

THE TWENTIETH SUNDAY AFTER
PENTECOST

BLESSING OF THE ANIMALS

Holy Eucharist
Service
Year B RCL
October 7, 2018
10:30AM

St. Augustine of Hippo
A Parish of the Episcopal Diocese of New York



The St. Augustine's eCho

ORDER OF SERVICE

Prelude Prelude and Fugue In D Major D. Buxtehude
Opening Hymn We Have Come Into His House (3) #245 (LEVAS)

THE WORD OF GOD

Opening Acclamation
Gloria in Excelsis S280 (HYMNAL)
The Collects: Proper 22 BCP pg. 234
The Collect of St. Francis (Blessing of The Animals)
The First Reading Genesis 2:18-24
Psalm 8 BCP pg. 592
The Epistle Hebrews 1:1-4; 2:5-12
Sequence Hymn #213 (LEVAS)

Children of the Heavenly Father (5)

The Holy Gospel Mark 10:2-16

SERMON "Stay Put"
by The Rev. Nathanael Saint-Pierre

The Nicene Creed BCP pg. 358
Confession of Sin BCP pg. 359
The Peace BCP pg. 360

THE OFFERTORY

Offertory Music Sheep May Safely Graze J.S. Bach
Offertory Hymn #405 (HYMNAL)
All Things Bright and Beautiful (4)

The Doxology

THE HOLY COMMUNION:

The Great Thanksgiving BCP pg. 367
Sanctus ET Benedictus S125 (HYMNAL)

The Lord's Prayer

The Fraction Anthem
Agnus Dei #270 (LEVAS)

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn Sweet Hour of Prayer (3) #178 (LEVAS)

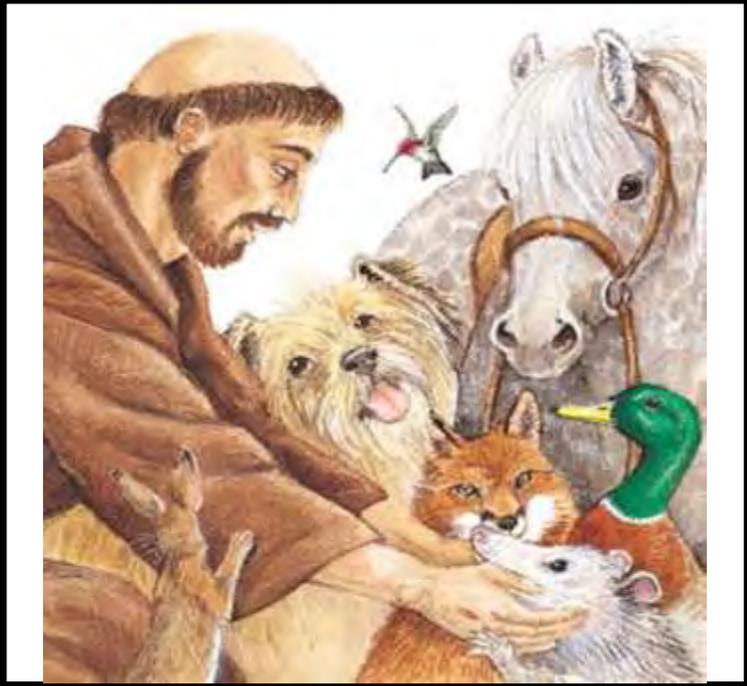
Homeless/Soup Kitchen Offering

Welcome & Announcements

Post Communion Prayer Onscreen
Recessional Hymn #400 (Hymnal)

All Creatures of Our God and King (4)

Dismissal BCP p. 366
Postlude Concerto in G Ernst-Bach



"Stay Put"

Weekly Services and Programs
Sundays

8:00 AM Said Eucharist
(No Service during Summer)
10:30 AM Sung Eucharist
2:00 - 4:00 PM Pastoral Visitations

Wednesdays

12 Noon Healing Service with Holy Eucharist
9:00 PM Phone Line Prayer

Mission Statement

St. Augustine's Church is a Christ-centered ministry where every-
one is invited and welcome.

We are a loving Christian body that seeks to enhance spirituality
and community.

