

THE SECOND SUNDAY AFTER PENTECOST



Holy Eucharist Service
Year A RCL
JUNE 18, 2017

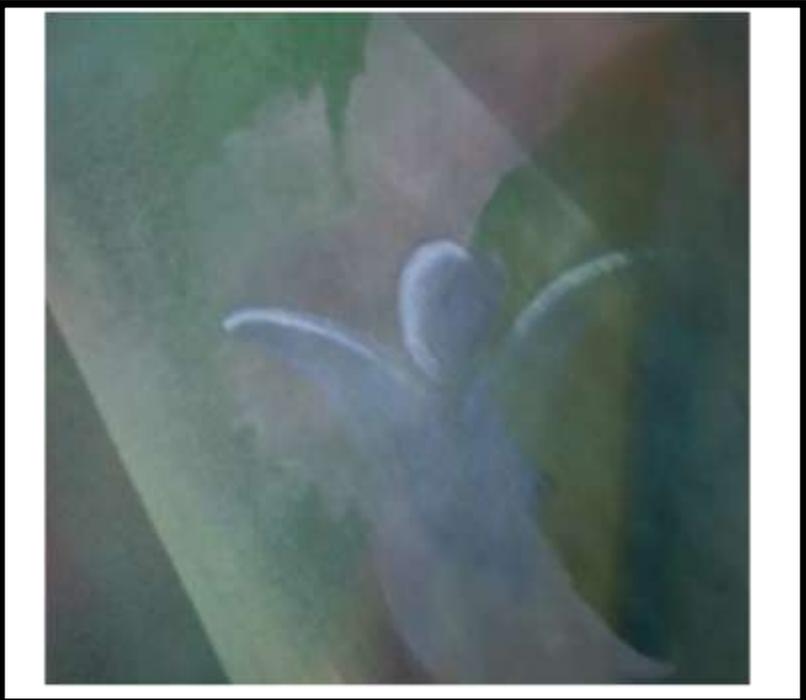
St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York

The St. Augustine's eCho

ORDER OF SERVICE

Prelude	Fugue In E Flat	J. S. Bach
Opening Hymn		#111 (LEVAS)
Opening Acclamation		BCP p. 355
Gloria In Excelsis		#S280 (1982)
Collect: Proper 6		BCP p. 230
THE WORD OF GOD		
The First Reading		Exodus 19:2-8a
Psalm 100		BCP p. 729
The Epistle		Romans 5:1-8
Sequence Hymn		# 51 (OSOP)
The Holy Gospel	Matthew 9:35-10:8(9-23)	
Sermon: Father Laborer or Father Sperm donor		
The Rev. Nathanael Saint-Pierre		
Nicene Creed		BCP p. 358
Prayers of the people		(On-screen)
Confession and Absolution		BCP p. 360
THE PEACE		BCP p. 360
THE OFFERTORY		
Offertory Hymn		#558 (1982)
THE DOXOLOGY		
THE HOLY COMMUNION		
The Great Thanksgiving Eucharistic Prayer B		BCP p. 367
Proper Preface		BCP p. 377
Sanctus		S125 (1982)
Memorial Acclamation		
The Lord's Prayer		#264 (LEVAS)
The Fraction Anthem		#268 (LEVAS)
Agnus Dei		#270 (LEVAS)
THE BREAKING OF THE BREAD		
Administration of the Sacrament		
Communion Hymn		#154 (LEVAS)
Homeless/Soup Kitchen Offering		
Welcome & Announcements		
Post Communion Prayer		
Recessional Hymn		#690 (1982)
Dismissal		BCP p. 366
Postlude	Now Thank We All Our God	S. Karg- Elert



Father Laborer or Father Sperm Donor

Weekly Services and Programs
Sundays
8:00 AM Said Eucharist
9:00 AM Eucharist in Spanish
10:30 AM Sung Eucharist
2:00 PM Eucharist in Creole
Wednesdays
12 Noon Healing Service with Holy Eucharist
6:30 PM Christian Education Class (Seasonal)
9:00 PM Phone Line Prayer

Mission Statement

St. Augustine's Church is a Christ-centered ministry where everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community. We confirm this by developing ministries that empower the mind, body and soul. We are nurtured through service to others and one another.



