

Seventh Sunday of Easter: Mother's Day



Holy Eucharist
Service
Year B RCL
May 13, 2018

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York

The St. Augustine's eCho

ORDER OF SERVICE

Prelude Versets On The Magnificat Marcel Dupre
Opening Hymn #214 (Hymnal)
Hail The Day That Sees Him Rise (4)

THE WORD OF GOD

Opening Acclamation BCP pg. 355
Gloria In Excelsis S280 (Hymnal)
The Collect: The Seventh Sunday of Easter BCP pg. 226
The First Reading Acts 1:15-17, 21-26
Psalm 1 BCP pg. 585
The Epistle 1 John 5: 9-13
Sequence Hymn Go Preach My Gospel (5) #161 (LEVAS)
The Holy Gospel John 17:6-19

SERMON

My Mother's Gift:

Live Not In Fearfulness but Live In Faithfulness
by The Rev. Nathanael Saint-Pierre

The Nicene Creed BCP pg. 358
Confession of Sin BCP pg. 359
The Peace

THE OFFERTORY

Offertory Music Calvin Taylor
Talk About A Child That Loves Jesus
Offertory Hymn Alleluia! Sing To Jesus (5) #460 (Hymnal)

THE DOXOLOGY

THE HOLY COMMUNION:

The Great Thanksgiving BCP pg. 367
Sanctus ET Benedictus S125 (Hymnal)
Memorial Acclamation #260 (LEVAS)
The Lord's Prayer #264 (LEVAS)
The Fraction Anthem #268 (LEVAS)
Agnus Dei #270 (LEVAS)

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn Lord, I Want To Be A Christian (5) #138(LEVAS)
Homeless/Soup Kitchen Offering
Welcome & Announcements
Post Communion Prayer Onscreen
Recessional Hymn #494(Hymnal)
Crown Him With Many Crowns (4)
Dismissal BCP p. 366
Postlude Now Thank We All Our God S. Karg-Elert



My Mother's Gift: Live Not In Fear but Live In Faithfulness

Weekly Services and Programs Sundays

8:00 AM Said Eucharist
10:30 AM Sung Eucharist
2:00 - 4:00 PM Pastoral Visitations

Wednesdays

12 Noon Healing Service with Holy Eucharist
6:30 PM Christian Education Class (Seasonal)
9:00 PM Phone Line Prayer

Mission Statement

St. Augustine's Church is a Christ-centered ministry where everyone is invited and welcome.

We are a loving Christian body that seeks to enhance spirituality and community.

*The Clergy's
Corner*

**“My Mother’s Gift:
Live Not In Fearfulness but Live In Faithfulness”**



The following text will be received by many as self-referential. Today is a day I could not care less about being judged or even condemned. It is Mother’s Day and, nothing, I must also say, no one will deter me from expressing my gratitude to the woman who has prepared me for “The Road.”

Jesus, facing death, realized that his friends needed to be prepared for the road. As someone who knew it would soon be time for good-byes, he prayed for them, teaching them that when the future seems confused and hopelessness is the only light to grab to win over darkness, prayer can help us all get out of fear to live in faith.

Some things are easier said than done, to the point where prayer might appear unnecessary.

Jesus wanted his friends to be equipped for the road and I don’t know a mother who doesn’t want her children to be prepared for the road ahead: life.

My mother was not a college graduate. She had her high school diploma and was trained to be a nurse. This was in the 1960s in Haiti. She didn’t have the best life. Women were not believed to contribute much to society. All she needed was to have the right husband, according to my grandmother. So, her marriage was arranged with a man who was old enough to be her father.

It was a woman in revolt who became my mother in a second marriage that she decided to engage in on her own terms. She was a pioneer in her own way. Not living in fear under a dictatorial regime, she entrusted herself only to God, and educated me with those values.

So, today, in Jesus' prayer, I heard my mother's voice (yeah! I might be crazy). She is repeating the same refrain to the thousands with TPS, living in fear of deportation, to the millions of colored people fearing the coming back of a past that was terrifying, to God's people oppressed wherever they are: "Stay connected to God, pray consistently and unceasingly, and God won't let you down." Because God has not, is not and will not let down those who rely on him for the dance of love.