*The Clergy's
Corner*

“Stay Put”

by The Rev. Nathanael Saint-Pierre



When it comes to responding to what God is calling us to do, some obstacles will always stand before us. How we navigate and remain faithful to God is the difficult choice. There are several easy exits on that narrow but godly way, and sometimes, they are more appealing than to stay on the way. But nothing worth living godly is easy. To leave, to go in different ways, to walk away because it is raining, to turn our backs at the first crisis, all of these are easy solutions.

Jesus was once again being tested. The traditionalists, those who believed they knew it all, those whose only goal was to get Jesus to contradict the law, came with a sensitive topic to get him to say or do something they could use against him.

It was not their first attempt and wouldn't be their last. Jesus always pushes people to face their responsibility and expand their understanding of God.

Sometimes, we make it about divorce because quitting is easier, walking away is easier. At least we think life will be better, what we are living is so bad, we will be better without the challenges. Jesus is making it about togetherness, helping us understand that challenges can be overcome by love: not narcissistic love, but godly love.

I am sure that in a society where divorce has become so popular, it sounds odd to hear Jesus asking us to sacrifice ourselves, our pride, our personal gain to stay together. Marriages nowadays seem to start with an expiration date. Divorce is scheduled and often is considered as the first, instead of the last, solution. Look at Ellen and Nimrod, don't you think they've met many challenges in their life together?

Vernestine and Robert, I am sure that they had to overcome many obstacles. However, some prefer to see them as dysfunctional because they manage to stay together despite the storms. We live so many relationships breaking for reasons our parents have overcome. The new generation is too impulsive. We hurry to move in together, but we race to move out or split. Men do not get in relationships to be together but just to get her. Marriage has become much of a show than a lifelong commitment. Sometimes, people reach out to a marriage counselor, not to save their marriage, but to blame one another and find their way out.

God did not create humankind to live in isolation. Instead, God created a structure so that human beings could live in groups. Whatever the name of your relationship is, make the relationship the priority and not yourself. As we celebrate our pets today and ask God to bless them, we need to remember that our human partners are not pets. Husband, wife, boyfriend and girlfriend are not commodities that we can dispose of how and when we see fit. We are in this together; quitting might not be the only option.

Jesus invited the doctors of the law, those who believed they knew better than Jesus and who were seeking to find a way to discredit him, to seek instead for a better understanding of the love of God. God was not promoting divorce when Moses came up with the certificate of dismissal allowing a man to divorce a wife. I hope you realize that this was a privilege given to men only and not to women. Jesus brings the debate back to the original intention God had: to bind together God's creation in a way that cannot be broken. Despite our sins, God remains forgiving, always taking the initiative to find us no matter how lost we are. We are called to do our best to stay together and when godly love is part of the equation, togetherness is unbreakable. That's the absolute goal of God, all other solutions must be exceptional.

HOLY EUCHARIST RITE II

PRELUDE **D. BUXTEHUDE**
PRELUDE AND FUGUE IN D MAJOR

OPENING HYMN **#245 (LEVAS)**
WE HAVE COME INTO HIS HOUSE (3)

THE WORD OF GOD

Celebrant Blessed be the one, holy and living God.

All Glory to God for ever and ever.

When appointed, the following hymn or some other song of praise is sung or said, all standing

GLORIA IN

EXCELSIS **#S 280 (1982 HYMNAL)**

Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world;
Have mercy on us;
You are seated at the right hand of the Father;
Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen

The Celebrant says to the people

God be with you.

All And also with you.

Celebrant Let us pray.

The Celebrant says the Collects.

THE COLLECT

The Twentieth Sunday after Pentecost: Proper 22

234

Merciful and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Feast St. Francis of Assisi: Blessing of the Animals:

Most high, omnipotent good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy. O God, you have made us and all living things. You are even more wonderful than what you have made. We thank you for giving us these pets who bring us joy. As you take care of us, so also we ask your help that we might take care of those who trust us to look after them. By doing this, we share in your own love for all creation. We ask this in Jesus' name. Amen.

THE FIRST READING

Genesis 2:18-24

As God sets up the natural laws of creation, he finds that people need companionship, and that which a man and a woman provide for one another.

