

THE FIFTH SUNDAY AFTER PENTECOST



Holy Eucharist Service
Year A RCL
JULY 9, 2017

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York

The St. Augustine's eCho

ORDER OF SERVICE

Opening Hymn #136 (LEVAS)
 Opening Acclamation BCP p. 355
 Gloria In Excelsis BCP p. 356
 Collect: Proper 9 BCP p. 230

THE WORD OF GOD

The First Reading Zechariah 9:9-12
 Psalm 145:8-15 BCP p. 801
 The Epistle Romans 7:15-25a
Sequence Hymn #711 (1982)
 The Holy Gospel Matthew 11:16-19
 25-30

Sermon: Master, Who Is Yours?

The Reverend Nathanael Saint-Pierre

Nicene Creed BCP p. 358
 Prayers of the people (On-screen)
 Confession and Absolution BCP p. 360
 THE PEACE BCP p. 360

THE OFFERTORY

Offertory Hymn #609 (1982)
 THE DOXOLOGY

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer B BCP p. 367
 Proper Preface BCP p. 377
 Sanctus BCP p. 362
 Memorial Acclamation
The Lord's Prayer #264 (LEVAS)
 The Fraction Anthem BCP p. 364
 Agnus Dei

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn #74 (LEVAS)
 Homeless/Soup Kitchen Offering
 Welcome & Announcements
 Post Communion Prayer
Recessional Hymn #194 (LEVAS)
 Dismissal BCP p. 366



Master, Who Is Yours?

SUMMER Services and Programs Sundays

9:00 AM Holy Eucharist

Wednesdays

12 Noon Healing Service with Holy Eucharist
 9:00 PM Phone Line Prayer

Mission Statement

St. Augustine's Church is a Christ-centered ministry where everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community. We confirm this by developing ministries that empower the mind, body and soul. We are nurtured through service to others and one another.

*The Clergy's
Corner*



Master, Who Is Yours?

By

The Reverend Nathanael Saint-Pierre

Have you already had a vision you thought grandiose and shared it with a close friend and she goes “Tchui?” Have you already prepared a big event or celebration and the very people you wanted to celebrate did not take the time to show up? You took the time to clean, to decorate, to cook and buy drinks and when the time came, you sat and waited and waited but no one was at the door. You might even have heard the doorbell but it was just in your mind. Because when you rushed to the door and opened it, no one stood in front of it?

“We played the flute for you, and you did not dance; we wailed, and you did not mourn.”

Jesus came to redeem the world. He did not ask for much. See, Jesus was not a preacher like me or Father So-and-so or Mother So-and-so. He did not have to discuss salary with a vestry (although some may consider the apostles the first board of the church) and did not have to please them in order to become their rector. He was getting ready to give it all. He was ready to give his life for people who did not give him back anything but betrayal and disappointment. But he did not care. He knew his mission and was determined to accomplish it.

Focusing on a mission entrusted to him by God, he came to discover what people were saying about him and about John, his cousin and predecessor in ministry. The snippet of scripture in Matthew 11 is Jesus’ response to his detractors but also a response we should behold because we also will face detractors in our ministry, in our job, in our family.

It is essential to depend on God for the strength to minister his people because there will always be a group of antagonists, or dissidents, people who, because of reasons that should not be your priority to justify, will always find something wrong about you. “For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

John came leading disciples to fast over Israel's sin (Mt 9:14; 11:18), but Jesus came celebrating the kingdom like a wedding feast (9:15-17; 11:19). The charge that John the prophet *has a demon* may suggest a familiar spirit, such as those that belonged to magicians (Kraeling 1951:11-12), a capital offense. Likewise, the charge that Jesus was *a glutton and a drunkard* alludes to the "rebellious son" of Deuteronomy 21:20-also a capital offense (see Jeremias 1972:160).

