

# Last Sunday after Pentecost Christ the King



Holy Eucharist Service  
Year A RCL  
November 22, 2020  
10:30 AM

## St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York

### The St. Augustine's eCho

#### ORDER OF SERVICE THE WORD OF GOD

Prelude **LORD OF LIGHT**  
**CROWN HIM WITH MANY CROWNS K. K. PATTERSON**  
The Collects: Proper 27 BCP pg. 235  
The First Reading Wisdom 6:12-16  
Psalm 70 BCP pg. 585  
The Epistle 1 Thessalonian 4:13-18  
Sequence **SOON AND VERY SOON**  
The Holy Gospel Matthew 25:1-13

THE SERMON **NOT ANY KING**  
by *The Rev. Nathanael Saint-Pierre*  
(Matthew 25:31 - 46)

Nicene Creed  
Prayers of the People  
Confession & Absolution  
The Peace  
THE OFFERTORY  
Hymn: **AT THE NAME OF JESUS D. JOHNSON**  
Doxology  
THE HOLY COMMUNION:  
The Great Thanksgiving  
Sanctus ET Benedictus  
The Lord's Prayer  
The Fraction Anthem  
Agnus Dei  
THE BREAKING OF THE BREAD  
Administration of the Sacrament  
Communion **WE COME TO THE HUNGRY FEAST**  
Post Communion Prayer Onscreen  
Welcome & Announcements  
Dismissal BCP p. 366  
Hymn **JESUS SHALL REIGN**  
Postlude **NOW THANK WE ALL OUR GOD J. S. BACH**



#### NOT ANY KING

by *The Rev. Nathanael Saint-Pierre*  
(Matthew 25:31 - 46)

#### WEEKLY SERVICES AND PROGRAMS SUNDAYS

10:30 AM

Eucharist

2:00 - 4:00 PM Pastoral Visitations

#### WEDNESDAYS

12 Noon Healing Service with Holy Eucharist

9:00 PM Phone Line Prayer

#### Mission Statement

*St. Augustine's Church is a Christ-centered ministry where  
every one is invited and welcome.*

*We are a loving Christian body that seeks to enhance spirituality and  
community.*

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice And Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW 1 (One Song of Praise)

**PRELUDE: LORD OF LIGHT CROWN HIM WITH MANY CROWNS**  
**K. K. PATTERSON**

**A Public Service of Healing**

*In case of illness, the Minister of the Congregation is to be notified.*

*This service may always be led by a deacon or lay person*

*The Celebrant begins the service with the following or some other greeting*

*The grace of our Lord Jesus Christ, and the love of God, and the  
communion of the Holy Spirit, be with you all.*

*All*        **And also with you**  
*Let us pray*

*The following collect or the collect of the day follows*

*O God of peace, you have taught us that in returning and rest we shall be  
saved, in quietness and confidence shall be our strength: By the might of  
your Spirit lift us, we pray, to your presence, where we may be still and  
know that you are God; through Jesus Christ our Lord, who with you and  
the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

**Last Sunday After Pentecost: Christ the King**

**BCP 236**

*Almighty and everlasting God, whose will it is to restore all things in your  
well-beloved Son, the King of kings and Lord of lords: Mercifully grant that  
the peoples of the earth, divided and enslaved by sin, may be freed and  
brought together under his most gracious rule; who lives and reigns with  
you and the Holy Spirit, one God, now and for ever. Amen.*

## **Ministry of the Word**

*One or more of the lectionary provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.*

### **THE FIRST READING**

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#### **Ezekiel 34:11-16, 20-24**

*God, through Ezekiel, declares himself shepherd and ruler of his people, gathering them, providing for them, protecting them, guiding them, and judging them. All these things he does for us, his sheep, too.*

#### **A reading from the Book of the Prophet Ezekiel:**

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I,

the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Hear what the Spirit is saying to God's people  
*People Thanks be to God*