A reading (lesson) from the Book of Genesis:

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and

closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife,
and they become one flesh.

*Hear what the Spirit is saying to God’s people
All Thanks be to God*

THE RESPONSE

Psalm 8

Domine, Dominus noster

BCP pg. 592

- ¹ O LORD our Governor, *
how exalted is your Name in all the world!
- ² **Out of the mouths of infants and children ***
your majesty is praised above the heavens.
- ³ You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- ⁴ **When I consider your heavens, the work of your fingers, ***
the moon and the stars you have set in their courses,
- ⁵ What is man that you should be mindful of him? *
the son of man that you should seek him out?
- ⁶ **You have made him but little lower than the angels; ***
you adorn him with glory and honor;
- ⁷ You give him mastery over the works of your hands; *
you put all things under his feet:

**⁸ All sheep and oxen, *
even the wild beasts of the field,**

**⁹ The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.**

**¹⁰ O LORD our Governor, *
how exalted is your Name in all the world!**

***Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.***

THE EPISTLE

Hebrews 1:1-4; 2:5-12

Jesus is God's great gift to creation, the most intimate giving of God's marvelous love to his cherished humanity.

A reading (lesson) from the Letter to the Hebrews:

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Hear what the Spirit is saying to God’s people
All Thanks be to God.

SEQUENCE HYMN

#213 (LEVAS)

CHILDREN OF THE HEAVENLY FATHER (5)

THE HOLY GOSPEL

Mark 10:2-16

The unconditional, uncomplicated love of a child is a precious gift to receive, and an example for world-weary adults to emulate.

The Holy Gospel of our Lord Jesus Christ, according to **Mark**
All **Glory to you, Lord Christ**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God

made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord
All Praise to you, Lord Christ

SEQUENCE HYMN

#213 (LEVAS)

CHILDREN OF THE HEAVENLY FATHER (5)

THE SERMON: “Stay Put”

by The Rev. Nathanael Saint-Pierre

When it comes to responding to what God is calling us to do, some obstacles will always stand before us. How we navigate and remain faithful to God is the difficult choice. There are several easy exits on that narrow but godly way, and sometimes, they are more appealing than to stay on the way. But nothing worth living godly is easy. To leave, to go in different ways, to walk away because it is raining, to turn our backs at the first crisis, all of these are easy solutions.

Situation: Jesus was once again being tested. The traditionalists, those who believed they knew it all, those whose only goal was to get Jesus to contradict the law, came with a sensitive topic to get him to say or do something they could use against him.

Complication: It was not their first attempt and wouldn't be their last. Jesus always pushes people to face their responsibility and expand their understanding of God.

Resolution: Sometimes, we make it about divorce because quitting is easier, walking away is easier. At least we think life will be better, what we are living is so bad, we will be better without the challenges. Jesus is making it about togetherness, helping us understand that challenges can be overcome by love: not narcissistic love, but godly love.

I am sure that in a society where divorce has become so popular, it sounds odd to hear Jesus asking us to sacrifice ourselves, our pride, our personal gain to stay together. Marriages nowadays seem to start with an expiration date. Divorce is scheduled and often is considered as the first, instead of the last, solution. Look at Ellen and Nimrod, don't you think they've met many challenges in their life together? Vernestine and Robert, I am sure that they had to overcome many obstacles. However, some prefer to see them as dysfunctional because they manage to stay together despite the storms. We live so many relationships breaking for reasons our parents have overcome. The new generation is too impulsive. We hurry to move in together, but we race to move out or split. Men do not get in relationships to be together but just to get her. Marriage has become much of a show than a lifelong commitment. Sometimes, people reach out to a marriage counselor, not to save their marriage, but to blame one another and find their way out.

God did not create humankind to live in isolation. Instead, God created a structure so that human beings could live in groups. Whatever the name of your relationship is, make the relationship the priority and not yourself. As we celebrate our pets today and ask God to bless them, we need to remember that our human partners are not pets. Husband, wife, boyfriend and girlfriend are not commodities that we can dispose of how and when we see fit. We are in this together; quitting might not be the only option.