God has different kinds of servants for different missions, but we need all the kinds of servants God sends (Mt 11:18-19). Neither Jesus nor John accumulated earthly resources for earthly pleasure; but Jesus accepted invitations to upscale banquets, while John was a wilderness prophet. Jesus came partly as God's ambassador to initiate relations with sinners (9:10-13), whereas John primarily took

the role of biblical prophets in times of persecution (3:7); Jesus was a missionary within the culture, John a critic from outside it. Both models are biblical but suit different situations.

This text is telling us to know what God is calling us to do and not be so eager to seek and get the approval of the people we minister. John and Jesus had two different personalities but people criticized both. When we can influence a culture from within without compromise, we should do so; when the culture becomes so hostile to our mission or ministry that we must stand as witnesses outside it, let us do so without regret. Thus, Paul had friends who were Asiarchs (Acts 19:31); but a generation later, during widespread persecution from the imperial cult, believers had to "come out from among them" (Rev 18:4). Christians today need more sensitivity to both kinds of prophets; often each kind of prophet also needs to recognize the value of the other's call. It is important to know that, ultimately, the one to please is God and not our listeners.

The day we let our actions be dictated by the appreciation of the people we minister, our ministry is not godly. The day we look for personal glory and we conform to the demands of the people we are called to serve we may lose contact with what God is calling us to do, and instead, do what pleases people. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." There are times in life, employment, ministry, we need to choose who is our master. We need to remember that it is not the fact to call God master that makes him our master. What makes God our master is to do his will. Sometimes, we need to sacrifice all personal outcomes, all interests to do God's will.

Oh, I get it that we love to be loved and often all we look for is for people to tell us how good we are and how great what we do is. But when what we do goes against what God is calling us to do, what good do we think we are accomplishing?

Tell people how good they are when we know they can do better.

Avoid difficult topics in sermons/conversations to keep congregants happy.

Don't hold people accountable to buy their love.

Yep, when we do all that, some may be happy about us, but will God? It is better to carry heavy burdens for God because we were not invited to carry a crown we were commissioned to carry a cross. God will never let sacrifices for his name's sake go unnoticed but no matter how much good we do for people will certainly be reduced to nothing because generally human beings do not like to express gratitude. The good news of the gospel today is that God is inviting us to take his yoke and his burden. Taking the yoke and burdens of God is to do what pleases God. They might not be what puts us on the map, what is in or fashionable. But the sacrifice that pleases God is not a heart seeking for self glory.

HOLY EUCHARIST RITE II

OPENING HYMN

#136 (LEVAS)

I HAVE DECIDED TO FOLLOW JESUS (3V)

THE WORD OF GOD

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **AND BLESSED BE GOD'S KINGDOM, NOW AND FOR EVER. AMEN.**

When appointed, the following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS

BCP p. 356

Glory to God in the highest and peace to his people

On earth. Lord God, Heavenly King, almighty God

and Father, we worship you, we give you thanks,

We praise you for your glory. Lord Jesus Christ,

Only son of the Father, Lord God, Lamb of God,

You take away the sin of the world; Have mercy

On us you are seated at the right hand of the

Father; receive our prayer. For you alone are

The Holy One, you alone are the Lord, you alone

are the most high, Jesus Christ, with the Holy Spirit,

In the glory of God the Father.

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

THE COLLECT

The Fifth Sunday after Pentecost

BCP p. 230

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Zechariah 9:9-12

Zechariah foretells God's eternal victory, echoed in Jesus' triumphal entry into Jerusalem.

A reading from Zechariah:

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem!

Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of the donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the river to

the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Hear what the Spirit is saying to God's people

People: **Thanks be to God**

THE RESPONSE

Psalm 145:8-15

BCP p. 801

Exaltabo te, Deus

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

9 The LORD is loving to everyone *
and his compassion is over all his works.

10 All your works praise you, O LORD, *
and your faithful servants bless you.

11 They make known the glory of your kingdom *
and speak of your power;

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

14 The LORD is faithful in all his words *
and merciful in all his deeds.

15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.

Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

Romans 7:15-25a

Being empowered by the Holy Spirit to do right and good things rather than to sin, Christians continue to practice the right and the good, weakening our proclivity to evil and lawlessness.