BCP (Book of Common Prayer)



LEVAS (Lift Every Voice & Sing)



Hymnal 1982



OSOP (One Song of)

*The Clergy's
Corner*



Father Laborer or Father Sperm Donor

By

The Reverend Nathanael Saint-Pierre

Please allow me to wish all fathers of our church a Happy Father's Day! I have invited you to bring your fathers to church today and some of you have. I did tell you that those of you who couldn't have your fathers physically with us, could bring them virtually. For this to happen, we have given you two options: some of you brought a picture, some of you came with your phones so that you can Skype/FaceTime them. I hope wherever those who cannot make it physically here today may be: in heaven, on earth or under the earth, they know how much they are loved. They know we think about them. They know we value their contributions to our lives and that they are worth remembering and remembered.

For you who are here, fathers brought here by children, fathers who came here by themselves, and fathers who are here while their children are somewhere else, it is nice to have you with us to celebrate fatherhood together and to share in the love of God, the best father we look up to, to find out what kind of father we ought to be.

Life is a journey in which we are all participating. My hope is that today's celebration is not just a chance to match or get back at women (a way to be in opposition to motherhood, a charade of Mother's Day celebration), but an opportunity to evaluate each one's role in our society and make it a better place for our children to live.

"The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest." The stress people were living within Jesus' time is still very present in our lives today. People are harassed, required to perform in order to meet their needs; one provider is not sufficient anymore. Both parents must work and, even when they do, their income is not sufficient. In the midst of all that, governments are cutting off essential services, taxing the powerless, giving tax credits to the wealthiest, playing politics with people's lifeline. These are the times in which we are called to be fathers and parents. These are the times we are called to minister to the needy.

** If we fall into the trap of imperialism, we will start to compete under the same roof. **
** We will look at which one of the parents is earning more to dispute or resolve who's **
** the head of the household. The culture of our society seems to head in that direction. **
** Control and power seem to reside in the hands of the one who is earning more. But **
** the work is too vast for us to believe we can handle it on our own (alone) even when **
** one is earning more, the other is needed. Our prayer is for father to be laborer not **
** just sperm donor. A father needs to be among the laborers Jesus spoke about. Unfor- **
** tunately, we have more sperm donors than we have laborers/fathers. Just look around **
** and see... I won't name names but right here today you know of a young woman walk- **
** ing with her baby alone, caring for her child by herself, having different men in the **
** lives of her babies... 2 babies with 3 fathers because the man in her life now is not the **
** father of the 2 children she had, one with each previous partner. Today is an opportu- **
** nity for us to pray the Lord to bring up fathers who care in our midst, fathers who **
** dare. People who take fatherhood seriously enough to invest themselves into caring **
** for their children. **
** *****

** I feel blessed that God made me a father, not only in the flesh by giving me two chil- **
** dren, now grownups, but also spiritually, by giving me you to care for. Now, I won't lie **
** to myself and to you, I am not the ideal father God intended; not yet. Sometimes, I **
** am hard on you, and you don't like it; but I must do my best to face the multiple re- **
** sponsibilities of leading this spiritual family every day. The decisions and choices are **
** not always easy. Sometimes, I feel overwhelmed by the amount of duties that fall **
** onto my plate. Sometimes, I am angry because I can't do much more. But what is **
** nerve-racking to me, is to see people pretending they are fathers, not embracing **
** their fair share in the lives of their children. Father who prefer to blame mother for **
** keeping them out of the field on which their kids are brought up. Being a father is not **
** to acquire a title or a sign of nobility. Sometimes, we forget that the parent figure is **
** the most important model in the life of the child of the same sex. Sometimes we flee **
** instead of standing to manifestly be involved in our children's life. **
** *****

** Fatherhood is an opportunity given to men to be and to act godly. It is a call with a **
** commission (not a mission) we are called to co-parent. We are mandated to be like **
** sheep in the midst of wolves; we are called to be wise as serpents (not snakes) and **
** innocent as doves. We need to clean our own houses first before we go out cleaning **
** the houses of others. God gave us the responsibility to provide and take care of the **
** family. God calls us to get involved and stop behaving like outsiders. God asks us to **
** protect the ones entrusted to us. **
** *****

THE COLLECT

The Second Sunday after Pentecost

BCP p. 230

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Exodus 19:2-8a

God saves the Hebrew people from bondage in Egypt, leads them into the wilderness to the holy mountain, Sinai, and makes a covenant with them through Moses.

A reading from Exodus:

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.