## **THE RESPONSE**

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**Psalm 95:1-7a**

*Venite, exultemus*

BCP Pg. 724

- <sup>1</sup> Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- <sup>2</sup> **Let us come before his presence with thanksgiving \***  
**and raise a loud shout to him with psalms.**
- <sup>3</sup> For the Lord is a great God, \*  
and a great King above all gods.
- <sup>4</sup> **In his hand are the caverns of the earth, \***  
**and the heights of the hills are his also.**
- <sup>5</sup> The sea is his, for he made it, \*  
and his hands have molded the dry land.
- <sup>6</sup> **Come, let us bow down, and bend the knee, \***  
**and kneel before the Lord our Maker.**
- <sup>7</sup> For he is our God,  
and we are the people of his pasture and the sheep of his hand.

***Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.***

## **THE EPISTLE**

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### **Ephesians 1:15-23**

*The same power that God used to raise Jesus from the dead he now uses to bring life to each of our lives.*

#### **A reading from the Letter of Paul to the Ephesians:**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people  
*People*            ***Thanks be to God***

**SEQUENCE MUSIC: SOON AND VERY SOON**

## **THE GOSPEL**

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### **Matthew 25:31-46**

*Jesus professes that there are no ways around the simple difficulty of God's mission, to save those who recognize their need, and to humble those who are disillusioned to their security.*

The Holy Gospel of our Lord Jesus Christ, according to **Matthew**.

*All*            **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*The Gospel of the Lord*

*All*            **Praise to you, Lord Christ**

*A sermon, or meditation, or conversation or a period of silence may follow the readings.*

## **THE SERMON: NOT ANY KING**

*by The Rev. Nathanael Saint-Pierre*

*(Matthew 25:31 – 46)*

**Opening:** Have you ever met a queen or a king? The President of a country? The chief of a government? How did you behave in her/his presence? How did that person behave or interact with you?

**Situation:** Today, as we celebrate Christ the King, the gospel reveals Jesus as the king of kings and the lord of lords. Not surprisingly for those who know the Matthean Jesus, he describes his kingship to be different from the kings of the world. For, what king of the world would be hungry and expect us to feed him? What king of the world would be thirsty and expect from us something to drink? Would be a stranger and expect us to welcome him? A naked king would either be crazy or drunk.

**Complication:** What is it then that Jesus wants us to learn from this gospel when he told us that “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”?

**Resolution:** When Jesus will come to reestablish God’s kingdom - which certain commentators call The Judgment of the Nations, verses 31-46, has also been called The Parable of the Sheep and Goats because of its parabolic twists and turns - Jesus seems to reveal himself as an eschatological judge and not as an active advocate. The Jesus of the first coming came emptied of his glory and power (he made a kenosis to let go of his godly nature), and was a servant. The Jesus of the second coming will be the Son of Man in his glory, and all the holy angels with him, then he will sit on the throne of his glory. In this passage, Jesus carries several titles. He is the Son of Man, the Shepherd, the King, and the Lord. Right hand and left hand that we’ve seen to be positions of power demanded by the mother of James and John, took different meaning in this story. Right becomes a position of favor for the blessed, whereas, left became a position for the cursed, those who have not treated “the least of these” well.

A king of the world would never be hungry. Most of the time, kings have too much food to the point they are either gluttons or obese. They wouldn't be thirsty; they own the well, the reservoir and the lakes of their territories are often named after them. They wear prestigious clothing, receive care from famous doctors or best equipped hospitals, and are not kings anymore should they go to prison. Maybe some do not want to let go of power because they risk being indicted.

But despite his glory, Jesus is not a king similar to the earthly kings because he compares himself to “the least of these.” Jesus is in our world today in the form of a hungry person, a thirsty person, someone with no class, no sophistication, and our future in the eternal kingdom depends on the loving kindness that we demonstrate and the way we interact with those considered least. How do we treat the powerless when we are powerful? How do we feed the hungry when we have something to eat? Do we wait until we have too much to start sharing? Do we care for the marginalized?