No more fear! We must risk standing against the oppressive systems, look them straight in the eye, confident in the power of prayer. My mom taught me to have the courage of my convictions. She taught me to take risks because God always watches over me. It is that faith that brought her to the mountains and countryside to heal the sick. She didn't just preach the gospel, she lived it. It is faith that, when I could have had a life abundant with wealth gained in a corrupted system, pushed me to leave and risk an adventure with an unknown outcome. But God hasn't let me down. In every step of my life mother was right. When I thought it was impossible, God made it possible. When I thought it was all over, finished, and done, God placed me in new beginnings. When I thought I was lost, God found me and I am not here today because of my own; I am here today because God is still using me.

Faith is not to never be afraid; it is to never let fear prevent us from risking. It is to have the assurance that every fall will be followed by redemption. It is to be assured that the end belongs to God and it is not over until God says so.

Happy Mother's Day to all of you. Happy Mother's Day to those women who, like my mom, teach their children to take risks, to control their fear and to rely entirely on God. Happy Mother's Day to those who fall in prayer instead of letting fear win. Happy Mother's Day to all who live Faithfully instead of fearfully. Amen.

HOLY EUCHARIST RITE II

PRELUDE VERSETS ON THE MAGNIFICAT MARCEL DUPRE

OPENING HYMN **#214 (HYMNAL)**
HAIL THE DAY THAT SEES HIM RISE (4)

THE WORD OF GOD **BCP p. 355**

Celebrant Alleluia. Christ is risen.

All **Jesus is risen indeed. Alleluia.**

When appointed, the following hymn or some other song of praise is sung or said, all standing

GLORIA IN EXCELSIS **#S 280(1982 HYMNAL)**

**Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world;
Have mercy on us;
You are seated at the right hand of the Father;
Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen**

The Celebrant says to the people

God be with you.

All **And also with you.**

Celebrant **Let us pray.**

The Celebrant says the Collect.

THE COLLECT

Seventh Sunday of Easter: The Sunday after Ascension Day BCP p. 226

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE FIRST READING

Acts 1:15-17, 21-26

One of the first matters the early Church undertook was choosing a twelfth person as an apostle. This event signals the numerical significance of leadership from the Old Testament to the New, as well as God's powerful redemption of tragic and evil deeds.

A reading (lesson) from the Acts of the Apostles:

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry.

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Hear what the Spirit is saying to God's people

All Thanks be to God

THE RESPONSE

Psalm 1

Beatus vir qui non abiit

BCP pg. 585

¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

² **Their delight is in the law of the LORD, ***
and they meditate on his law day and night.

³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

**⁴ It is not so with the wicked; *
they are like chaff which the wind blows away.**

**⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.**

**⁶ For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.**

***Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

1 John 5:9-13

Proof or testimony that any human can provide to us is only of limited value for believing in God and his son, Jesus Christ. God gives us his witness, and this is the only truth.

A reading from the First Letter of John:

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Hear what the Spirit is saying to God's people

All

Thanks be to God.

SEQUENCE HYMN GO PREACH MY GOSPEL (5) #161(LEVAS)

THE HOLY GOSPEL

John 17:6-19

Jesus prays for his disciples – both those with him as he came close to his trial and death, and his disciples throughout time, including us. He asks that all would be protected from evil, be united in his name, and be brought to eternal life with him.

The Holy Gospel of our Lord Jesus Christ, according to **JOHN**.

All **Glory to you, Lord Christ**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord

All Praise to you, Lord Christ

**THE SERMON: My Mother's Gift:
Live Not In Fearfulness but Live In Faithfulness**

The Rev. Nathanael Saint-Pierre

The following text will be received by many as self-referential. Today is a day I could not care less about being judged or even condemned. It is Mother's Day and, nothing, I must also say, no one will deter me from expressing my gratitude to the woman who has prepared me for "The Road."

Situation: Jesus, facing death, realized that his friends needed to be prepared for the road. As someone who knew it would soon be time for good-byes, he prayed for them, teaching them that when the future seems confused and hopelessness is the only light to grab to win over darkness, prayer can help us all get out of fear to live in faith.

Complication: Some things are easier said than done, to the point where prayer might appear unnecessary.

Resolution: Jesus wanted his friends to be equipped for the road and I don't know a mother who doesn't want her children to be prepared for the road ahead: life.