A reading from the Letter of Paul to the Romans:

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am!

Who will rescue me from this body of death? Thanks be to God through
Jesus Christ our Lord!

Hear what the Spirit is saying to God's people

People: **Thanks be to God.**

SEQUENCE HYMN

#711 (1982)

SEEK HE FIRST (2V)

THE HOLY GOSPEL

Matthew 11:16-19, 25-30

*Following Jesus doesn't require clever education, but it does require humility of heart
and our willingness to be transformed.*

The Holy Gospel of our Lord Jesus Christ according to **Matthew**.

People: **Glory to you, Lord Christ**

Jesus said to the crowd, "To what will I compare this generation? It is
Like children sting in the marketplaces and calling to one another, 'we
Played the flute for you, and you did not dance; we wailed, and you did
Not mourn.

For John came neither eating nor drinking, and they say, 'He has a
demon'; the Son of Man came eating and drinking, and they say, 'Look, a
glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom
is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth,
because you have hidden these things from the wise and the intelligent

and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord

People: **Praise to you, Lord Christ**

The Sermon: *The Reverend Nathanael Saint-Pierre*

Master, Who Is Yours?

Opening: Have you already had a vision you thought grandiose and shared it with a close friend and she goes “Tchui?” Have you already prepared a big event or celebration and the very people you wanted to celebrate did not take the time to show up? You took the time to clean, to decorate, to cook and buy drinks and when the time came, you sat and waited and waited but no one was at the door. You might even have heard the doorbell but it was just in your mind. Because when you rushed to the door and opened it, no one stood in front of it?

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Situation: Jesus came to redeem the world. He did not ask for much. See, Jesus was not a preacher like me or Father So-and-so or Mother So-and-so. He did not have to discuss salary with a vestry (although some may consider the apostles the first board of the church) and did not have to please them in order to become their rector. He was getting ready to give it all. He was ready to give his life for people who did not give him back anything but betrayal and disappointment. But he did not care. He knew his mission and was determined to accomplish it.

Complication: Focusing on a mission entrusted to him by God, he came to discover what people were saying about him and about John, his cousin and predecessor in ministry. The snippet of scripture in Matthew 11 is Jesus’ response to his detractors but also a response we should behold because we also will face detractors in our ministry, in our job, in our family.

Resolution: It is essential to depend on God for the strength to minister his people because there will always be a group of antagonists, or dissidents, people who, because of reasons that should not be your priority to justify, will always find something wrong about you. “For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

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each kind of prophet also needs to recognize the value of the other's call. It is important to know that, ultimately, the one to please is God and not our listeners.

Celebration: The day we let our actions be dictated by the appreciation of the people we minister, our ministry is not godly. The day we look for personal glory and we conform to the demands of the people we are called to serve we may lose contact with what God is calling us to do, and instead, do what pleases people. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” There are times in life, employment, ministry, we need to choose who is our master. We need to remember that it is not the fact to call God master that makes him our master. What makes God our master is to do his will. Sometimes, we need to sacrifice all personal outcomes, all interests to do God’s will.

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THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten
of the Father, God from God, Light from
Light, true God from true God, begotten,
not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit

and the Virgin Mary, and became
truly human.

For our sake, he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day, he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated

at the right hand of the Father. He will

come again in glory to judge the living

and the dead, and his kingdom will have

no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. who with

the Father and the Son is worshiped and glorified.

who has spoken through the prophets.

We believe in one holy catholic

and apostolic Church. We acknowledge

one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE:

FORM III

BCP p 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and

humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Confession of Sin

BCP p. 359

God of all mercy: We confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world, you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ; that we may abide in your love and serve only your will. Amen.

The Priest stands and, facing the people, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP p. 360

All stand. The Celebrant says to the people

Celebrant The peace of God be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY
OFFERTORY HYMN

#609 (1982)

WHERE CROSS THE CROWDED WAYS OF LIFE (5 V)

THE DOXOLOGY

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

PROPER PREFACE

BCP p. 377

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

BCP p. 362

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y ándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío".]