What is painful nowadays is the indifference we show to the needs of others. It is as if we never have enough, we never have too much. If the casket is not in front of our door, why should we care? I can remember a time when the pain of one was the pain of many. I can remember a time in my native land where food was cooked and sent to the neighbor's house, whether it was needed or not. My mother died in Canada after spending many years living with me. I don't think my next-door neighbor ever knew her. Our modern society is so individualistic that social distancing started before COVID 19. The world is becoming a place of systemic self-centeredness. If one is well why should one care if someone else is not? Martin Luther King taught us that until all are free, no one is free. BLM is not an antonym of ALM. All lives matter only when Black lives matter.

**Celebration:** A pastor was selected by the board of a church to start working for them. Before he accepted the position, he decided to test the congregation. One Sunday, he wore very dirty clothing, put a very dirty dread wig on his head and sat on the stairs at the entrance of the church with a garbage bag on his shoulder. People who were walking in, members of the church, went and complained to the board and quickly they came and asked him to move. He left, then, in the middle of the service, came back, entered the church, went to the pulpit and started playing with the



mic. People were upset that someone so dirty, so mentally disturbed could enter their church and disrupt their worship. Suddenly, this man that no one knew started singing and he had a beautiful voice. It was a Christian song. Then he started speaking and started preaching. A few people attempted to stop him. He calmly removed the wig and told them: "I am the Rev. Dr. So-and-So and the board of this church selected me to be your pastor. I am sorry to inform you so publicly that I don't want this position because what I want is to be the pastor of a church with compassion, with people who believe in the restorative and redemptive power of Jesus Christ. A church with its doors open to all, no matter the way one is dressed, no matter the language one speaks, and no matter one's looks. We are church when we extend grace instead of condemnation, forgiveness instead of judgement.

Certain churches are more open to kings than they are open to the least of these. What kind of church are we? Certain Christians are more eager to praise people with name and prestige, but they mock foreigners, they judge the sinners and are indifferent to the suffering of the world. They push people down so that they can feel themselves high. What kind of Christians are we?

Today's gospel invites us to service: meaning, to go into the world and be not only the voice but also the arms and legs of Christ. We are Christian when we become the transformative force opposed to all kinds of alienation, injustices, and the cruelties of the world. We don't help those who can help us back. We don't provide help that asserts our control over others. We help to empower people to be the best that they can be. We don't welcome those who can invite us home and properly celebrate us. We invite those who have nowhere to go and no one to be with. The Jesus Movement is a movement that cares for the poor, the marginalized, the outsiders, the foreigners, the hungry, the needy, the thirsty, the prisoners, the sick, because any time we care for one of these, we show that we belong to Christ. We show that we are blessed to be on Jesus' right hand. Jesus wants us to be agents/actors of redemption. **Amen.**

## **THE NICENE CREED**

BCP p. 358

We believe in one God,  
the Father, the Almighty,

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary,  
and became truly human.  
For our sake, he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day, he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son  
is worshiped and glorified.  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.

✝ We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE:**           *(Unknown Source)*

*Deacon or other leader*

Let us pray for peace in the Church and in the world.

With all our heart and all our mind, we pray to you, O Lord:

**Make us instruments of your peace.**

For the peace of the world; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord:

**Where there is hatred, let us sow love.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord:

**Where there is injury, let us sow pardon.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and all may be one as you and the Father are one, we pray to you, O Lord:

**Where there is discord, let us sow union.**

For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of the faith, we pray to you, O Lord:

**Where there is doubt, let us sow faith.**

For the poor, the persecuted, the sick, especially those who have asked of our prayers, for all who suffer and those who are in danger; that they may be relieved and protected, we pray to you, O Lord:

**Where there is despair, let us sow hope.**

For the mission and ministry of the Episcopal Church especially in the diocese of New York, for all churches, and all who are gathered to pray, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord:

**Where there is darkness, let us sow light.**

for all the departed and those who are grieving, may they find comfort and be at peace, we pray to you, O Lord:

**Where there is sadness, let us sow joy.**

Let us pray for our own needs and those of others (people may offer their prayers, either silently or aloud).