My mother was not a college graduate. She had her high school diploma and was trained to be a nurse. This was in the 1960s in Haiti. She didn't have the best life. Women were not believed to contribute much to society. All she needed was to have the right husband, according to my grandmother. So, her marriage was arranged with a man who was old enough to be her father.

It was a woman in revolt who became my mother in a second marriage that she decided to engage in on her own terms. She was a pioneer in her own way. Not living in fear under a dictatorial regime, she entrusted herself only to God, and educated me with those values.

So, today, in Jesus' prayer, I heard my mother's voice (yeah! I might be crazy). She is repeating the same refrain to the thousands with TPS, living in

fear of deportation, to the millions of colored people fearing the coming back of a past that was terrifying, to God's people oppressed wherever they are: "Stay connected to God, pray consistently and unceasingly, and God won't let you down." Because God has not, is not and will not let down those who rely on him for the dance of love.

Celebration: No more fear! We must risk standing against the oppressive systems, look them straight in the eye, confident in the power of prayer. My mom taught me to have the courage of my convictions. She taught me to take risks because God always watches over me. It is that faith that brought her to the mountains and countryside to heal the sick. She didn't just preach the gospel, she lived it. It is faith that, when I could have had a life abundant with wealth gained in a corrupted system, pushed me to leave and risk an adventure with an unknown outcome. But God hasn't let me down. In every step of my life mother was right. When I thought it was impossible, God made it possible. When I thought it was all over, finished, and done, God placed me in new beginnings. When I thought I was lost, God found me and I am not here today because of my own; I am here today because God is still using me.

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HE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.

For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

who with the Father and the Son
is worshiped and glorified.

who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE:

(Unknown Source)

Deacon or other leader

Let us pray for peace in the Church and in the world.

With all our heart and all our mind, we pray to you, O Lord:

Make us instruments of your peace.

For the peace of the world; that a spirit of respect and forbearance may grow
among nations and peoples, we pray to you, O Lord:

Where there is hatred, let us sow love.

For our enemies and those who wish us harm, and for all whom we have
injured or offended, we pray to you, O Lord:

Where there is injury, let us sow pardon.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and all may be one as you and the Father are one, we pray to you, O Lord:

Where there is discord, let us sow union.

For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of the faith, we pray to you, O Lord:

Where there is doubt, let us sow faith.

For the poor, the persecuted, the sick, especially those who have asked of our prayers, for all who suffer and those who are in danger; that they may be relieved and protected, we pray to you, O Lord:

Where there is despair, let us sow hope.

For the mission and ministry of the Episcopal Church especially in the diocese of New York for this church of St Augustine's, and all who are gathered to pray, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord:

Where there is darkness, let us sow light.

For all who have died in the hope of the resurrection, for all the departed and those who are grieving, may they find comfort and be at peace, we pray to you, O Lord:

Where there is sadness, let us sow joy.

Let us pray for our own needs and those of others (people may offer their prayers, either silently or aloud).

Silence

The People may add their own petitions.

Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy: We confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world, you have created. We repent of the evil that enslaves us, the evil we have done, And the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

BCP p. 360

All stand. The Celebrant says to the people

Celebrant **The peace of God be always with you.**
All **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY

OFFERTORY MUSIC

CALVIN TAYLOR

TALK ABOUT A CHILD THAT LOVES JESUS

OFFERTORY HYMN ALLELUIA! SING TO JESUS (5) #460(HYMNAL)

THE DOXOLOGY

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant **God be with you.**
All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

PROPER PREFACE

BCP p. 379

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

S125 (1982)

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y ándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío".]

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

[Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

[Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino.]

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él,

seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con [Maria, Juan, Augustino, y] todos tus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

As we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

268 (LEVAS)

Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

AGNUS DEI

#270 (LEVAS)

Lamb of God, you take away the sins of the world:

Have mercy on us

Lamb of God, you take away the sins of the world:

Have mercy on us

Lamb of God, you take away the sins of the world:

Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

COMMUNION HYMN: #138 (LEVAS)
LORD, I WANT TO BE A CHRISTIAN (5)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

RECESSIONAL HYMN: #494 (HYMNAL)
CROWN HIM WITH MANY CROWNS (4)

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia. Alleluia.
Alleluia.

All Thanks be to God. Alleluia. Alleluia. Alleluia.