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

[Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

[Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino.]

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

[Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él,

seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con [Maria, Juan, Augustino, y] todos tus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.]

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

As we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

BCP P. 364

Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia! Alleluia! Alleluia!

AGNUS DEI

#270 (LEVAS)

Lamb of God, you take away the sins of the world:

Have mercy on us

Lamb of God, you take away the sins of the world:

Have mercy on us

Lamb of God, you take away the sins of the world:

Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

COMMUNION HYMN: #74 (LEVAS)

JESUS, JESU, FILL US WITH YOUR LOVE (5 V)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

RECESSIONAL HYMN:

#194 (LEVAS)

LEAD ME, GUIDE ME (3 V)

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia. Alleluia.
Alleluia.

People **Thanks be to God. Alleluia. Alleluia. Alleluia.**



Emeline Michel

With special guest Mikerline Troupe de' Danse, and other surprise artists from Haiti. FONDACSP is a 501c3 sponsoring Education via a scholarship for Excellence in Education. On Saturday, July 29, 7.00pm-2.00am, admission 100.00 at Our Lady of Miracles Parish Hall, 757 East 86th St. Brooklyn, NY 11236. For tickets call 347- 866-1410/917-232-9583 www.FONDACSP.ORG

Upcoming Episcopal Church Women Events
54th Annual Fall Conference

Friday and Saturday, October 20-21
Stony Point Center, Stony Point, New York

Please save the date. Details to follow.

Questions about Episcopal Church Women?
For more information, www.diocesen.org/christian-life/episcopal-church-women/
email info@ecw.diocesen.org

A Day In Washington, D.C.

Save The Date
Oct. 7, 2017

Saint Augustine's

Save The Date
Oct. 7, 2017

Episcopal Church
333 Madison Street New York City, NY 10002
Bus trip to The African American History
Museum in Washington D.C.



Price:

\$125.00 per person
*Payment Plan Available
*First Payment of \$50.00 due May 7, 2017
*Second Payment of \$75.00 due: August 13, 2017

Package Includes:

1. Continental Breakfast 6:00 AM
2. Round trip bus transportation to Washington, D.C.
3. 3-4 Hours Self Guided Tour at the New National Museum of African American History with access to all floors & exhibits.
4. Martin Luther King Memorial Tour

Bus Departure:

October 7th, 2017 The Bus will depart 6:30 AM from
333 Madison Street (Lower East Side)
New York, New York 10002

Contact:

Callcomae@gmail.com or 646-303-5403 Minnie Curry
Irene Alladice: 212-964-2129
Gloria Gooden: 212-995-9612

Come Join The Reverend Nathanael Saint-Pierre
and St. Augustine's Episcopal Church on a
10 day Holy Land Pilgrimage
Departing January 22, 2018

PRICE \$2,998.00

based on double occupancy

Included in the price:

- Roundtrip airfare from New York
- Accommodations in superior tourist class hotels
- Breakfast and Dinner daily
- Sightseeing as per itinerary
- Touring by Private Air Conditioned Motor coach
- Services of a Professional Tour Escort
- Transfers to and from international airports
- Fuel charges, portorage, transfers and hotel taxes

Not Included:

- Meals not mentioned (lunches)
- Tipping (about \$100.00)
- Optional Travel Insurance (recommended)
- Single Supplement \$500.00

Contact:

Rev. Nathanael Saint-Pierre

St. Augustine's Episcopal Church

333 Madison Street • New York, NY 10002

(212) 673-5300 • rector@staugnyc.org



*\$100 discount for deposits in
by April 22, 2017 or
\$50 discount for deposits in
by July 22, 2017*



Cancellation Policy and Refunds: Cancellations should be made in writing by email, fax or letter. It will be effective on the date it is received. If you cancel your tour after you have received your documents and airline tickets, you must return them to have your refund processed. You are responsible for any non-refundable tickets that were issued on your behalf, plus the following cancellation fees—per person:

Days prior to departure	Charge
91 days or more	\$150
90-61	\$350
60-46	50% of tour cost
45-31	75% of tour cost
30days to date of departure	No refund

Once the tour commences, there will be no refunds on missed or unused portions of the tour programs. Purchase of insurance, at the time of deposit is strongly recommended.