### ***Silence***

*The People may add their own petitions.*

**Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

### **The Confession:**

*Let us confess our sins against God and our neighbor*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Bishop when present, or the Priest, stands and says*

*Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.***

## **The Peace**

*The peace of God be always with you.  
And also with you.*

**HYMN:                      AT THE NAME OF JESUS                      D. JOHNSON**

## **Offertory.**

*Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)*

## **Doxology**

### **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

<i>Celebrant</i>	<b>God be with you.</b>
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	<b>Lift up your hearts.</b>
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	<b>Let us give thanks to the Lord our God.</b>
<i>People</i>	<b>It is right to give God thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

**It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.**

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

*Baptism*

**Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.**

**Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:**

## **SANCTUS ET BENEDICTUS**

*Celebrant and People*

**Holy, holy, holy Lord, God of mercy and grace,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

[En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándose gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío"]

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

["Después de la cena tomó el cáliz; y dándose gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

**We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.**

[“Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el cuerpo y la sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este santo sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con Maria la madre de Dios, Juan el divino, Agustino y todos tus santos al gozo de tu reino eterno.”]

**Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary, the God bearer, John the divine, Augustine and all your saints into the joy of your eternal kingdom.**

[“Todo esto te pedimos por tu Hijo Jesucristo: Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. Amén.”]

**All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## **THE LORD'S PRAYER**

*People and Celebrant*

**Our Father, which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

### **FRACTION ANTHEM**

**Alleluia! Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast. Alleluia!**

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God; Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.**

*During this time of COVID, communion is distributed in one kind (bread) only.*

### **COMMUNION HYMN: WE COME TO THE HUNGRY FEAST**

*After Communion, the Celebrant says*

**Let us pray.**

*Celebrant and People*

**Loving God, we give you thanks for restoring us in your image and  
nourishing us with the spiritual food in the Sacrament of Christ's Body  
and Blood. Now send us forth a people forgiven, healed, renewed; that**



**we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **Final Blessing**

*A deacon using the following blessing substitutes “us” for “you” and “our” for “your.”*

*May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.***

### **Announcements**

### **Dismissal**

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon*      **Let us go forth in the name of Christ. Alleluia! Alleluia!**  
*People*      **Thanks be to God. Alleluia! Alleluia!**

**HYMN:**                      **JESUS SHALL REIGN**

**POSTLUDE:**              **NOW THANK WE ALL OUR GOD      J. S. BACH**

A Public Service of Healing: Eucharist Prayer A  
The Last Sunday After Pentecost - Christ The King  
Year A, RCL  
November 22, 2020

**St Augustine's Church  
And  
Dewitt Reformed Church  
Invite LES Community  
To Their Take-Out  
Thanksgiving Dinner  
Wednesday, November 25, 2020 From 2 to 4 PM**



**First Come First Serve Up to 100**

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.

Please Join Us for: The **St. A's Prayer Line** on **Wednesdays** at **9:00PM**. Dial **(212) 673-5300** between 8:45—10:00 PM.

## Coming Up Next

### Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

**If you are celebrating** a special occasion; birthday, anniversary, etc. please let us know so we may offer congratulations to you.

**We are accepting Articles and Advertisements** to publish in the St Augustine's eCho.

**During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter. Let your friends know you are at St Augustine's. We are a Techno-Friendly Church.**

**Moving Forward:** Fr Nat's hope and prayer is that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all.

### Office Hours

**9:00-12:00/1:00-4:00**

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: [info@staugnyc.org](mailto:info@staugnyc.org)

Website:

<http://www.staugnyc.org>

Follow Us:



### The Staff:

The Rev. Nathanael Saint-Pierre,

**MIS, MCPD, Rector**

(917) 232-9583

[rector@staugnyc.org](mailto:rector@staugnyc.org)

Ms. O'mayra Rivera (Maya)

**Administrative/ Event Coordinator**

([info@staugnyc.org](mailto:info@staugnyc.org))

Ms. Carolyn Bensen;

**Director of Music**

Ms Jennyvi Dizon

**Bookkeeper**

([accounting@staugnyc.org](mailto:accounting@staugnyc.org))