"So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Hear what the Spirit is saying to God's people

People: **Thanks be to God**

THE RESPONSE

Psalm 100

BCP p. 729

Jubilate Deo

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

Romans 5:1-8

Jesus died for everyone, before we turned from our ways to his call; as brothers and sisters of Christ, we endure knowing that whatever our lives bring, God can use it to his glory.

A reading from Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

People: Hear what the Spirit is saying to God's people
Thanks be to God.

SEQUENCE HYMN

#51 (OSOP)

I, THE LORD OF SEA AND SKY (3 V)

THE HOLY GOSPEL

Matthew 9:35-10:8(9-23)

As the disciples are sent out on their first missionary journeys, Jesus urges them to behave with integrity, humility, and faith.

The Holy Gospel of our Lord Jesus Christ according to **Matthew**.

People: **Glory to you, Lord Christ**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who

endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon: The Rev. Nathanael Saint- Pierre

Father Laborer or Father Sperm Donor

Please allow me to wish all fathers of our church a Happy Father’s Day! I have invited you to bring your fathers to church today and some of you have. I did tell you that those of you who couldn’t have your fathers physically with us, could bring them virtually. For this to happen, we have given you two options: some of you brought a picture, some of you came with your phones so that you can Skype/FaceTime them. I hope wherever those who cannot make it physically here today may be: in heaven, on earth or under the earth, they know how much they are loved. They know we think about them. They know we value their contributions to our lives and that they are worth remembering and remembered.

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Life is a journey in which we are all participating. My hope is that today’s celebration is not just a chance to match or get back at women (a way to be in opposition to motherhood, a charade of Mother’s Day celebration), but an opportunity to evaluate each one’s role in our society and make it a better place for our children to live.

“The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest.” The stress people were living within Jesus’ time is still very present in our lives today. People are harassed, required to perform in order to meet their needs; one provider is not sufficient anymore. Both parents must work and, even when they do, their income is not sufficient. In the midst of all that, governments are cutting off essential services, taxing the powerless, giving tax credits to the wealthiest, playing politics with people’s lifeline. These are the times in which we are called to be fathers and parents. These are the times we are called to minister to the needy.

If we fall into the trap of imperialism, we will start to compete under the same roof. We will look at which one of the parents is earning more to dispute or resolve who’s the head of the household. The culture of our society seems to head in that direction. Control and power seem to reside in the hands of the one who is earning more. But the work is too vast for us to believe we can handle it on our own (alone) even when one is earning more, the other is needed. Our prayer is for father to be laborer not just sperm donor. A father needs to be among the laborers Jesus spoke about. Unfortunately, we have more sperm donors than we have laborers/fathers. Just look around and see... I won’t name names but right here today you know of a young woman walking with her baby alone, caring for her child by herself, having different men in the lives of her babies... 2 babies with 3 fathers because the man in her life now is not the father of the 2 children she had, one with each previous partner. Today is an opportunity for us to pray the Lord to bring up fathers who care in our midst, fathers who dare. People who take fatherhood seriously enough to invest themselves into caring for their children.

I feel blessed that God made me a father, not only in the flesh by giving me two children, now grownups, but also spiritually, by giving me you to care for. Now, I won’t lie to myself and to you, I am not the ideal father God intended; not yet. Sometimes, I am hard on you, and you don’t like it; but

I must do my best to face the multiple responsibilities of leading this spiritual family every day. The decisions and choices are not always easy. Sometimes, I feel overwhelmed by the amount of duties that fall onto my plate. Sometimes, I am angry because I can't do much more. But what is nerve-racking to me, is to see people pretending they are fathers, not embracing their fair share in the lives of their children. Father who prefer to blame mother for keeping them out of the field on which their kids are brought up. Being a father is not to acquire a title or a sign of nobility. Sometimes, we forget that the parent figure is the most important model in the life of the child of the same sex. Sometimes we flee instead of standing to manifestly be involved in our children's life.

Fatherhood is an opportunity given to men to be and to act godly. It is a call with a commission (not a mission) we are called to co-parent. We are mandated to be like sheep in the midst of wolves; we are called to be wise as serpents (not snakes) and innocent as doves. We need to clean our own houses first before we go out cleaning the houses of others. God gave us the responsibility to provide and take care of the family. God calls us to get involved and stop behaving like outsiders. God asks us to protect the ones entrusted to us. Finally, the Gospel today is a call to discipleship. We need to know who we are and what God's plan for us is. Following Jesus is not easy; it requires many sacrifices. We will face many difficulties in the course of ministry. To succeed, we need to give ourselves away (be disinterested) so that God can use us. A disciple is someone who follows a master, learning from what the master does. So, looking at the love of God as incarnate in Jesus, we are called to replicate that love around us. We need to be ready to face the fiery ordeals of life, because if Jesus had to face them we will also.