Tour cost per person	Premiums per person
\$2,501—\$3,000	\$139
\$3,001—\$3,500	\$169
\$3,501—\$4,000	\$209
\$4,001—\$4,500	\$239
\$4,501—\$5,000	\$279
\$5,001—\$5,500	\$289
\$5,501—\$6,000	\$319
\$6,001—\$6,500	\$339
\$6,501—\$7,000	5% of trip cost
Over \$7,001	please call the office

Important: Premium payments must be received within 7 days after your deposit is paid.

Journeys Unlimited reserves the right to cancel a specific departure date or the whole tour, due to lack of participation or unforeseen circumstances beyond our control, like natural disasters, acts of God, acts of war or government restrictions. An alternate departure date or tour program or complete cancellation may occur. If you decline an alternate date or if the tour is cancelled, all monies paid to JU will be fully refunded, including cancellation penalties. They will not be liable for monies not paid to them, like visa and passport fees, personal items, domestic transportation, nor psychological damages, stress, traumas, disappointment, personal and financial loss. Refunds are not given for services that are included, but unused on the trip.

Not included in the published price are: Items of a personal nature, excess baggage allowance, laundry, room service, visa and passport fees, shore excursions, additional sightseeing not included in itinerary, incurred medical costs, items stolen or forgotten during the tour, and gratuities.

Important: For security reasons, the name on the passport must match the name on the tickets. JU is not responsible for denied boarding or reissue costs due to incorrect ticket names. Please send a copy of your passport picture page to JU to ensure the correct name is used on documents and tickets.

ANNOUNCEMENTS

Wel come
 Bienvenido
 Bienvenue
 Nou kontan wè w

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. You may give it to an usher and we will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.

Daily Lectionary Readings

Monday: AM Psalm 1,2,3; PM Psalm 4,7; 1 Samuel 15:1-3,7-23; Acts 9:19b-31; Luke 23:44-56a

Tuesday: AM Psalm 5,6; PM Psalm 10,11 1 Samuel 15:24-35; Acts 9:32-43; Luke 23:56b-24:11

Wednesday: AM Psalm 119:1-24; PM Psalm 12,13,14; 1 Samuel 16:1-13; Acts 10:1-16; Luke 24:12-35

Thursday: AM Psalm 18:1-20; PM Psalm 18:21-50; 1 Samuel 16:14-17:11; Acts 10:17-33; Luke 24:36-53

Friday: AM Psalm 16,17; PM Psalm 22; 1 Samuel 17:17-30; Acts 10:34-48; Mark 1:1-13

Saturday: AM Psalm 20,21:1-7 (8-14), PM Psalm 110:1-5 (6-7),116,117; 1 Samuel 17:31-49; Acts 11:1-18; Mark 1:14-28

Spanish Ministry: Please invite your friends to attend the Spanish service on Sundays at 9:00 AM.

Haitian Creole Ministry: Please invite your friends to attend the service in Creole on Sundays at 2:00 PM.

 Please Join Us for **The Healing Service** every **Wednesday** at **12:00 noon**, in the church.

PHONE LINE PRAYER

We invite you to join **St. A's Prayer Line** on **Wednesdays** at **9:00 PM**.

Dial (212) 673-5300 between 8:45–10:00 PM.

SCOPE- "Senior Citizen (Church) Outreach Program and Eldership" is seeking volunteers. It would be great to have some help to develop this ministry to include health care/advice and other activities. Please contact Mrs. Irene Alladice or Fr. Nat if you wish to join. We have Bingo every Thursday at 12 noon.