Mr. Oland Saltes,

**Verger**

Mr. Luis Montano

**Sexton**

Mr. Sean Boyce

**Buildings & Grounds**

The St. Augustine's Project

[www.staugproject.org](http://www.staugproject.org)

Barbara King

Minnie Curry

Sandra Walker

**The Vestry:**

Mr. Christopher Morris, *Warden*

Ms. Annette Dudley, *Warden*

**2021**

Ms. Olivia Chak, *Clerk*

Ms. Idella Richards

Ms. Barbara H. King

**2022**

Ms. Valerie Scott

Ms. Dinah Williams

Ms.

Bobby Wright

**Shut-Ins/Homebound:** Annie Garcia, Norberta Miele

**Prayers:** Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Stanford Daly, Diane Ellis, Robert & Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, LaVerne Johnson, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Yvonne Ward, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Laura Harvin & Family, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu.

**Armed forces:** David Mason, Jr.

**We ask God's blessings for those celebrating their birthdays in November Especially:**

**1<sup>st</sup>** Selina Harris, Makeda Dawson-Davis; **2<sup>nd</sup>** Dominique Harris; **3<sup>rd</sup>** Ludmilla Morris, JoAnn Davis, David Nelson, LaVerne Johnson; **4<sup>th</sup>** Beverly Pena; **5<sup>th</sup>** Sheila Knight; **6<sup>th</sup>** Kadija Brown, Shawnte Ellison; **7<sup>th</sup>** Gene Seymour, Joseph McDaniel; **8<sup>th</sup>** Carmalita Archibald, Stephen Harris, Walter Hanks; **9<sup>th</sup>** Eleanor Daly, LaQuan Woody, Nia Dawson; **10<sup>th</sup>** Derek O'Neal, Ayesha Richardson, Allure Evans, Kael Saint-Pierre; **11<sup>th</sup>** Kathleen Taylor, John Sena, Bookard Kashia, Neurloni Hall, Nyajah Pierce; **12<sup>th</sup>** James Hornsby, James Winfield Jr., Rosemary O'Shansky, Francisco Brown, Jeniece Jones; **13<sup>th</sup>** Ajamu Abraham, Charlene Cox, Joseph Thompkins; **14<sup>th</sup>** Brittney Holloman, Atiyah Lloyd; **15<sup>th</sup>** Tiarra Williams; **18<sup>th</sup>** Samaya Winston, Skyy Winston, Hector Archibald, Steven Miles, Isaac Johnson, Ashala Kelly, Aaron Davis; **19<sup>th</sup>** Carol Daglow; **20<sup>th</sup>** Nickia Smith; **21<sup>st</sup>** Durell Smith, Pamela Dawson, Josette Cikle; **22<sup>nd</sup>** Marisa O'Neal; **23<sup>rd</sup>** Chantel Felician, Lisa Winfield, Ludan Garricks, Jeffrey Winfield Jr., Margarita Guzman, Yoruba Guzman; **25<sup>th</sup>** Olivia Chak, Edward Riley, Adalio Troutman, Nazir Darden; **26<sup>th</sup>** Susan Daly, Rasheima Silvia, Edward Riley; **27<sup>th</sup>** Cleary Freeman, Christopher Guardiola; **28<sup>th</sup>** Catherine Baez; **29<sup>th</sup>** Sabrina Campbell, Monika O'Neal; **30<sup>th</sup>** Ethel Moore, Andrew Taylor, Natasha Herring

**If you would like to add your name to the monthly birthday list, please email us at [info@staugnyc.org](mailto:info@staugnyc.org)**

**We pray for those who have died:** Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daley, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Ellen Daley, Sylvan Stoner, Hellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne.

**We pray for Justice and Peace in all lands:** Especially: Venezuela, Afghanistan, Africa, The Caribbean, China, Darfur, France, Haiti, the Holy Land, India, Iraq, Japan, Kenya, Lebanon, Niger, Sierra Leone, The Sudan, This Nation and the United Nations.