POSTLUDE NOW THANK WE ALL OUR GOD S. KARG-ELERT

Mother's Day Celebration
at
St. Augustine's Church



Please join us after the 10:30am service for a
special Mother's Day Luncheon sponsored by
St. Augustine's Men's Club.

Location: Parish Hall



Dear Parishioners,

*When the house of God can reflect God's glory,
what a great blessing for those who worship him!*

*Beloveds, it is an expression of our gratitude to
offer flowers for the altar every Sunday.*

*As we are coming together and can feel God's
blessings among us, we should think of beautify-
ing our worship space.*

*Donations of flowers are welcomed. Envelopes are available on the back
for financial donations if you want to contribute. If you care to bring
flowers you pick yourself, that's even better!*

Let us make this space sacred and beautiful!



Summer Day Camp

DISCOVER CAMP HENRY

ON THE
LOWER
EAST SIDE

Swim! Play! Create! Travel! Act! Sing! Learn! Imagine!

Camp Henry Day Camp offers a wide range of educational and recreational enrichment activities. And, it's fun! Daily activities include arts & crafts, music, drama, sports, trips to amusement parks and more! Tuition assistance is available for those who need it.

Camp Henry is licensed by the New York City Department of Health and accredited by the American Camp Association.

WHO?

Kids ages 5 to 13

WHEN?

Full summer: July 9 to August 24

Session I: July 9 to August 3

Session II: August 6 to August 24

WHERE?

Henry Street Settlement
301 Henry Street, New York, NY 10002

For more information or to apply:

VISIT HenryStreet.org/CAMP

CALL 212.254.3100 x263

EMAIL aoummings@henrystreet.org

STOP BY 301 Henry Street





St Augustine's Church
286-292 Henry St.
New York, NY 10002
(212) 673-5300



AFRICAN DRUM YOUTH CLASS

- African drumming, singing and dance class
- Every Tuesday from 4PM—6PM for Youth of 7 years old and up
- Session starts October 5th, 2017 and ends June 14th, 2018
- Donation of \$10 per month
Scholarship available
- Registration anytime

TEACHER: AMOS KWAKU GABIA



ANNOUNCEMENTS

Wel come
 Bienvenido
 Bienvenue
 Nou kontan wè w

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. You may give it to an usher and we will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.

Daily Lectionary Readings

Monday: AM Psalm 89:1-18; PM Psalm 89:19-52 Joshua 1:1-9; Eph. 3:1-13; Matt. 8:5-17

Tuesday: AM Psalm 97, 99, [100]; PM Psalm 94, [95], 1 Sam. 16:1-13a; Eph. 3:14-21; Matt. 8:18-27

Wednesday: AM Psalm 101,109:1-4 (5-19) 20-30 PM Psalm 119:121-144 Isa. 4:2-6; Eph. 4:1-16; Matt. 8:28-34

Thursday: AM Psalm 105:1-22; PM Psalm 105:23-45 Zech. 4:1-14; Eph. 4:17-32; Matt. 9:1-8

Friday: AM Psalm 102; PM Psalm 107:1-32 Jer. 31:27-34; Eph. 5:1-20; Matt. 9:9-17

Saturday: AM Psalm 107:33-43; PM Psalm 108:1-6 (7-13) Ezek. 36:22-27; Eph. 6:10-24; Matt. 9:18-26

 Please Join Us for **The Healing Service** every **Wednesday** at **12:00 noon**, in the church.

PHONE LINE PRAYER

We invite you to join **St. A's Prayer Line** on **Wednesdays** at **9:00 PM**. Dial **(212) 673-5300** between 8:45–10:00 PM.

SCOPE- "Senior Citizen (Church) Outreach Program and Eldership" is seeking volunteers.

It would be great to have some help to develop a ministry for the Seniors to

include health care/advice and other activities.

Please contact Mrs. Irene Alladice or Fr. Nat if you wish to respond to this call.

Coming Up Next

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; birthday, anniversary, etc. please let us know so we may offer congratulations to you.

We are accepting Articles and Advertisements to publish in the St Augustine's eCho.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter. Let your friends know you are at St Augustine's. We are a Techno-Friendly Church.

Free Caregiver support services Care NYC provides free: Respite Services (in-home or adult care); Long-term care planning; Assistance applying for Medicaid and other benefits; Counseling with understanding professionals; Peer support groups wellness activities, education and caregiver skills; Cultural trips to take with your loved one and MORE!