Coming Up Next

Need Prayer? Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; birthday, anniversary, etc. Please let us know so we may offer congratulations to you.

We are accepting Articles and Advertisements to publish in the St Augustine's eCho.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter. Let your friends know you are at St Augustine's. We are a Techno-Friendly Church.

Moving Forward: My hope and prayer is that we can get together as one community to be God's people and presence on the LES. I am asking for your prayers in this important new chapter of our lives, I want you to know that every day I also pray for you all. Together in Christ Father Nat.

Weekly Collections	July 2nd	June 25th
	2017	2017
Pledges	1,271.00	289.00
Open Plate	10.00	2.00
Special Services		
Regular Support		
Special Offerings	50.00	
Men's Guild		
St. Augustine's Project		
Tenants	200.00	2,000.00
Rentals	450.00	1,040.00
Holy Land Trip		
St. Augustine DC Trip		
Soup Kitchen	34.00	48.00
SCOPE/Bingo	117.47	
Building Fund	10.00	
ECW Father's Day	10.00	
Father Nat's Inst.		
Parking Lot	150.00	150.00
Total	2,302.47	3,529.00

Office Hours

9:00-12:00/1:00-5:00
Church: 286-290 Henry Street
Office: 333 Madison Street
New York, New York 10002

T: (212) 673-5300 -- F: (212) 673-5201
Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Facebook:

The Staff

The Rev. Nathanael Saint-Pierre,
MIS, MCPD, Rector (917) 232-9583

rector@staugnyc.org

Ms. Jennifer Lawrence,
Administrative Assistant
(*info@staugnyc.org*)

Ms. Carolyn Bensen,
Director of Music

Mr. Sylvan Stoner, **Bookkeeper**
(*accounting@staugnyc.org*)

Ms. Barbara H. King,
Event Coordinator

Mr. Oland Saltes, **Verger**

Mr. David Mason, **Sexton**

The St. Augustine's Project

www.staugproject.Org
Barbara King
Minnie Curry
Sandra Walker

The Vestry

Ms. Irene Alladice, Warden
Ms. Susan Brown, Warden

2018

Mr. William (Kim) Curry
Ms. Annette Dudley
Ms. Barbara H. King, *Clerk*
Mr. Oland Saltes

2019

Ms. Valerie Scott
Ms. Dinah Williams
Ms. Bobby Wright

Shut-Ins/Homebound: Velda Alleyne, Ellen Bradley, Annie Garcia, Norberta Mieles;

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Ellen Daley, Maybelle & Sanford Daly, Diane Ellis, Robert & Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Rev. Deacon Edgar Hopper, Joyce Johnson, Kenny Johnson, LaVerne Johnson, John Joseph, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Lula Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Sylvan Stoner, Rodger Taylor, Edward Tyler, Yvonne Ward, Marlene Ward-Torain and family, Tyrone Wong.

Armed forces: David Mason, Jr.

We ask God's blessings for those celebrating their birthdays in July; 6th Norberta Mieles, Rodger Taylor; 9th Glenn Lashley; 10th Donald Curry, Aaron Daly; 17th Idella Richards; 19th Raphael Munchez, Ariana Stephens; 22nd Edward Davis; 25th William Newlin, Darius Cox, 29th Raheem Dawson.

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Surriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor.

We pray for Justice and Peace in all lands: Especially: Afghanistan, Africa, The Caribbean, China, Darfur, France, Haiti, the Holy Land, India, Iraq, Japan, Kenya, Lebanon, Niger, Sierra Leone, The Sudan, This Nation and the United Nations.

The St. Augustine's eCho is a newsletter to keep our members and the larger community informed about what is happening at St Augustine's and beyond. We welcome story contributors to submit articles, poetry, advertising, and any information one may want to share. Please submit your contribution by e-mail to info@staugnyc.org no later than on Wednesdays for the Sunday edition.

In an effort to reach a broad audience, St. Augustine's Church occasionally records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording or broadcast and for any other use in whole or in part, including publicity and promotion.