Celebration: Jesus invited the doctors of the law, those who believed they knew better than Jesus and who were seeking to find a way to discredit him, to seek instead for a better understanding of the love of God. God was not promoting divorce when Moses came up with the certificate of dismissal allowing a man to divorce a wife. I hope you realize that this was a privilege given to men only and not to women. Jesus brings the debate back to the original intention God had: to bind together God's creation in a way that cannot be broken. Despite our sins, God remains forgiving, always taking the initiative to find us no matter how lost we are. We are called to do our best to stay together and when godly love is part of the equation, togetherness is unbreakable. That's the absolute goal of God, all other solutions must be exceptional.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.

For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son
is worshiped and glorified.
who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE:

Deacon or other leader

Let us pray for peace in the Church and in the world.

With all our heart and all our mind, we pray to you, O Lord:

Make us instruments of your peace.

For the peace of the world; that a spirit of respect and forbearance may grow
among nations and peoples, we pray to you, O Lord:

Where there is hatred, let us sow love.

For our enemies and those who wish us harm, and for all whom we have injured
or offended, we pray to you, O Lord:

Where there is injury, let us sow pardon.

For all who fear God and believe in you, Lord Christ, that our divisions may
cease, and all may be one as you and the Father are one, we pray to you, O
Lord:

Where there is discord, let us sow union.

For those who do not yet believe, for those who have lost their faith, and those
in despair and darkness that they may receive the light of the Gospel, we pray
to you, O Lord:

Where there is doubt, let us sow faith.

For the poor, the persecuted, the sick, especially those who have asked of our
prayers, for all who suffer and those who are in danger; that they may be
relieved and protected, we pray to you, O Lord:

Where there is despair, let us sow hope.

For the mission and ministry of the Episcopal Church especially in the diocese
of New York, for this church of St Augustine's, and all who are gathered to

pray all over the universe, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord:

Where there is darkness, let us sow light.

For those who suffer in body, mind or spirit; that they may be comforted and healed; give them courage and hope in their troubles and bring them the joy of your salvation, we pray to you, O Lord:

Where there is sadness, let us sow joy.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Grant that we may not so much seek to be consoled, as to console; to be understood, as to understand; to be loved, as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy: We confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world, you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

PROPER PREFACE

BCP p. 380

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

S125 (1982)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y ándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío".]

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

[Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

[Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino.]

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo.

En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con [Maria, Juan, Augustino, y] todos tus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

**Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!**

AGNUS DEI

#270 (LEVAS)

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

**COMMUNION HYMN: #178 (LEVAS)
SWEET HOUR OF PRAYER (3)**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

**RECESSIONAL HYMN: #400 (HYMNAL)
ALL CREATURES OF OUR GOD AND KING (4)**

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia. Alleluia.**

POSTLUDE

CONCERTO IN G

ERNST-BACH



*Dear Friends & Parishioners;
Church is now opened on Wednesdays
before the noon
Eucharist and Healing Service.*

*Come sit, pray, meditate or just rest and listen to twenty
minutes of music on the King of Instruments.*

(free to all)



Dear Parishioners,

*When the house of God can reflect God's glory,
what a great blessing for those who worship
him!*

*Beloveds, it is an expression of our gratitude to
offer flowers for the altar every Sunday.*

*As we are coming together and can feel God's blessings among us, we
should think of beautifying our worship space.*

*Donations of flowers are welcomed. Envelopes are available on the
back for financial donations if you want to contribute. If you care to
bring flowers you pick yourself, that's even better!*

Free Event

ST. AUGUSTINE'S CHURCH PRESENTS:

Family

MOVIE NIGHT

THE NIGHTMARE BEFORE CHRISTMAS

October 26, 2018
at 6:00pm

OPEN TO PUBLIC
ALL WELCOMED

FREE SNACKS



© 2018 St. Augustine's Church

Please let us know if you will attend by giving us a call at 212-673-5300
or by email at info@staugnyc.org

ABRONS
ARTS HENRY STREET
CENTER SETTLEMENT

[World Premiere]
Revision Suite
November 8 - November 9, 2018 @ 8pm

Presented in Partnership with

St. Augustine's Episcopal Church

290 Henry Street

Join us for an evening of readings and live performances by Geng, Salome Asega, Rena Anakwe, Destiny Be, DeForrest Brown Jr., L'Rain, and Stacy Lynn Smith.