May God bring his spirit into us so that we can be the house of love where we are all called to minister to one another and make disciples, baptizing people in the name of the Father, and of the Son and of the Holy Spirit. Amen.

THE NICENE CREED BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.

For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son
is worshiped and glorified.

who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE:

FORM III BCP p 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

O Lord our God, creator of heaven and earth, through your Son Jesus Christ you have revealed yourself as a heavenly Father to all of your children. Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the ministrations of your Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Confession of Sin

BCP p. 359

God of all mercy: We confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world, you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ; that we may abide in your love and serve only your will. Amen.

The Priest stands and, facing the people, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP p. 360

All stand. The Celebrant says to the people

Celebrant The peace of God be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant begins the Offertory with the following sentence.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY

OFFERTORY HYMN

#558 (1982)

FAITH OF OUR FATHERS (3 V)

THE DOXOLOGY

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

PROPER PREFACE

BCP p. 377

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

SANCTUS ET BENEDICTUS

S125 (1982)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y ándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío".]

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

[Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

[Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino.]

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

[Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con [Maria, Juan, Augustino, y] todos tus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.]

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM # 268 (LEVAS)

**Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia! Alleluia! Alleluia!**

AGNUS DEI #270 (LEVAS)

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

COMMUNION HYMN:

#154 (LEVAS)

TASTE AND SEE (3 V)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

RECESSIONAL HYMN:

#690 (1982)

GUIDE ME, O THOU GREAT JEHOVAH (3 V)

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia.

People

Thanks be to God. Alleluia. Alleluia. Alleluia.

POSTLUDE

GOD

S. Karg- Elert



Emeline Michel

With special guest Mikerline Troupe de' Danse, and other surprise artists from Haiti.

FONDACSP is a 501c3 spon-soring Education via a schol-arship for Excellence in Edu-cation. On Saturday, July 29, 7.00pm-2.00am, admission 100.00 at Our Lady of Mira-cles Parish Hall, 757 East 86th St. Brooklyn, NY 11236. For tickets call 347- 866-1410/917-232-9583
www.FONDACSP.ORG

Upcoming Episcopal Church Women Events

54th Annual Fall Conference

Friday and Saturday, October 20-21

Stony Point Center, Stony Point, New York

Please save the date. Details to follow.

Questions about Episcopal Church Women?

For more information, www.diocesen.org/christian-life/episcopal-church-women/ or email info@ecw.diocesen.org

A Day In Washington, D.C.

Save The Date
Oct. 7, 2017

Saint Augustine's

Save The Date
Oct. 7, 2017

Episcopal Church

333 Madison Street New York City, NY 10002

Bus trip to The African American History Museum in Washington D.C.



Price:

\$125.00 per person

*Payment Plan Available

*First Payment of \$50.00 due May 7, 2017

*Second Payment of \$75.00 due: August 13, 2017

Package Includes:

1. Continental Breakfast 6:00 AM
2. Round trip bus transportation to Washington, D.C.
3. 3-4 Hours Self Guided Tour at the New National Museum of African American History with access to all floors & exhibits.
4. Martin Luther King Memorial Tour

Bus Departure:

October 7th, 2017 The Bus will depart 6:30 AM from
333 Madison Street (Lower East Side)
New York, New York 10002

Contact:

Callcomae@gmail.com or 646-303-5403 Minnie Curry
Irene Alladice: 212-964-2129
Gloria Gooden: 212-995-9612

Come Join The Reverend Nathanael Saint-Pierre
and St. Augustine's Episcopal Church on a
10 day Holy Land Pilgrimage
Departing January 22, 2018

PRICE \$2,998.00

based on double occupancy

Included in the price:

- Roundtrip airfare from New York
- Accommodations in superior tourist class hotels
- Breakfast and Dinner daily
- Sightseeing as per itinerary
- Touring by Private Air Conditioned Motor coach
- Services of a Professional Tour Escort
- Transfers to and from international airports
- Fuel charges, portorage, transfers and hotel taxes

Not Included:

- Meals not mentioned (lunches)
- Tipping (about \$100.00)
- Optional Travel Insurance (recommended)
- Single Supplement \$500.00

Contact:

Rev. Nathanael Saint-Pierre

St. Augustine's Episcopal Church

333 Madison Street • New York, NY 10002

(212) 673-5300 • rector@staugnyc.org



*\$100 discount for deposits in
by April 22, 2017 or
\$50 discount for deposits in
by July 22, 2017*



Cancellation Policy and Refunds: Cancellations should be made in writing by email, fax or letter. It will be effective on the date it is received. If you cancel your tour after you have received your documents and airline tickets, you must return them to have your refund processed. You are responsible for any non-refundable tickets that were issued on your behalf, plus the following cancellation fees—per person:

Days prior to departure	Charge
91 days or more	\$150
90-61	\$350
60-46	50% of tour cost
45-31	75% of tour cost
30days to date of departure	No refund

Once the tour commences, there will be no refunds on missed or unused portions of the tour programs. Purchase of insurance, at the time of deposit is strongly recommended.

Tour cost per person	Premiums per person
\$2,501—\$3,000	\$139
\$3,001—\$3,500	\$169
\$3,501—\$4,000	\$209
\$4,001—\$4,500	\$239
\$4,501—\$5,000	\$279
\$5,001—\$5,500	\$289
\$5,501—\$6,000	\$319
\$6,001—\$6,500	\$339
\$6,501—\$7,000	5% of trip cost
Over \$7,001	please call the office

Important: Premium payments must be received within 7 days after your deposit is paid.

Journeys Unlimited reserves the right to cancel a specific departure date or the whole tour, due to lack of participation or unforeseen circumstances beyond our control, like natural disasters, acts of God, acts of war or government restrictions. An alternate departure date or tour program or complete cancellation may occur. If you decline an alternate date or if the tour is cancelled, all monies paid to JU will be fully refunded, including cancellation penalties. They will not be liable for monies not paid to them, like visa and passport fees, personal items, domestic transportation, nor psychological damages, stress, traumas, disappointment, personal and financial loss. Refunds are not given for services that are included, but unused on the trip.

Not included in the published price are: Items of a personal nature, excess baggage allowance, laundry, room service, visa and passport fees, shore excursions, additional sightseeing not included in itinerary, incurred medical costs, items stolen or forgotten during the tour, and gratuities.

Important: For security reasons, the name on the passport must match the name on the tickets. JU is not responsible for denied boarding or reissue costs due to incorrect ticket names. Please send a copy of your passport picture page to JU to ensure the correct name is used on documents and tickets.

ANNOUNCEMENTS

Wel come
 Bienvenido
 Bienvenue
 Nou kontan wè w

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. You may give it to an usher and we will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.

Daily Lectionary Readings

Monday: AM Psalm 80; PM Psalm 77,79; 1 Samuel 1:1-20; Acts 1:1-14; Luke 20:9-19
Tuesday: AM Psalm 78,1-39; PM Psalm 78:40-72 1 Samuel 1 :21-2 :11 Acts 1:15-26; Luke 20:19-26
Wednesday: AM Psalm 119:97-120; PM Psalm 81,82; 1 Samuel 2:12-26 Acts 2:1-21 ; Luke 20: 27:-40
Thursday: AM Psalm 83; PM Psalm 85,86 1 Samuel 2 :27-36; Acts 2:22-36 Luke.20:41-21:4
Friday: AM Psalm 88; PM Psalm 136 1 Samuel 3:1-21; Acts 2:37-47; Luke 21:5-19
Saturday: AM Psalm 87,90 PM Psalm 136 ; 1 Samuel 4:1b-11; Acts 4-32-5:11; Luke 21:20-28

Spanish Ministry: Please invite your friends to attend the Spanish service on Sundays at 9:00 AM.

Haitian Creole Ministry: Please invite your friends to attend the service in Creole on Sundays at 2:00 PM.



Please Join Us for The Healing Service every Wednesday at 12:00 noon, in the church.

PHONE LINE PRAYER

We invite you to join **St. A's Prayer Line** on **Wednesdays** at **9:00 PM**.

Dial (212) 673-5300 between 8:45–10:00 PM.

SCOPE- “Senior Citizen (Church) Outreach Program and Eldership” is seeking volunteers. It would be great to have some help to develop this ministry to include health care/advice and other activities. Please contact Mrs. Irene Alladice or Fr. Nat if you wish to join. We have Bingo every Thursday at 12 noon.