Call: 718-906-0669 212. 349.2770x215 or email: carenyc@scsny.org Services available in English and Spanish

Pastoral Visitations: Please express your desire to receive a visit or communion if you cannot make it to church. We will do our best to come visit you between 2-4 PM on Sundays.

Moving Forward: My hope and prayer is that we can get together as one community to be God's people and presence on the LES. I am asking for your prayers in this important new chapter of our lives,

I want you to know that every day I also pray for you all. Together in Christ

Father Nat.

Weekly Collections	May	May
	6	3
	2018	2018
Pledges	1,991.00	
Open Plate	\$17.72	
Special Services		
Regular Support	\$30.00	\$100.00
Special Offerings	\$45.00	
Men's Guild		
St. Augustine's Project		
Tenants		\$8,100.00
Rentals	\$2,600.00	
Episcopal Charities		
St. Augustine Youth		
Soup Kitchen	\$69.00	
SCOPE/Bingo		
Building Fund		
ECW Donation		
Parking Lot		
Other External Sources		
Total	\$4,752.72	\$8,200.00

Office Hours

9:00-12:00/1:00-4:00
Church: 286-290 Henry Street
Office: 333 Madison Street
New York, New York 10002

T: (212) 673-5300 -- F: (212) 673-5201
Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Facebook:

<https://www.facebook.com/staugnyc>

The Staff

The Rev. Nathanael Saint-Pierre,

MIS, MCPD, Rector

(917) 232-9583

rector@staugnyc.org

Ms. O'mayra Rivera

Administrative Assistant

(info@staugnyc.org)

Ms. Carolyn Bensen,

Director of Music

Mr. Sylvan Stoner, **Bookkeeper**

(accounting@staugnyc.org)

Ms. Barbara H. King,

Event Coordinator

Mr. Oland Saltes, **Verger**

Mr. David Mason, **Sexton**

The St. Augustine's Project

www.staugproject.org

Barbara King

Minnie Curry

Sandra Walker

The Vestry

Ms. Irene Alladice, Warden

Ms. Susan Brown, Warden

2018

Mr. William (Kim) Curry

Ms. Annette Dudley

Ms. Barbara H. King, *Clerk*

Mr. Oland Saltes

2019

Ms. Valerie Scott

Ms. Dinah Williams

Ms. Bobby Wright

Shut-Ins/Homebound: Velda Alleyne, Ellen Bradley, Annie Garcia, Norberta Mieleles.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Ellen Daley, Maybelle & Stanford Daly, Diane Ellis, Robert & Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Rev. Deacon Edgar Hopper, Joyce Johnson, Kenny Johnson, LaVerne Johnson, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Lula Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Sylvan Stoner, Rodger Taylor, Yvonne Ward, Tyrone Wong, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Laura Harvin & Family, Jayvon Cotton

Armed forces: David Mason, Jr.

We ask God's blessings for those celebrating their birthdays in May:



Especially; 5th Edgar Hopper; Raymond Saltes, William Walker; 6th Ryan Brown; 7th Susan Brown, Amber Semper, Annie Walker; 9th Lance Bradley, Carey Harris; 10th Helen Bradley; 12th James Newlin; 15th Latwin Garcia; 16th Millie Curry; 17th Belinda Brown; 18th Shawnese Williams; 19th Ernest Cox, Jr.; 20th Florence Taylor; 22nd Kevin Green; 24th Michael Garcia Jr., Danielle Hallal; 26th Earl Taylor; 28th Tamika King; 29th Robin Williams; 31st Annie Garcia

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler

We pray for Justice and Peace in all lands: Especially: Afghanistan, Africa, The Caribbean, China, Darfur, France, Haiti, the Holy Land, India, Iraq, Japan, Kenya, Lebanon, Niger, Sierra Leone, The Sudan, This Nation and the United Nations.

The St. Augustine's eCho is a newsletter to keep our members and the larger community informed about what is happening at St Augustine's and beyond. We welcome story contributors to submit articles, poetry, advertising, and any information one may want to share. Please submit your contribution by e-mail to info@staugnyc.org no later than on Wednesdays for the Sunday edition.

In an effort to reach a broad audience, St. Augustine's Church occasionally records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording or broadcast and for any other use in whole or in part, including publicity and promotion.