, 86; Judges 8:22-35; Acts 4:1-12; John 1:43-51

Friday: AM Psalm 88; PM Psalm 91, 92; Judges 9:1-16, 19-21; Acts 4:13-31; John 2:2-12

Saturday: AM Psalm 87, 90; PM Psalm 136; Judges 9:22-25, 50-57; Acts 4:32-5:11; John 2:13-25



Please Join Us for **The Healing Service** every **Wednesday at 12:00 noon**, in the church.

PHONE LINE PRAYER

We invite you to join **St. A's Prayer Line** on **Wednesdays at 9:00 P.M.**

Dial **(212) 673-5300** between 8:45–10:00 P.M.

SCOPE- "Senior Citizen (Church) Outreach Program and Eldership" is seeking volunteers.

It would be great to have some help to develop a ministry for the Seniors to include health care/advice and other activities.

Please contact Mrs. Irene Alladice or Fr. Nat if you wish to respond to this call.

Coming Up Next

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; birthday, anniversary, etc. please let us know so we may offer congratulations to you.

We are accepting **Articles and Advertisements** to publish in the St Augustine's eCho.

During our worship, please remember to **put your phone on vibrate or silent**. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter. Let your **friends know you are at St Augustine's**. We are a **Techno-Friendly Church**.

Free Caregiver support services Care NYC provides free: Respite Services (in-home or adult care); Long-term care planning; Assistance applying for Medicaid and other benefits; Counseling with understanding professionals; Peer support groups wellness activities, education and caregiver skills; Cultural trips to take with your loved one and MORE!

Call: 718-906-0669 212. 349.2770x215 or email: carenyc@scsny.org
Services available in English and Spanish

Pastoral Visitations: Please express your desire to receive a visit or communion if you cannot make it to church. We will do our best to come visit you between 2-4 PM on Sundays.

Moving Forward: My hope and prayer is that we can get together as one community to be God's people and presence on the LES. I am asking for your prayers in this important new chapter of our lives,

Weekly Collections	July	July
	2018	2018
Pledges		\$930.00
Open Plate		\$38.00
Special Services		
Regular Support		\$10.00
Special Offerings		
Men's Guild		
St. Augustine's Project		
Tenants		
Rentals		
Episcopal Charities		
St. Augustine Youth		
Soup Kitchen		\$26.00
SCOPE/Bingo		
Building Fund		
ECW Donation		
Parking Lot		
Other External Sources		
Total		\$1,004.00

Office Hours

9:00-12:00/1:00-4:00
Church: 286-290 Henry Street
Office: 333 Madison Street
New York, New York 10002

T: (212) 673-5300 -- F: (212) 673-5201
Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Facebook:

<https://www.facebook.com/staugnyc>

The Staff

The Rev. Nathanael Saint-Pierre,

MIS, MCPD, Rector

(917) 232-9583

rector@staugnyc.org

Ms. O'mayra Rivera

Administrative Assistant

(info@staugnyc.org)

Ms. Carolyn Bensen,

Director of Music

Mr. Sylvan Stoner, **Bookkeeper**

(accounting@staugnyc.org)

Ms. Barbara H. King,

Event Coordinator

Mr. Oland Saltes, **Verger**

Sexton

The St. Augustine's Project

www.staugproject.org

Barbara King

Minnie Curry

Sandra Walker

The Vestry

Ms. Irene Alladice, Warden

Ms. Susan Brown, Warden

2018

Mr. Christopher Morris

Ms. Annette Dudley

Ms. Barbara H. King, *Clerk*

Mr. Oland Saltes

2019

Ms. Valerie Scott

Ms. Dinah Williams

Ms. Bobby Wright

Shut-Ins/Homebound: Velda Alleyne, Ellen Bradley, Annie Garcia, Norberta Mieleles.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Ellen Daley, Maybelle & Stanford Daly, Diane Ellis, Robert & Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Rev. Deacon Edgar Hopper, Joyce Johnson, Kenny Johnson, LaVerne Johnson, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Lula Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Sylvan Stoner, Rodger Taylor, Yvonne Ward, Tyrone Wong, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Laura Harvin & Family, Jayvon Cotton, Sarah Banks

Armed forces: David Mason, Jr.

We ask God's blessings for those celebrating their birthdays in August:



Especially; 1st: Celia Harley, Jonathan Perez; 2nd: Mary Scott; 3rd: Monica Jones; 5th: Tracy Graham, Ellen Bradley, Fred Errol Harvey, Angelica Marrero, Raymond Rogers, Cyril Taylor, Richard Williams; 6th: Joseph Daley, Christina Gonzalez, Lauren Harris; 7th: Eleanor Murry, Richard Sanchez, Olivette Taylor; 8th: Jasmine Agudo, Kimberly Agudo, Zamora McGee; 9th: Selena Daley, Steven Daley, Curtis Saltes; 10th: Rasheedah Bradley; 12th: **O'mayra Rivera (Maya)**; 13th: Jordan Tolbert; 14th: Desiree Saltes; 15th: Michael Garcia; 16th: Betina Hall, Bernard Mack, Jonathan Worthy, Leon Wright, 17th: Laura Curry; Tracy Dickerson, Matthew Hernandez, Armand Pretlow, Donnaq Riley; 18th: Antara Haggins; 19th: Charisse King; 20th: Rendall Kelly; 21st: Yvette Brown, Shilynn Fogle; 23rd: Symphone Ellison, Brenda O'Neal, **C. Vody Ryan, Christine Walford**; 24th: Teangelo McGee, Hunter Petaway, Kiara Williams; 25th: Irene Alladice, Gloria Gooden, Winnifred Johnson, Nathanael Saint-Pierre; 27th: Angel Cruz, Janell Jones, Piena Washington; 28th: Edward Tyler; 30th: Dawn Harris, Andrea Murry; 31st: Zenaida Curry, Giovanna Gordon, Jason Jeffrey.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector **Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs**

We pray for Justice and Peace in all lands: Especially: Afghanistan, Africa, The Caribbean, China, Darfur, France, Haiti, the Holy Land, India, Iraq, Japan, Kenya, Lebanon, Niger, Sierra Leone, The Sudan, This Nation and the United Nations.

***The St. Augustine's eCho* is a newsletter to keep our members and the larger community informed about what is happening at St Augustine's and beyond. We welcome story contributors to submit articles, poetry, advertising, and any information one may want to share. Please submit your contribution by e-mail to info@staugnyc.org no later than on Wednesdays for the Sunday edition.**