Coming Up Next

June 25 Summer Schedule, Service in the Parish Hall at 9:00

Need Prayer? Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; birthday, anniversary, etc. Please let us know so we may offer congratulations to you.

We are accepting Articles and Advertisements to publish in the St Augustine's eCho.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter. Let your friends know you are at St Augustine's. We are a Techno-Friendly Church.

Moving Forward: My hope and prayer is that we can get together as one community to be God's people and presence on the LES. I am asking for your prayers in this important new chapter of our lives, I want you to know that every day I also pray for you all. Together in Christ Father Nat.

Weekly Collections	June 11th	June 4th
	2017	2017
Pledges	682.00	1,118.00
Open Plate	13.00	13.00
Special Services	2,577.00	127.00
Regular Support	78.76	30.00
Special Offerings	823.00	
Men's Guild	205.00	
St. Augustine's Project		
Tenants		1500.00
Rentals	2,350.00	
Holy Land Trip	1,189.00	
St. Augustine DC Trip	150.00	
Soup Kitchen	25.00	26.00
SCOPE/Bingo		
Building Fund		
ECW Father's Day		315.00
Father Nat's . Inst.		75.00
Parking Lot		
Total	8,092.76	3,204.00

Office Hours

9:00-12:00/1:00-5:00
Church: 286-290 Henry Street
Office: 333 Madison Street
New York, New York 10002

T: (212) 673-5300 -- F: (212) 673-5201
Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Facebook:

The Staff

The Rev. Nathanael Saint-Pierre,
MIS, MCPD, *Rector* (917) 232-9583

rector@staugnyc.org

Ms. Jennifer Lawrence,
Administrative Assistant
(*info@staugnyc.org*)

Ms. Carolyn Bensen,
Director of Music

Mr. Sylvan Stoner, *Bookkeeper*
(*accounting@staugnyc.org*)

Ms. Barbara H. King,
Event Coordinator

Mr. Oland Saltes, *Verger*

Mr. David Mason, *Sexton*

The St. Augustine's Project

www.staugproject.Org
Barbara King
Minnie Curry
Sandra Walker

The Vestry

Ms. Irene Alladice, *Warden*
Ms. Susan Brown, *Warden*

2018

Mr. William (Kim) Curry
Ms. Annette Dudley
Ms. Barbara H. King, *Clerk*
Mr. Oland Saltes

2019

Ms. Valerie Scott
Ms. Dinah Williams
Ms. Bobby Wright

Shut-Ins/Homebound: Velda Alleyne, Ellen Bradley, Annie Garcia, Norberta Miele;

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Ellen Daley, Maybelle & Sanford Daly, Diane Ellis, Robert & Vernestine Exum, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Rev. Deacon Edgar Hopper, Joyce Johnson, Kenny Johnson, LaVerne Johnson, John Joseph, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Lula Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Sylvan Stoner, Rodger Taylor, Edward Tyler, Yvonne Ward, Marlene Ward-Torain and family, Tyrone Wong.

Armed forces: David Mason, Jr.

We ask God's blessings for those celebrating their birthdays in June; 4th Lorinda Davis, Kim Postell; 5th Jacqueline Bradley; 6th Florence Mason; 8th Elizabeth Hallal, Melida Richards 10th Kim Lashley, 11th Robert Combs, 13th Stephanie Sylvah, 16th William Gordon, Sammie Abraham; 20th William Curry, Fontaine Saltes; 27th Gloria McKoy; 28th Matthew Dickerson, Rosalind Hinds, Melinda Richards; 29th Margaret Wade.

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor.

We pray for Justice and Peace in all lands: Especially: Afghanistan, Africa, The Caribbean, China, Darfur, France, Haiti, the Holy Land, India, Iraq, Japan, Kenya, Lebanon, Niger, Sierra Leone, The Sudan, This Nation and the United Nations.

The St. Augustine's eCho is a newsletter to keep our members and the larger community informed about what is happening at St Augustine's and beyond. We welcome story contributors to submit articles, poetry, advertising, and any information one may want to share. Please submit your contribution by e-mail to info@staugnyc.org no later than on Wednesdays for the Sunday edition.

In an effort to reach a broad audience, St. Augustine's Church occasionally records, through video and photography, its services for publication on the Internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording or broadcast and for any other use in whole or in part, including publicity and promotion.