A group of artists, writers, and musicians convene at St. Augustine's Episcopal Church on the Lower East Side to meditate on the architectural history of its "slave galleries" and to explore their own connections to worship and spiritual labor. This is Revision Suite. Join us for an evening of readings and live performances by Geng, Salome Asega, Rena Anakwe, Destiny Be, DeForrest Brown Jr., L'Rain, and Stacy Lynn Smith. Sound and light installations by Jeremy Toussaint-Baptiste and denzel russell will be on view for the duration of the performances.

For Tickets Please visit
<http://www.abronsartscenter.org>

ANNOUNCEMENTS

Wel come
Bienvenido
Bienvenue
Nou kontan wè w

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. You may give it to an usher and we will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.

Daily Lectionary Readings

Monday: AM Psalm 106:1-18; PM Psalm 106:19-48 Hosea 14:1-9; Acts 22:30-23:11; Luke 6:39-49

Tuesday: AM Psalm [120]121,122,123; PM Psalm 124,125,126, [127] Micah 1:1-9; Acts 23:12-24; Luke 7:1-17

Wednesday: AM Psalm 119:145-176 PM Psalm 128,129,130; Micah 2:1-13; Acts 23:23-35; Luke 7:18-35

Thursday: AM Psalm 131,132 [133]; PM Psalm 134,135; Micah 3:1-8; Acts 24:1-23; Luke 7:36-50

Friday: AM Psalm 140,142; PM Psalm 141,143:1-11(12); Micah 3:9-4:5; Acts 24:24-25:12; Luke 8:1-15

Saturday: AM Psalm 137:1-6 (7-9), 144,); PM Psalm 104; Micah 5:1-4,10-15; Acts 25:13-27; Luke 8:16-25



Please Join Us for **The Healing Service** every **Wednesday** at **12:00 noon**, in the church.

PHONE LINE PRAYER

We invite you to join **St. A's Prayer Line** on **Wednesdays** at **9:00 P.M.**

Dial **(212) 673-5300** between 8:45–10:00 P.M.

SCOPE- "Senior Citizen (Church) Outreach Program and Eldership" is seeking volunteers.

It would be great to have some help to develop a ministry for the Seniors to include health care/advice and other activities.

Please contact Mrs. Irene Alladice or Fr. Nat if you wish to respond to this call.

Coming Up Next Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; birthday, anniversary, etc. please let us know so we may offer congratulations to you.

We are accepting Articles and Advertisements to publish in the St Augustine's eCho.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter. Let your friends know you are at St Augustine's. We are a Techno-Friendly Church.

Free Caregiver support services Care NYC provides free: Respite Services (in-home or adult care); Long-term care planning; Assistance applying for Medicaid and other benefits; Counseling with understanding professionals; Peer support groups wellness activities, education and caregiver skills; Cultural trips to take with your loved one and MORE!

Call: 718-906-0669 212. 349.2770x215 or email: carenyc@scsny.org Services available in English and Spanish

Pastoral Visitations: Please express your desire to receive a visit or communion if

you cannot make it to church. We will do our best to come visit you between 2-4 PM on Sundays.

Moving Forward: My hope and prayer is that we can get together as one community to be God's people and presence on the LES. I am asking for your prayers in this important new chapter of our lives, I want you to know that every day I also pray for you all. Together in Christ

Father Nat.

Weekly Collections	September 30	September 29
	2018	2018 Anniversary
Pledges	\$391.00	\$1360.00
Open Plate	\$17.00	\$289.00
Special Services		
Regular Support	\$1.00	\$255.00
Special Offerings		
Men's Guild		
St. Augustine's Anniversary		
Tenants	\$2000.00	
Rentals		
Episcopal Charities		
St. Augustine Youth		
Soup Kitchen	\$68.00	
Youth Program	\$26.75	
Building Fund		
ECW Donation		
Parking Lot		
Other External Sources		
Total	\$2,503.75	\$1,904.00

Office Hours

9:00-12:00/1:00-4:00
Church: 286-290 Henry Street
Office: 333 Madison Street
New York, New York 10002

T: (212) 673-5300 -- F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Facebook:

<https://www.facebook.com/staugnyc>

The Staff:

The Rev. Nathanael Saint-Pierre,

MIS, MCPD, Rector

(917) 232-9583

rector@staugnyc.org

Ms. O'mayra Rivera

Administrative Assistant

(info@staugnyc.org)

Ms. Carolyn Bensen,

Director of Music

Mr. Sylvan Stoner, **Bookkeeper**

(accounting@staugnyc.org)

Ms. Barbara H. King,

Event Coordinator

Mr. Oland Saltes, **Verger**

Mr. Luis Montano,

Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Barbara King

Minnie Curry

Sandra Walker

The Vestry

Ms. Irene Alladice, Warden

Ms. Susan Brown, Warden

2018

Mr. Christopher Morris

Ms. Annette Dudley

Ms. Barbara H. King, *Clerk*

Mr. Oland Saltes

2019

Ms. Valerie Scott

Ms. Dinah Williams

Ms. Bobby Wright

Shut-Ins/Homebound: Velda Alleyne, Ellen Bradley, Annie Garcia, Norberta Mieleles.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Ellen Daley, Maybelle & Stanford Daly, Diane Ellis, Robert & Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Rev. Deacon Edgar Hopper, Joyce Johnson, Kenny Johnson, LaVerne Johnson, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Lula Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Sylvan Stoner, Rodger Taylor, Yvonne Ward, Tyrone Wong, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Laura Harvin & Family, Jayvon Cotton, Sarah Banks, Alix Cangé, Ethel Moore

Armed forces: David Mason, Jr.

We ask God's blessings for those celebrating their birthdays in October:



Especially; 1st: Frank Dawson, Taniqua Lang, James Ware, Anthony Wells; 2nd: Michelle Bradley, Monica Bradley, Stanford Daly, Afiya Dawson, Valerie Sloan, Latoya Williams; 4th: Kenny Abraham, Sandra Perez; 5th: Barolyn Bensen, Ivory Johnson Sr. Niara Sena; 6th: Terese Young; 7th: John Brown, Jaione Ford, Anthony Mahones, Joseph Murray, DiJuan Philyan, Shanta Walker; 9th: Shaylah Brewer; 10th: Tonique Johnson; 12th: Rose Fenton, Sherill Freeman, Kevin Morales; 14th: Ashley McDaniel, Shakia Freeman; 15th: Anorah Allie, Mary Owens; 16th: Lamont Harris, Kathleen Pastures, Starrasia Taylor, Leah Torres; 17th: John Buster, David Floyd; 18th: Jennie Wade; 19th: Miya Colo, Naomi Green, Katherine Riley, Maria Rivera; 20th: Madalyn Bethel, Katherine Tirado; 21st: Pamela Winfiled Nelson, Vatisa Smith; 22th: Andrew Brown, Cornell Cox, Quijante Hicks, Shanalah McBride, Asia Phillips; 23rd: Jocelyn Allen, Joshua Castro, Linda Garlick, Jorell Negron, Nicholas Thompson; 24th: Andrew Davis, Kelsey Nelson, Dianna Patterson, Ricky Watkins; 25th: Christina Combs; 26th: Avery Winfield; 27th: Harry Fiyalko Jr.; 28th: Harriet Davis, Valerie Preston, Marselis Ratliff; 29th: Norma Rogers, Anthony Rogerson, Janice Walford 30th: Warner Combs, Jazmin Cruz, Sheila Meakens; 31st: Salvador Leon, Kareem Richards.

If you would like to add your name to the monthly birthday list, please email us at info@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs

We pray for Justice and Peace in all lands: Especially: Afghanistan, Africa, The Caribbean, China, Darfur, France, Haiti, the Holy Land, India, Iraq, Japan, Kenya, Lebanon, Niger, Sierra Leone, The Sudan, This Nation and the United Nations.

The St. Augustine's eCho is a newsletter to keep our members and the larger community informed about what is happening at St Augustine's and beyond. We welcome story contributors to submit articles, poetry, advertising, and any information one may want to share. Please submit your contribution by e-mail to info@staugnyc.org no later than on Wednesdays for the Sunday edition.